

*Entry Deadline: March 22*

# NUECES COUNTY JUNIOR LIVESTOCK SHOW SCHOLARSHIP APPLICATION

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Last Name, First Name and M.I. of Applicant

Social Security Number

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Chapter/Club

School

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Mailing Address

e-mail address

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City, State, Zip code

Home Phone

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AgSci Advisor/FCCLA Advisor/CEA or Club Manager

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**To Be Awarded By The  
NUECES COUNTY JUNIOR LIVESTOCK SHOW ASSOCIATION  
Through the Coastal Bend Community Foundation**

Nueces County Junior Livestock Show  
710 East Main      Robstown, TX 78380      361-387-5395

## NUECES COUNTY JUNIOR LIVESTOCK SHOW SCHOLARSHIPS

### ELIGIBILITY AND REQUIREMENTS

The Nueces County Junior Livestock Show Association Scholarship Committee has the responsibility for the implementation of its scholarship program. These responsibilities include the development and distribution of application forms and other printed information. This committee is also responsible for handling applications, the appointment of the selection committee, administering payments, scheduling selection committee meetings, applicant interviews, verifying eligibility, publicity and other responsibilities deemed necessary by the Show Board of Directors.

1. **Eligibility:** Any active member of a Nueces County FFA or FCCLA chapter or 4-H club who is a current year graduating senior, and has actively participated in the Nueces County Junior Livestock Show for 2 years, is eligible to apply for the Nueces County Junior Livestock Show Scholarships. *Applicants must have participated in 2 or more divisions within each year of the two required years. (i.e.: animal **and** shop, homemaking).*
2. **College Attendance Requirements:** It is mandatory that the scholarship winner attend a college, university or certified vocational trade school the fall semester immediately following selection and use the scholarship funds beginning that semester. Only with special permission from the Nueces County Junior Livestock Show Scholarship Committee may the use of the scholarship be deferred one year.
3. **Judging Criteria:** Criteria used in selecting scholarship recipients will include: (1) Stock show participation - 25%; (2) FFA, FCCLA or 4-H participation - 25%; (3) Academic achievement - 15%; (4) College Exams - 10%; and (5) Interview & References- 25%.
4. **Transcript:** A *sealed* copy of the student's academic achievement record (transcript) for the first three and one half (3 ½) years, signed by a school official (principal or counselor) with a school seal, must accompany the application. GPA should be in numerals not letters. Activities and achievements should be included only for the first three and one half (3 ½) years of high school.
5. **ACT/SAT Scores:** The SAT and/or ACT scores must be included in the application and posted on the transcript.
6. **Interviews:** The scholarship interviews will be conducted at the committee's discretion. Not all applicants are granted interviews, if their point accumulation based on the judges scoring of their application is insufficient to be in contention for additional consideration. Written notification will be provided to all contestants as to their need to participate in an interview. The only approved absence from interview will be for UIL, FFA & 4-H competitions.
7. **Photos:** Applicants must submit two (2) wallet size, glossy photos (head and shoulders shot) with name and club written on back.
8. **Typed Application:** All pages of the Scholarship Application must be completed. All pages of the Scholarship Application **must be typed**. No supplemental pages are to be added to application.
9. **Application Deadline:** Only completed applications will be accepted in the show office on or before March 22.

## SELECTION AND AWARDING OF SCHOLARSHIP

1. The Scholarship Committee will rank applicants.
2. The Selection Committee will recommend to the NCJLS Board the number and amount(s) of scholarship(s) to be given for that year. The amount is to be paid in equal installments prior to the start of the fall and spring semesters.

## SCHOLARSHIP MAINTENANCE REQUIREMENTS

1. Maintain a 2.0 grade point average out of a possible 4.0 (a C average).
2. Recipient must enroll in a college, university or certified vocational trade school and must maintain a full time status in accordance with the policies of the school they are attending.
3. Freshman recipients are required to submit an official class schedule for verification of required hours. In addition to an official class schedule, upper classmen recipients must also include an official transcript verifying previous semester grades. Individuals who have not provided the required documentation to the show office by September 15<sup>th</sup> for the Fall Semester and January 31<sup>st</sup> for the Spring Semester will forfeit all future scholarship payments.
4. Recipient is required to major in an accepted field of study or vocational trade.
5. Any recipient of the scholarship who fails to meet the necessary grade average or the full-time course load requirements will forfeit any further benefits from this scholarship program.

