

**MISTY WIMBERLY MEMORIAL SCHOLARSHIP  
COASTAL BEND COMMUNITY FOUNDATION**

**THE SCHOLARSHIP:**

This scholarship was established from funds provided by family and friends to honor Misty Wimberly, daughter of Ronnie and Kathy Wimberly. Misty died in a tragic automobile accident on June 17, 1989. At the time of her death, Misty was actively involved in the 4-H and FFA programs and constantly encouraged other youth through her leadership and active support of these programs.

**AMOUNT AND LENGTH OF SCHOLARSHIP:**

\$500.00 – one-year scholarship, with one-half (1/2) being paid each semester to recipient's college or university.

**ELIGIBILITY:**

Applicants must meet the following requirements:

- ✓ Must be a graduating high school senior who plans to enroll as a full-time or part-time student at an accredited college or university during the coming school year
- ✓ Must have exhibited a livestock project in the Nueces County Junior Livestock Show
- ✓ Must have held or presently hold an office in his/her FFA or FCCLA Chapter, local 4-H Club or Nueces County Council.

**SELECTION:**

Selection will be based on merit

**APPLICATION DEADLINE:**

Applications must be submitted to the Nueces County Junior Livestock Show Office by **April 1<sup>st</sup>**

**APPLICATION**  
**MISTY WIMBERLY MEMORIAL SCHOLARSHIP**  
**COASTAL BEND COMMUNITY FOUNDATION**

Name: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

\_\_\_\_\_ Telephone: \_\_\_\_\_

Father's name in full: \_\_\_\_\_

Employer: \_\_\_\_\_

Business Phone: \_\_\_\_\_

Mother's name in full: \_\_\_\_\_

Employer: \_\_\_\_\_

Business Phone: \_\_\_\_\_

High School currently attending: \_\_\_\_\_

Current GPA: \_\_\_\_\_ Cumulative GPA: \_\_\_\_\_

Club or Chapter of which you are a member: \_\_\_\_\_

Chapter Advisor or Club Leader: \_\_\_\_\_

Offices held in your Chapter or Club: \_\_\_\_\_

Number of years in the Nueces County Junior Livestock Show: \_\_\_\_\_

**Projects exhibited:**

**Please write an essay, not to exceed 100 words, on how your membership in your Club or Chapter has affected your life and what effect it has had on your future plans.**

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please return completed application by April 1<sup>st</sup> to**  
Nueces County Junior Livestock Show  
P O Box 260968  
Corpus Christi, TX 78426-0968