

# QUEEN'S ENTRY FORM

Entry Deadline: 5:00 p.m., Tuesday, November 1, 2011

Show Dates: January 7, 13-15 & 17-21, 2012


## 76th Annual Nueces County Junior Livestock Show & Sale

710 East Main      Robstown, Texas 78380      (361) 387-5395

Entry forms will **ONLY** be accepted at the Show Office from Teachers or Club Managers with completed Summary Sheets and Entry Fees.  
Social Security Numbers and **EMAIL ADDRESS** are required on all entries.

**Banner Fee \$25.00**  **Contestant Binder Fee \$150.00 (refundable if rules and obligations are met)**

**\*\*All Contestants must submit a wallet size color photo (head and shoulders shot) with entry form\*\***

| Exhibitor Information - (Please Type or Print)              |   |
|---|---|
| Contestant Name: _____                                      | Social Sec. Number (required): _____  |
| Club: _____   | Phone: ( 361 ) _____  |
| Exhibitor's Mailing Address: _____                          |  e-mail: _____ |
| City: _____   | Zip Code: _____   |
| Birthdate (Example: 01/20/1988):      /      / 19 _____     | Age(as of 08/31/2011): _____  |
| School: _____   | Grade Level: _____  |
| Parent's Names: _____                                       |   |
| What projects are you entering in the Livestock Show? _____ |   |
| Type of Talent: _____                                       |   |

**Do NOT sign this card if you have not read the rules as published in the Nueces Co. Jr. Livestock Show Catalog**  
By signing this entry card, I certify that my Club Manager, Homemaking Teacher or AST has supplied me with the Nueces County Junior Livestock Show Rules Catalog and I have read, understand and agree to abide by all rules in the current Catalog.

\_\_\_\_\_  
Contestant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Legal Guardian Signature

\_\_\_\_\_  
Date

I certify that this entry is eligible in accordance with the rules in the current Nueces Co. Jr. Livestock Show Catalog. I have supplied the exhibitor and parent/legal guardian with a copy of the Nueces County Junior Livestock Show Rules Catalog.

\_\_\_\_\_  
Club Manager or AST Signature

**Entry will not be accepted without all Signatures**

|                            |                                       |                        |                |                  |
|----------------------------|---------------------------------------|------------------------|----------------|------------------|
| <b>For Office Use Only</b> | Banner Fee Paid: . . . . .            | Fee Paid By: . . . . . | Cash . . . . . | Check# . . . . . |
|                            | Contestant Binder Fee Paid: . . . . . | Fee Paid By: . . . . . | Cash . . . . . | Check# . . . . . |