## SCHOLARSHIP CHECKLIST for Applicant's Use

- \_\_\_ 1. Completed, TYPED application ONLY. (Scholarship limited to 13 pages)
- \_\_\_ 2. High school transcript signed by school official (principal or counselor) with school seal.
- \_\_\_ 3. ACT and/or SAT scores must be included in application and on transcript.
- \_\_\_ 4. Two (2) wallet size, glossy photos (head and shoulders) with name and club on back.
- \_\_\_ 5. Signature of leader on pages 1 and 5. Statement and signature of leader on page 13.
- \_\_\_ 6. Signature of applicant and parent/guardian on page 5.
- \_\_\_ 7. Completed additional reference form on page 11 and 12. This person is to be someone within the community. It CANNOT BE your Ag Teacher, 4-H leaders, Home Economic Teacher, County Extension personal, or advisor.

**NUECES COUNTY JUNIOR LIVESTOCK SHOW  
SCHOLARSHIP APPLICATION**

**J. GENERAL INFORMATION**

1. Applicant (Last) (First) (M.I.) (Social Security #) (Age)

2. Home Address (Street, Route, Box) (City & Zip Code) (Phone)

3. Club/Chapter:  
High School:

4. Parents or Guardians Names

Parents or Guardians Address

5. Father or Guardian Occupation Age:  
Employer: Title:

6. Mother or Guardian Occupation Age:  
Employer: Title:

7. Family Information:  
Number of older brothers: Ages:

Number of older sisters: Ages:

Number of younger brothers: Ages:

Number of younger sisters: Ages:

8. Number of older brother(s) or sister(s) now enrolled in college:

9. Have you been accepted for admission to a college or university: Yes  No

10. If Yes, at which college or university?

11. If Not already accepted, have you made application for admission? Yes  No

12. If Yes, at which college(s) or university(s)?

13. Which major (course of study) do you intend to pursue?

What is your major planned career:

Year: 2012

**NUECES COUNTY JUNIOR LIVESTOCK SHOW  
SCHOLARSHIP AGREEMENT**

Name: \_\_\_\_\_ Club/Chapter: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Birth date: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_

Parents Names: \_\_\_\_\_

College Attending: \_\_\_\_\_

Major Field of Study: \_\_\_\_\_

University Financial Office Information:

Name of Financial Office Official: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address of Financial Office: \_\_\_\_\_

Your College Information:

Your College Address (if known) \_\_\_\_\_

***SCHOLARSHIP AGREEMENT WITH THE NUECES COUNTY JUNIOR LIVESTOCK SHOW:***

I hereby agree to the following listed terms. If I do not fulfill the following agreement, I will jeopardize this scholarship.

1. *Send a copy of my Grade Report at the conclusion of each semester and a copy of the class schedule (with course hours) for the upcoming semester to the Nueces County Junior Livestock Show Office; 710 East Main; Robstown, TX 78380. I understand these reports must be filed with the Show Office. Individuals who have not made arrangements to provide the required documentation to the show Office by January 31st for the Spring Semester and September 15th for the fall semester will forfeit all future scholarship payments.*
2. Enroll in a college, university or certified vocational trade school. (Exceptions on an individual basis will be considered if the institution only has a recognized agricultural transfer program.)
3. Major in an accepted field of study or vocational trade.
4. Maintain a 2.0 grade point average (GPA).
5. Keep the sponsor of the scholarship fully aware of my program while in college.

Signed: \_\_\_\_\_  
(Scholarship Applicant)

Witness: \_\_\_\_\_  
(Parent or Guardian)

Witness: \_\_\_\_\_  
(AgSci Teacher, CEA or Club Manager, FCCLA Teacher)

Scholarship Granted:		
Total Scholarship Amount:		
to be awarded in	Years in the amount of	Per semester.

**SUMMARY OF YOUR NUECES COUNTY JR. LIVESTOCK SHOW PARTICIPATION  
FOR THE LAST FOUR (4) YEARS.**

Include individual projects in all areas, assistance on committees, individual awards through the stock show, essay contests, and sale support committee participation. Do not add additional pages. Do not allow information to extend to the next page.

<p>Senior Year</p> <p style="text-align: center;">Kind</p> <p><i>EXAMPLE: Marker Sheep Project, Homemaking ,NCJLS Auction Committee</i></p>	<p style="text-align: center;">Scope</p> <p><i>EXAMPLE: Exhibited market lamb, baked cookies, made shirt; served drinks at Auction</i></p>
<p>Junior Year</p> <p style="text-align: center;">Kind</p>	<p style="text-align: center;">Scope</p>
<p>Sophomore Year</p> <p style="text-align: center;">Kind</p>	<p style="text-align: center;">Scope</p>
<p>Freshman Year</p> <p style="text-align: center;">Kind</p>	<p style="text-align: center;">Scope</p>







NCJLS SCHOLARSHIP EVALUATION SHEET  
COMMITTEE EVALUATION SHEET

Applicant's Name \_\_\_\_\_

Major: \_\_\_\_\_

	<u>Max Points</u>	<u>Points Credited</u>
1. Stock Show Participation	25 points	
2. FFA, FCCLA or 4-H Participation	25 points	
3. Academic Achievement	15 points	
a. Grade average 90 - 100	15 points	
b. Grade average 80 - 89	10 points	
c. Grade average 70 - 79	5 points	
College Exams	10 points	
ACT/SAT		
a. 26 or above/1760 or above	10 points	
b. 23 - 25/1580-1750	7 points	
c. 20 - 22/1400-1570	5 points	
d. 15 - 19/1390 or under	3 points	
4. Interview	20 points	
References	5 points	
	100 points	

Score:

Nueces County Junior Livestock Show Scholarship

710 East Main Robstown, Texas 78380

APPLICANT REFERENCE

***\*Please complete this recommendation form and return it to the Nueces County Junior Livestock Show Office on or before March 22.***

TO BE COMPLETED BY SOMEONE OTHER THAN THOSE LISTED ON PAGE 3 OF THE SCHOLARSHIP APPLICATION FORM.

Name of Applicant \_\_\_\_\_

***The above named applicant has applied for a Scholarship from the Nueces County Junior Livestock Show Association. This recommendation will be for use by the NCJLS Scholarship Selection Committee only and will not be transferred to any third party. It will not be made available to the applicant.***

I have known the applicant in the following relationship:

Student       Personal Friend       Employee       Other

Please indicate your judgment of the applicant's qualifications by checking each item in the appropriate column.

	Above Average	Average	Below Average	Poor	Unknown
<b><i>Personal Qualities and Character</i></b>					
1. Ambition and enthusiasm					
2. Honesty and Dependability					
3. Personal Conduct					
4. Promptness in Commitments					
<b><i>Relationship with Other People</i></b>					
1. Ability to meet and mix with people					
2. Ability to work with other people					
3. Leadership ability					
<b><i>Professional Qualifications</i></b>					
1. Ability to adjust to change					
2. Potential for professional growth					

How long have you known the applicant?

What do you consider the applicant's strongest assets?

What limitations, if any, does the applicant have?

Are there any additional comments you wish to make about this applicant?

Signature

Business or Profession

Date

**B. Brief statement by AgSci Teacher, FCCLA Teacher, CEA or Club Manager regarding applicant:**

Please indicate your judgment of the applicant's qualification by checking each item in the appropriate column.

	Above Average	Average	Below Average	Poor	Unknown
<b><i>Personal Qualities and Character</i></b>					
1. Ambition and enthusiasm					
2. Honesty and Dependability					
3. Personal Conduct					
4. Promptness in Commitments					
<b><i>Relationship with Other People</i></b>					
1. Ability to meet and mix with people					
2. Ability to work with other people					
3. Leadership ability					
<b><i>Professional Qualifications</i></b>					
1. Ability to adjust to change					
2. Potential for professional growth					

Signed:

Title: