

January 8, 13-15, 17-21, 2012

**77th Annual  
Nueces County  
Junior Livestock  
Show**



*The Nueces County Junior Livestock Show ...*

*A World Class Opportunity for Youth,*

*An Investment in Our future*

**Richard M. Borchard  
Regional Fairgrounds  
Robstown, Texas**



Mission Statement: To promote responsibility and leadership skills through the educational work of 4-H Clubs, FCCLA and FFA Chapters in cooperation with the adult leaders of Nueces County in all phases of agriculture, homemaking and industry.



## **THE 77<sup>TH</sup> ANNUAL NUECES COUNTY JUNIOR LIVESTOCK SHOW**

Phone: (361) 387-5395

Fax: (361) 387-4295

Office Location: 710 East Main  
Nueces County Center  
Robstown, TX 78380

Mailing Address: P. O. Box 260968  
Corpus Christi, TX 78426-0968

E-Mail: [ncjlsoffice@aol.com](mailto:ncjlsoffice@aol.com)

Website: [ncjls.com](http://ncjls.com)

Show Location:  
Richard M Borchard Regional Fairgrounds  
1213 Terry Shamsie Blvd.  
Robstown, TX 78380

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## **On Feed & Validation Dates**

Market Steers.....	On-Feed & Validation June 23
Breeding Beef Cattle.....	On Feed October 15
Breeding Beef Validation .....	October 20
Carcass Steers.....	On Feed & Validation July 10
Market Lambs.....	On Feed & Validation October 18
Market Swine....	On Feed & Validated no later than October 29
Validation.....	October 24, 25, 27 & 29
Broilers.....	Property of exhibitor and on
feed as of the designated delivery date (approx 6	weeks before show day)
Turkeys.....	Property of exhibitor and on
feed as of the designated delivery date (approx 19	weeks before show day)
Market Rabbits.....	On Feed & Validation December 10
Fryer Rabbits.....	On Feed & Validation December 10
Breeding Rabbits .....	On Feed December 10
Meat Goats.....	Validation October 15
Horse.....	Under management of exhibitor by October 31
Shop.....	Projects must be constructed between
01/18/2011 & 1/16/2012	
Homemaking.....	Can be entered only one time.

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW OFFICIALS**

*Dear Participants and Participant Supporters,*

*Welcome to the 77<sup>th</sup> Annual Nueces County Junior Livestock Show and Sale! It is an honor to be part of one of the largest junior livestock shows in the state of Texas. Our show is the culmination of months of hard work and dedication on the part of you and those that support you in your effort to have all you have worked towards in the previous months become successful. Whether you are involved in exhibiting an animal, shop or homemaking project, or judging and showmanship contests you deserve to be recognized for your efforts.*

*The Nueces County Junior Livestock Show is a successful event year after year thanks to the continued devotion of hundreds of volunteers, including 4-H club managers, ag-science teachers, parents, and scores of others, as well as the generous support of the community. I would like to commend all those, past and present, who have made this opportunity possible for the participants. I am honored to serve as Board President of such an exceptional organization.*

*I strongly encourage you to read through the following information and know the rules and guidelines of the divisions you enter. By reviewing and understanding the rules of your entry, the show will run efficiently. Thank you again for your participation in the 77<sup>th</sup> Annual Nueces County Junior Livestock Show and Sale.*

*Jason Floyd, NCJLS Board President*

### **2011-2012 NCJLS BOARD OF DIRECTORS**

<b><u>Name</u></b>	<b><u>Title</u></b>	<b><u>Representing</u></b>
<b>EXECUTIVE BOARD</b>		
Jason Floyd	President	At-Large
Julie Fox	Vice President	Banquete ISD
Jeffrey Stapper	Secretary	County Ext. Agents
Karen Vaughan	Treasurer	Calallen ISD
Curtis Fox, II	Immediate Past President	
<b>DIRECTORS</b>		
Mark Crawford	Director	London ISD
Shannon Scarborough	Director	Bishop ISD
Mike Moore, DVM	Director	Corpus Christi ISD
Cody Dugat	Director	Ag Science Teachers
Sheila Allen-Goetzl	Director	West Oso ISD
Talma Benavides	Director	County Ext. Agents
Roel Garza	Director	Ag Science Teachers
Keith Adams	Director	Agua Dulce ISD
Sweetie McNair	Director	Driscoll ISD
Zach Davis	Director	County Ext. Agents
Phil Neessen	Director	At-Large
Mary Ann Saenz	Director	Robstown ISD
Flo East	Director	Flour Bluff ISD
Matt Havelka	Director	Tuloso Midway ISD

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW OFFICIALS**

### **2009-2010 NCJLS COMMITTEES**

#### **Executive Committee**

Jason Floyd	Jeffrey Stapper	Curtis Fox, II
Julie Fox	Karen Vaughan	

#### **General Committees**

Pete Tischler.....	General Superintendent
Jerome Tymrak.....	Assistant General Superintendent

#### **Logistics & Operations**

John Freeman.....	Chairman
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#### **Committee:**

Don Ermis	Pete Tischler	Harvey Buehring
Jerome Tymrak	Steven Kocurek	Jeff Stapper
Sammy Guerra		

#### **Office Staff**

Vickie Loessin.....	Office Manager
Rene Chapman.....	Bookkeeper

#### **Auction Sale Add-Ons**

Charlene Fleck.....	Chairman
Cheryl Selph.....	Co-Chairman
Michelle Bauch.....	Co-Chairman

#### **Committee:**

Bryan Bauch	Darlyn Bauch	Wesley Bauch
Courtney Burch	Mike Devine	Annette Freeman
Payton Neessen	Cheyenne Selph	Ruthie Weathersby
Michelle Williams	Steve Williams	

#### **Auction Sale Registration & Bids**

Harvey Buehring.....	Co-Chairman
Daniel Bluntzer.....	Co-Chairman

#### **Committee:**

Mitzi Bluntzer	Amy Brunkenhoefer	Jason Floyd
Shayla Floyd	Annette Freeman	Stacy Harvey
Adriane Havelka	Imogene Hayek	Karie Hendricks
Kathy Herrmann	Susie Kocurek	Mario Lopez
Linda Lopez	Susan McCain	Vivian Ortiz
Jerome Tymrak	Ruth Tymrak	Ruthie Weathersby
Karen Vaughan		

#### **Auction Sale Ring Spotters**

Ronald Rychetsky.....	Co-Chairman
Kyle Zickefoose.....	Co-Chairman

#### **Committee:**

David Ainsworth, Jr	Clay Blair	Myron Bockholt
Harvey Buehring	Ray Calloway	Matt Havelka
Max Heatherington	Cody Luckenbach	Gary Jarvis
Steve Moseley		

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW OFFICIALS**

### **Auction Sale Drinks**

Amy Thornberry.....Co-Chairman  
Jayme Franklin.....Co-Chairman

#### **Committee:**

Karen Criswell	Angie Curry	Sheryl Denkeler
Norma Jean Diaz	Lori Harwell	Lynette Hilton
Janet Lange	Gaye Otahal	Cindy Roecker
Lisa Sparks	Holly Thornberry	Judy Villalon
Amanda Webb	Trish Yaklin	

### **Auction Sale Buffet**

Curtis W Fox, Jr. ....Chairman

#### **Committee:**

Diane Baker	Mellie Benavidez	Rosa Ann Benavidez
Bianca Benavidez	John Betz	Angie Betz
Is Birnbaum	Isdell Birnbaum, Jr	Robin Birnbaum
Trudy Brown	Carolyn Burch	Mel Burch
Mike Byerly	Cheri Cleveland	Sheli Crauthers
Jennifer Curlee	Debbie Eckhardt	Roy Eckhardt
Beverly Elzner	Heather Emshoff	Randy Emshoff
John Fischer	Mary Fischer	C W Fox, III
Curtis Fox, Sr.	Haroldine Fox	Veronica Garcia
Gail Harris	Jim Bob Harris	Karen Harris
Beth Hartman	David Hartman	Sue Havelka
Imogene Hayek	Lela Hayek	Kathy Haynes
Tommy Haynes	Gwen Higerd	Lynette Hilton
Terry Houchin	Rick Kocurek	Judy Lacy
Howard Lord	Rocky Lorenz	Daryl Livingston
Jill Livingston	Alice Matocha	Kenneth McElroy
Vicki McElroy	Joe Newcomb	Lisa Newcomb
Mary Noakes	Randy Owen	Edward Perez
Candy Perry	Justin Perry	Roy Perry
Sharon Ramsey	Dottie Reindl	Mary Ann Saenz
Bob Scott	Jessica Secoy	Kim Secoy
Jon Steen	Jerry Sijansky	Jill Sijansky
Candace Strickland	Gayle Strickland	Rita Strickland
Jeff Thompson	Sharon Thompson	Joanne Tiller
Pete Tischler	Cleo Vanaman	Bill Worthington
Kristy Worthington	Don Zonkel	Sherry Zonkel
5-Points Kiwanas	Robstown Kiwanas	

### **Awards Committee**

Traci Klepac	Linlea Shelby
Tauny Harlien	Mary Truesdale
Vickie Loessin	Julie Fox
Karen Vaughan	Ruthie Weathersby

### **Catalog**

#### **Committee:**

All Division Superintendents and Committee Chairmen

### **Commercial Booths**

Traci Klepac.....Chairman

#### **Committee:**

Tammie Murray                      TJ Roznovsky

**NUECES COUNTY JUNIOR LIVESTOCK  
SHOW OFFICIALS**

**Loading Out**

All Livestock Superintendents                      All Ag Science Teachers

**Parking**

Jerome Tymrak.....Co-Chairman  
Steven Kocurek.....Co-Chairman

**Committee:**

Ralph Balko                      Brandon Klepac

**Residue Avoidance & Substance Screening**

**Committee:**

Mike Moore, DVM                      Division Superintendents

**Parade**

Robstown Area Development Council.....Sponsor

P. O. Box 111      Robstown, TX 78380                      (361) 387-3933

**Photography**

Laura Greenwood.....Chairman

**SHOW PHOTOGRAPHER:**

Barker Photography

**Committee:**

Barker Photography      Lisa Greenwood                      Vickie Loessin  
Linlea Shelby                      Lucy Wessels

**Public Relations**

Flo East.....Chairman

**Resale Bids**

Alfred Bausch.....Chairman

**Sales List**

Harvey Buehring.....Chairman

**Committee:**

All Market Animal Division.....Superintendents

**Scholarship Committee**

Lela Hayek.....Chairman

Linlea Shelby.....Co-Chairman

Bonnie Berry.....Co-Chairman

**Committee:**

Mia Balko

**Security**

Pete Tischler                      All Livestock Committees

**Show Electrician**

Hoelscher Electric Company of Robstown

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW OFFICIALS**

### **Ag Mech & Handicraft Division**

Matt Setliff.....Superintendent  
 Shayne Schroeder.....Assistant Superintendent  
 Jeff & Traci Klepac.....Assistant Superintendents  
 Joe Newcomb.....Assistant Superintendent

#### **Committee:**

Jay Behrens	Lloyd Bluntzer	Jason Brubaker
Jerry Brubaker	Damon Crabtree	James Emmert
Roel Garza	Scot Herrmann	Gussie Hoelscher
Calvert Jones	Butch Kocurek	Rocky Lorenz
Lisa Newcomb	Bill Parker	Matt Parker
TJ Roznovsky	Gail Setliff	Jerome Tymrak

### **Calf Scramble Division**

#### **Committee Members**

Tauny Harlien	Julie Fox	Rene Chapman
Linlea Shelby	Vickie Loessin	

### **Cattle Division**

Cuate Allen.....Cattle Superintendent  
 Tracy Wright.....Carcass Steer Superintendent  
 Roger Powell.....Assistant Superintendent

#### **Committee:**

Randy Alaniz	Barbie Barton	Erick Barton
Mike Crauthers	Leslie Faught	Julie Fox
Scott Frazier	Jesse Guerra	Tauny Harlien
Keith Havelka	Matt Havelka	Jon Herrmann
Bert Lopez	Mark Lowke	Payton Neessen
Adrian Pena	Clay Powell	Raymond Rebeck
Misty Richardson	Donna Rodriguez	James Ruschaupt
Kim Scarborough	Linlea Shelby	Keith Skoruppa
Roger Strickland	Mike Wessels	Steve Williams
Bryan Wright		

### **Homemaking Division**

Lari Ainsworth.....Homemaking Coordinator  
 Imogene Hayek .....Assistant Homemaking Coordinator  
 Melissa Duge.....Clothing Superintendent  
 Gwen Higerd.....Assistant Clothing Superintendent  
 Cindy Green.....Foods Superintendent  
 Courtney Lowman .....Assistant Foods Superintendent  
 Lela Hayek & Sue Havelka.....Creative Stitchery Co-Superintendents  
 Janet Lange.....Arts & Crafts Superintendent  
 Lisa Pierce.....Assistant Arts & Crafts Superintendent  
 Janice Radner.....Hospitality Chairperson  
 Karen Vaughan & Mary Truesdale .....Tabulation Chairpersons

#### **Committee:**

Janet Coburn	Judy Flora	Haroldine Fox
Gloria Gallardo	Carol Sue Hipp	Joan Hofer
Rusty Hohlt	Joe Hominick	Carole Huntsinger
John Huntsinger	Shirley Jones	Beverly Kaulfus
Christine Kircher	Erna Kittoe	Judy Lacy
Iris Leber	Kaye Mauer	Melvin Mauer
Sheryl Nelson	Roxanne Pilgrim	Jerry Sijansky
Jill Sijansky	Elia Stone	

### **Horse Division**

Colin Martin .....Superintendent  
 Greg Truesdale .....Asst. Superintendent

#### **Committee:**

Keith Havelka	Donna Peters	Butch Pullin
Claudia Pullin	Corinna Truesdale	Pat Walker

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW OFFICIALS**

### **Lamb Division**

Sheila Allen Goetzel.....Superintendent  
 Tim Bowen.....Assistant Superintendent  
 Don Eller.....Assistant Superintendent

#### **Committee:**

Charlie Alegria	Alfred Bausch	James E Bateman
James H Bateman	Lisa Bateman	Robin Bowen
Timmy Bowen	Harvey Buehring	Karen Burkhart
Wayne Callis	Rene Chapman	Dean Clark
Kyleigh Clark	Pam Clark	Roel Garza
Barbie Geis	Bob Johnson	Susan Johnson
Kevin Kaplan	Joe Willie Lee	Leon Little
Kenneth McElroy	Debbie Merritt	Michael Richardson

### **Livestock Judging Contest**

Julie Fox.....Co-Superintendent  
 Jennifer Curlee .....Co-Superintendent

#### **Committee:**

CW Fox, III	Tauny Harlien	Kenneth McElroy
Annette Sale	Paul Sale	Roger Strickland
Jerome Tymrak	All Ag. Science Teachers	

### **Meat Goat Division**

Roel Resendez.....Superintendent  
 Roy Ussery.....Assistant Superintendent

#### **Committee:**

Woody Atwood	Jennifer Atwood	Bryan Bauch
Michelle Bauch	Marilyn Birge	David Brimhall
Ramiro Carrion	Charlene Fleck	Albert Lee Garcia
Sebastian Garcia	Mike Gaddis	Keith Havelka
Imogene Hayek	Phil Hobbs	Joe Willie Lee
Roland Longoria	Kyle Luckenbach	Cynthia Rasmussen
Scott Rasmussen	Chad Rieter	Irene Resendez
Tiffany Resendez	Cheryl Selph	Rita Strickland
Roger Strickland	Angela Womack	Chuck Womack

### **Poultry Division**

Leo Bockholt, Jr.....Superintendent  
 John Thornberry.....Assistant Superintendent

#### **Committee:**

Joyce Bockholt	Lisa Bockholt	Myron Bockholt
Johnny Ginn	Dean Leber	Frances Nelson
Tony Nelson	Amy Thornberry	

### **Queen Contest**

Penny Pillack.....Chairman  
 Tanya Lawhon.....Assistant Chairman

#### **Committee:**

Lela Hayek	Jean Pierce	Mary Pierce
Allen Pollard	Tiffany Ranly	Brenda Truesdale
Mary Truesdale	Lou Ann Zickefoose	

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW OFFICIALS**

### **Rabbit Division**

Darren Bammert.....Superintendent

Mike Mendieta.....Superintendent

#### **Committee:**

Karen Andrews

Dennis Berry

Sally Castro

Rudy Cavazos

Shelly Hines

Diane Hughes

Robert Knippa

Stacy Knippa

Lisa Pierce

James Richter

Denise Savage

Trey Savage

Heath VanZandt

### **Swine Division**

Izzy Birnbaum.....Superintendent

Mia Balko.....Assistant Superintendent

#### **Committee:**

Mallory Arnold

Alexis Balko

Dan Barrera

Willie Blalock

Ray Calloway

Casey Caraway

Cecil Cotton

Pat Davis

Larry Gaines

Jessica Harlien

Matt Harlien

Tauny Harlien

Keith Havelka

Eddie Hoelscher

Darrell Howerton

Ronnie Kahla

Robert Knetig

Carl Lange

Sue Light

David Longoria

Betty McCain

Jim McCain

Tiffany Ranly

Ronald Ray Rychetsky

Jeri Simnacher

Keith Skoruppa

Steven Simnacher

Sammy Syamken

Scot Sullivan

Pete Tischler

Sam Trevino

Jerome Tymrak

Yogi Ybarra

Kyle Zickefoose

Jay Zickefoose



*Thank you to our 2011  
Double Platinum Buyers*

**Berry Contracting, Inc  
Valero Bill Greehey Refinery  
C & J Energy Services  
Allen Samuels Chevrolet  
Mike Shaw Toyota  
Ainsworth Trucking**

## ***FINANCIAL POLICIES***

1. **Ref General Rules #32 page 24 New Buyer Registration Fee:**
  - a. A \$300.00 fee will be assessed to those new buyers who register on Sale Day at the auction registration desk. This fee must be paid at the time of registration. This money will be credited to the buyers account if a sale purchase or add on of \$300.00 or more is made. If no purchase is made, these monies will be credited to the buffet committee.
  - b. Return Buyer Registration Fee: A \$300.00 fee will be charged to the account of those buyers who register on Sale Day at the auction registration desk. Buyers agree that a purchase or add-on not equivalent to \$300.00 will be billed for the difference. If no purchase is made, buyer will be billed \$300.00 and these monies will be credited to the buffet committee.
  - c. If buyer did not pull their Buyer Number at the sale the previous two years, said buyer will be issued a new buyers number at the auction registration desk on Sale Day. A \$300.00 fee will be assessed to those new buyers who register on Sale Day at the auction registration desk. This fee must be paid at the time of registration. This money will be credited to the buyers account if a sale purchase or add-on of \$300.00 or more is made. If no purchase is made, these monies will be credited to the buffet committee.
  - d. Buyers have the option to purchase additional wrist bands during the sale at a \$50.00 fee per band. This \$50.00 is an additional fee to the original \$300.00 buyer registration fee.
2. **Ref General Rules #34 page 30 Commission:** From each lot sold or monies added on there will be withheld a commission to be determined by the NCJLS Board and voted on at the March meeting. The percentage will be based on the need determined to meet NCJLS budget requirements. This number shall not exceed 9%. A shrinkage charge of three percent (3%) of the resale value will be charged to exhibitors on steers, lambs, swine, and goats. All premium animals will be exempt from the shrinkage charges.
  - a. The Show Association will furnish a photographer to take pictures of all Grand and Reserve Champions.
  - b. The NCJLS Board of Directors will meet in March following the Show to set a date for check release. Checks will be released to Ag Science Teachers, FCS Teachers, or 4-H Club Managers to be distributed to their respective members.
3. *Exhibitors checks will not be released until respective buyers/ add on accounts have been paid in full. In the case that the buyer/ add on account is delinquent at*

## ***FINANCIAL POLICIES***

4. **Ref General Rules #35 page 30-31 Late Letter Penalties:**  
**Late Penalties:** A 10% penalty will be deducted from the exhibitor's check for each week the letter is late and the exhibitor's check will be withheld an additional 30 days after the initial check release date. Clarification: A "week" deduction will begin the day after the due date until 7 days from the due date then become week two, etc.
5. Checks written from Nueces County Jr. Livestock Show will be voided after 90 days.
6. Lost checks or checks not cashed within the 90 day negotiable period will be subject to a \$50.00 re-issuance fee.
7. Checks received that are made payable to the Nueces County Jr. Livestock Show that are returned for non payment will be subject to a charge that will be the maximum allowable by law not to exceed \$50.00.
8. An exhibitors sale proceeds shall be issued on a date as authorized by the board. Should an exhibitor fail to negotiate and /or make claim to their funds within one calendar year of issuance date, said exhibitors proceeds shall be forfeited in its entirety and it will be considered that the exhibitor has abandoned claim to said proceeds.
9. NCJLS will not be attached to any loan agency for Auction Sale Premiums. (ex. FSA Loan)
10. All proceeds received from the late Thank You letter policy will be deposited in the NCJLS Scholarship Fund at Coastal Bend Community Foundation.



### ***Thank you to our 2011 Platinum Buyers***

**Vaughn Energy Services**  
**Rabalais I & E Constructors**  
**Atlas Tubular, Inc.**  
**Whataburger**  
**JV Industrial Companies**  
**H & S Constructors, Inc.**  
**Robstown 4-H/FFA Boosters**  
**Corpus Christi Ice Rays**  
**Flint Hills Resources, L.P.**  
**Gulf Coast Repair & Machine Shop**  
**FTS Trucking**  
**Rathole Drilling Inc.**  
**Kocurek Land Improvement, Inc.**  
**Myane Insulation**  
**D Longoria Trucking & Construction, LLC**  
**Texas Ag Finance**  
**Kelton's Truck Parts, Inc.**  
**Texas Proppants**  
**First Victoria National Bank**  
**Quality Ready Mix**  
**Sam Kane Beef Processor**  
**LNV, Inc.**  
**Energy Transfer Co.**  
**Wright Materials, Inc.**  
**Naismith Engineering, Inc.**  
**NCJLS Alumni BBQ Cookoff & Team Roping**

# NUECES COUNTY JUNIOR LIVESTOCK SHOW GENERAL RULES

GENERAL RULES AND REGULATIONS TO BE FOLLOWED BY  
ALL EXHIBITORS

**1. GENERAL CONDUCT:** Each exhibitor, parent, vocational instructor, Extension agent, and adult leader is on his honor to abide by the rules and report any violations to the NCJLS Board of Directors. Upon entry each individual agrees to read and comply with all the rules of the show as provided herein. Any individual not abiding by these rules will be subject to penalties including a minimum penalty of loss of the resale value of the animal withheld from their sale proceeds, forfeiture of any premium money, or a maximum penalty of permanent disbarment from participation in future shows. Penalties will be prescribed by the Nueces County Junior Livestock Show Board of Directors or it's duly appointed representatives.

2. Official Protests: Protests must be submitted in writing to the NCJLS Office within one hour of show/offense being protested along with a \$200 U. S. Currency fee for each protest being submitted. Each written protest will be reviewed with final determination being made by the Executive Committee. The fee will be refunded if the protest is deemed valid by the Executive Committee.

**ELIGIBILITY.....**

3. **AGE REQUIREMENTS:** Boys and girls to be eligible to participate in the Nueces County Junior Livestock Show must reside in Nueces County or be enrolled in an elementary, middle, or high school in Nueces County, or if home schooled, live in Nueces County and they must be a 4-H, FFA, junior FFA or FCCLA member. Exhibitors must be 9 years old on August 31<sup>st</sup> or 8 years old and in the 3<sup>rd</sup> grade on August 31<sup>st</sup>. Refer to division rules for clarification of eligibility.

a. No exhibitor may participate in any division(s) of any other County Livestock Show/Fair and Premium Auction and/or Silent Auction within the same school year (September 1 - August 31.) If an exhibitor is found to have participated in any divisions of any other county Livestock Show/Fair and/or Premium Auction and/or Silent Auction within the same school year, all proceeds received from the Nueces County Junior Livestock Show and Sale in all divisions will be forfeited.

4. **Project Supervision:** Each County Agent, Club Manager, or Vocational Teacher should read and be totally familiar with all rules referred to herein. The County Agent, Club Manager, or Vocational Teacher under whose supervision the projects are completed shall certify to the compliance with the above requirements and that the boy or girl is eligible under the rules of this show. Agents and instructors are responsible for notifying exhibitors of all rule changes prior to entry.

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW GENERAL RULES**

5. **Animal Residency:** Any exceptional circumstances of an animal not being fed in Nueces County or being fed outside a school district in which they live will be presented to the Board of Directors explaining the reasons for such conditions existing (to include the distance from residence to facilities where animal is being fed) and the Board shall rule on the eligibility on a case by case basis.
- a. Physical address of animal residency must be provided in writing at validation. Refer to General Rule #7.
  - b. In the event the State and Federal animal health authorities mandate requirements for livestock show exhibitors to have a premise ID number for the site where the animal is raised, that information will be required by the NCJLS.
  - c. All exhibitors must sign and comply with the rules set forth in the Texas 4-H and FFA Livestock ethics form at the time of validation.
6. **Showing, Selling, School Eligibility Vouchers: EACH EXHIBITOR CAN ONLY SELL ONE PROJECT IN THE 2012 NUECES COUNTY JUNIOR LIVESTOCK SHOW AUCTION.** The exhibitor must show and sell his or her project. If the exhibitor is not present and involved at the showing, sifting, grading, and judging, or at the sale when his or her number comes up, he or she will be disqualified from selling at the auction.
- a. All students participating in the NCJLS must comply with the State of Texas UIL rules and regulations and all of the policies of their particular school district at the time of the NCJLS event in which they are entered and wish to participate.
  - b. All exhibitors participating in the Nueces County Junior Livestock show will be issued an eligibility voucher, to be completed and signed by the appropriate school official and must be presented to the designated Division Superintendent by the entrant at the time of the project check-in. **Failure to present a properly completed signed voucher will result in disqualification.**
  - c. Exhibitor substitutions may be allowed under the following conditions. In all cases, the Division Superintendent must approve the exhibitor substitution and will do so ONLY if all conditions are met. Substitute exhibitors must be an eligible exhibitor and may show only one market animal, in addition to their own project.

**Substitution A** - Other School Activity: This substitution request must be made in writing by the FFA/FCCLA Teachers, 4-H Club Manager, or parent. This request must be made on the Official Nueces County Junior Livestock Show Exhibitor Substitution Form provided by the Division Superintendent. This request must be accompanied by a notarized statement, signed by a School Administrator, on school letterhead stating the specific reason a substitute is requested. The completed Official Nueces County Junior Livestock Show Exhibitor Substitution Form and the notarized statement must be returned to the Division Superintendent no later than one hour prior to the first class being shown or one hour prior to the beginning of the auction.

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW GENERAL RULES**

**Substitution B** - Illness: This substitution request must be in writing by the FFA/FCCLA Teachers, 4-H Club Manger, or parent. This request must be made on the Official Nueces County Junior Livestock Show Exhibitor Substitution Form provided by the Division Superintendent. This request must be accompanied by a statement, signed by a Physician, on his/her letterhead. The completed Official Nueces County Junior Livestock Show Substitution Form and the Physicians statement must be returned to the Division Superintendent no later than one hour prior to the first class being shown or one hour prior to the beginning of the auction.

**Substitution C** - Emergency: This substitution request must be made in writing by the FFA/FCCLA Teacher, 4H Club Manager, or parent. This request must be made on the Official Nueces County Junior Livestock Show Exhibitor Substitution Form provided by the Division Superintendent. This request must be accompanied by a statement explaining the nature of the emergency. The completed Official Nueces County Junior Livestock Show Exhibitor Substitution Form and the statement of emergency must be returned to the Division Superintendent no later than one hour prior to the first class being shown or one hour prior to the beginning of the auction.

- d. In any other situation other than what is listed above, the Division Superintendent may use his or her own discretion as to whether a substitute showman will be allowed.
- e. Once a person has been designated as an Exhibitor Substitution for an eligible showman, that is the only person who can show for that person.

### **ENTRY REQUIREMENTS .....**

7. ***Entry Requirements/Deadline:*** The Show Office will provide entry forms to the club managers, Agricultural Science Teachers, and the Family & Consumer Science Teachers for all entries for the Nueces County Junior Livestock Show. Each club/chapter will designate an entry deadline date for the respective club/chapter at a time prior to November 1, 2011. All completed entry forms, summary forms, and receipt book must be turned in by the club manager, Agricultural Science Teachers, or the Family & Consumer Science Teachers to the Nueces County Junior Livestock Show Office no later than 5:00 PM Tuesday, November 1, 2011, or POSTMARKED on or before Tuesday, November 1, 2011.

**LATE ENTRIES:** Entries submitted to the NCJLS office after November 1, 2011, and ON/OR BEFORE December 1, 2011, will only be accepted with an additional \$200.00 late entry fee for EACH ITEM BEING ENTERED, in addition to the original entry fee(s) as specified in Rule #8 in the General Rules. ALL appeals for entries after December 1, 2011, will be accompanied by a \$100.00, non-refundable appeals fee considered by the NCJLS Board of Directors or the Executive Committee. Anyone permitted to show by Board approval after the December 1st deadline MUST pay a total of \$200.00 in late fee(s) and the original entry fee(s) as specified in Rule#8 in the General

## NUECES COUNTY JUNIOR LIVESTOCK SHOW GENERAL RULES

Rules. A late entry must be delivered in person to the Show Office by the individual participant or their representative, therefore, it is no longer the responsibility of the club manager, Agricultural Science teacher, or Family & Consumer Sciences teacher to turn in the entry.

The required entry forms, fees, all signatures, notary signatures, minor's release, and drug forms must be submitted with ALL entries whether on, before, or after November 1, 2011. ALL entry forms must have the exhibitor's Social Security number or the entry(s) or it will not be accepted.

**Exhibitors may not change divisions or entries after the entry deadline. November 1, 2011.**

8. **Entry Fees:** Entry fees will be as follows:

All Market Livestock Entries.....	\$ 20.00
Carcass Steers.....	10.00
Breeding Heifers (per entry).....	20.00
Single Fryer Rabbit Class (per entry).....	4.00
Breeding rabbits (per entry).....	4.00
Horses	
Validation.....	\$5.00/per Exhibitor
Class entry.....	\$10.00 per class
Additional Stock fee.....	\$2.00
Shop projects.....	15.00
Homemaking entries (per entry).....	2.00
Container fee .....	1.00
Livestock Judging Contest (per team).....	30.00
Individual .....	\$8.00
Queen's Contestant fee.....	\$25.00 banner fee &
.....	\$150.00 contestant binder fee



9. **Number of Entries:** Each exhibitor will be allowed to **exhibit** only one market animal in the show. The first animal presented for sifting is the entry. All animals must meet their respective division minimum weights in order to be eligible for resale price less applicable shrink and commission fees unless the carcass is condemned which will void any sale proceed going to the exhibitor who raised the animal.

- a. Each exhibitor will be allowed to ENTER multiple Market Divisions of the Livestock Show. The exhibitor must pay the required \$20.00 entry fee PER division. If the exhibitor enters multiple divisions they MUST complete the MARKET ANIMAL ENTRY DESIGNATION FORM and return to the NCJLS office, post marked or hand delivered by the **FIRST MONDAY FOLLOWING NCJLS** Rabbit Validation, designating what Division in which they will be participating. Each exhibitors is allowed **ONLY ONE** market project to arrive at the show.
- b. If the project designated becomes injured or unable to be exhibited after the deadline, the exhibitor must file an appeal. If approved by the NCJLS Board a project of a different division can be brought, providing an entry was paid for that division by the November 1st entry deadline.

**(Failure to notify the NCJLS office of the division in which the exhibitor wishes to participate by the deadline WILL result in DISQUALIFICATION of ALL the exhibitor's market entries)**

**NUECES COUNTY JUNIOR LIVESTOCK SHOW  
GENERAL RULES**

- c. No limit exists relative to the number of breeding projects an exhibitor may exhibit as stated under the respective breeding division rules. Breeding animals are not permitted to sell in the auction. Breeding classes in all divisions, except the horse division will be awarded ribbons.
- 10. **Erroneous Entry:** Animals or exhibits that have been erroneously entered may be transferred to their proper class prior to judging, upon application to the Executive Committee, who will determine the matter upon its merits. If such classes have been judged, however, they will not be reopened.
- 11. **Livestock Judging Contest:** The Livestock Judging Committee shall have the right to select from the livestock on exhibit those animals needed for use in the Livestock Judging Contest to be held on Friday, January 20, 2012. Any exhibitor refusing to permit his livestock from being used will be prohibited from participating in the Auction or receiving a premium.

**ETHICS.....**

- 12. **Unethically Fitted Livestock/Foreign Substances:** The showing of any animal that has been administered any quantity of diuretic, unapproved growth stimulant or other unapproved medication, or that has not been properly withdrawn from approved drugs is prohibited. Unapproved is deemed to mean not approved by the Food and Drug Administration (FDA) and/or the U.S. Department of Agriculture (USDA) for slaughter animals. As a condition for participation in the Nueces County Junior Livestock Show, every exhibitor must agree to submit any animal entered by the exhibitor to inspection by a veterinarian appointed by the management or a show designee and agrees to have such animal submitted to any tests as may be designated and requested by the veterinarian or show designee.

The Nueces County Junior Livestock Show specifically reserves the right to have tissue, blood or urine laboratory analysis made on any animal entered for competition. The conclusions reached by the veterinarian as to whether such animal has been administered a diuretic, unapproved growth stimulant or other unapproved medication, or has not been properly withdrawn from approved drugs shall be final, without recourse against the Nueces County Junior Livestock Show or any of its officers.

An exhibitor of an animal producing an analysis with a quantity of diuretic, unapproved growth stimulant or any other unapproved medication will be subject to penalties including a minimum penalty of loss of the resale value of the animal withheld from their sale proceeds, forfeiture of any premium money, or a maximum penalty of permanent disbarment from participation in future shows. Penalties will be prescribed by the Nueces County Junior Livestock Show Board of Directors or it's duly appointed representatives.

- a. The showing of unethically fitted livestock of any ineligible age for exhibition in the class entered is prohib-

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW GENERAL RULES**

ited. Unethical fitting is deemed to mean any physical or physiological attempt to alter the natural conformation, musculature or weight of an animal by use of injections or ingested material not conducive to the continued health of the animal or marketability of its carcass. Animals showing, in the opinion of the judge, signs of having been unethically fitted will be disqualified. Over-age animals will also be disqualified. No changes in the major color pattern of an animal by painting or dyeing will be allowed. No grooming material that allows color to come off of an animal will be allowed at the Nueces County Junior Livestock Show.

Any market animal that requires medication to be administered on the show grounds will be ineligible and removed by the exhibitor from the grounds.

As a condition for participation in the Nueces County Junior Livestock Show, every exhibitor must agree to submit any animal entered by the exhibitor to inspection by a veterinarian appointed by the management, and agrees to have such animal submitted to any tests as may be designated and requested by the veterinarian, and agrees that the conclusions reached by the veterinarian as to whether such animal is unethically fitted or over-age, shall be final, without recourse against the Nueces County Junior Livestock Show or any of its officers.

- b. The NCJLS is not responsible for the death or injury to an animal while under the care of the Association pending drug test results. In the event an animal dies while waiting for results of drug testing, the NCJLS will reimburse the buyer the resale value of the animal.
- c. Division Superintendent for market steers, lambs, goats and swine will assign a committee member to assist with drug testing for their respective division.

### **SIFTING and JUDGING.....**

13. **Unruly Animals:** Any unruly animal will be disqualified and removed immediately from the showing and issued a red ribbon if the animal is declared unruly by the superintendent and the judge.

14. **Scales:**

- a. All divisions with the exception of the poultry and rabbit divisions will use digital scales to determine weights provided digital scales are available. If not, manual scales will be used.
- b. Animals not meeting the minimum and/or the maximum weight will automatically be reweighed immediately on the same scale. Animals weighing within the minimum and maximum weight will NOT be reweighed.

15. **Validation Check:**

- a. All market animals (steer, swine, lambs, goats) will be subject to having hair samples taken (for DNA testing) at validation and failure to comply with this will result in immediate disqualification.
- b. All Champions will be subject to hair DNA testing.

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16. **Sifting/Judging Instruction:** All sifting judges will be instructed by the administrating County Agriculture Agent on what determines the animal to be sifted. Only those things listed in the general and division rules are grounds for sifting. The judges will be given a written set of rules to go by from the administrating County Agricultural Agent.
- a. No superintendent, board member, or any other person connected with the Nueces County Junior Livestock Show, has the authority to tell the grader or judge how many blue ribbons that he may give. Instructions will be given to the sifters and judges that only high quality animals will be accepted. The top administrating County Agriculture Agent will instruct the judges.
17. **Judges and Sifters:** Competent judges are selected and their decisions shall be considered final.
- a. No judge will be allowed an assistant in the judging ring at any time except when necessary in directing and assisting the exhibitors in compliance with the directions given by the judge himself.
  - b. Judges will be permitted to judge two (2) consecutive years. All judges must be from outside Nueces County.
  - c. All individuals who are invited to judge in the Nueces County Junior Livestock Show will be required to sign an affidavit stating that he has not knowingly or willingly sold animals to exhibitors in Nueces County.
18. **Showmanship:** Showmanship competition will be divided into three (3) categories as follows:  
**Junior** -- Ages 8-11 as of August 31, 2011  
**Intermediate** – Ages 12-14 as of August 31, 2011  
**Senior** – Ages 15-19 as of August 31, 2011
- Showmanship judges will select exhibitors who will come back into the arena for showmanship competition in all divisions except cattle, and rabbits. The final decision on showmanship winners will be made by the livestock judge. All showmanship call-back finalists will receive a recognition award.
- b. The show management will appoint a committee of two (2) showmanship judges who will select Junior, Intermediate and Senior showmanship finalists in all division except cattle, and rabbits. Finalists will be announced at the conclusion of each class. Those exhibitors selected shall return to the arena with the same animal shown during their respective class to compete for the Top Junior, Intermediate or Senior Showman to be selected by the Livestock Judge and will receive a belt buckle if sponsorship is available. Reserve showmen in each age category will also be selected and will receive a jacket.
  - c. Showmanship competition will be held immediately following the selection of the Grand and Reserve Grand Champion of each division except rabbit. Each exhibitor will be eligible for showmanship honors in one breeding event and/or one market animal show per year.

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW GENERAL RULES**

19. **Red Ribbon/Sifted Projects:** Red Ribbon and Sifted market animals (beef cattle, swine, lambs and goats) can be sold at the resale price on request by the exhibitor. Animals not for resale must be removed from the show facilities immediately after judging/sifting. Red ribbon and sifted rabbits and poultry must be picked up by the exhibitor as there is no disposal of them.

Exhibitors of Red Ribbon or Sifted Projects who receive add-on contributions through the Show are required to write thank you letters to those supporters. (See General Rule #35). **All animals not making the minimum weight requirements at weigh-in will be issued a white ribbon and WILL NOT be eligible for add-on contributions.**

### **STALLS, ANIMAL CARE.....**

20. **Show Hours:** During the show, the Fairgrounds will open at 6:00 AM and close at 10:00 PM or one hour after the last event. The premises will be cleared of all personnel and locked each night. A night watchman will be on duty during the night hours.
21. **Pen Assignments:** Pens and stalls will be grouped by clubs and chapters. Assignments will be given when the animal is checked in.
22. **Animal Care:** Water is available and wash racks are provided at the show premises. Each exhibitor will be responsible for feeding, watering and caring for his entry, which must be kept clean. The animals safe keeping is the responsibility of its exhibitor until delivered to the resale buyer.
23. **Stalls, Pens and Equipment:** Feed and equipment must be kept in an orderly manner. Stalls must be cleaned and refuse disposed of before 9:00 AM daily. Each Division Superintendent will be responsible for enforcing the policies set for each division.
24. **Bedding:** No hay will be allowed for bedding - only pine shaving or equivalent approved by General Superintendent will be allowed.
25. **No Pets:** No animals other than those on exhibition will be allowed in the Showbarn. No dogs with the exception of seeing-eye dogs will be allowed in the Showbarn.

### **CLUB NEATNESS COMPETITION .....**

26. **Neatness Awards:** The award will be given to the Club/Chapter having the most attractive exhibit through out the show. Daily inspections made by a judging committee will determine which club/chapter in their judgement, has the most attractive and best cared for exhibit, considering the following:
- a. Orderliness and cleanliness of quarter, stalls, and animals.
  - b. Systematic and neat arrangement of feed and equipment.

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW GENERAL RULES**

- c. Promptness in stalls being cleaned by 9:00 AM daily or before.
- d. Personal appearance and conduct of exhibitors.
- e. Compliance with all rules and regulations.

Neatness plaques will be awarded in the following divisions:

4-H Beef Cattle	FFA Beef Cattle
4-H Market Lambs	FFA Market Lambs
4-H Market Swine	FFA Market Swine
4-H Poultry	FFA Poultry
4-H Rabbits	FFA Rabbits
4-H Market Goats	FFA Market Goats

An Overall Sweepstakes Award will be given to the club or chapter winning The Neatness Award in the most divisions. The award for Overall Sweepstakes winner will be \$100.

Judging will begin Wednesday morning with the Poultry Show and end Saturday morning. The NCJLS Board of Directors will select the Neatness Judges. Judges will rank each club in the livestock divisions. Winners will be announced prior to the Auction Sale.

### ***PREMIUM ANIMALS, AUCTION PROCEDURES.....***

27. ***One Hour Rule/Premium Animals:*** An exhibitor has the option to retain his/her animal for future use. Exhibitors wanting to retain ownership of their animal must report to the division superintendent within one (1) hour after the conclusion of the Division's show to obtain the necessary release papers, except swine (see below) - The exhibitor may remove his/her animal any time after the release has been approved by the Division Superintendent. All animals must be out of the barn by 9:00 AM Sunday, January 22, 2012. Swine Division—One hour rule/Premium animals: All premium hogs MUST be removed from the barn Friday from 8:00 AM until 10:00 AM, WITH NO EXCEPTIONS after the release has been approved by the division superintendent. All auction sale swine must be removed from the barn between 8:00 AM and 9:00 AM on Sunday, January 22, 2012.

The owner(s) of the retained animal(s) are responsible for the loading and transportation of said animal(s). Exhibitors will be allowed to go through the auction sale, selling his/her ribbon only. No animal will be present in the auction ring. Exhibitors choosing to sell the ribbon only for a premium will not receive a resale value for the project.

28. ***Auction Sale:*** An Auction Sale will be held for those animals earning such privilege. To qualify for the Auction Sale, animals must have received a blue ribbon. Awards for all classes of market animals receiving blue ribbons shall consist of appropriate ribbons, plaques, and banners. The difference in the price received at the Auction Sale and that of the market price at the time of the auction will be considered the premium the exhibitor will have received for his efforts.

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW GENERAL RULES**

29. **Auction Sale Order:** Auction Sale Order will be as follows:
- a. All Grand Champion market projects.
  - b. All Reserve Champion market projects.
  - c. All Blue Ribbon projects will be sold by species and placing.
  - d. The last item of the sale will be a quilt, if available, made and donated to the show.
  - e. Species will be sold on a rotating basis as follows:  
 2012: Steers, Lambs, Swine, Broilers, Turkeys, Rabbits, Goats\*  
 2013: Goats, Steers, Lambs, Swine, Broilers, Turkeys, Rabbits\*  
 2014: Rabbits, Goats, Steers, Lambs, Swine, Broilers, Turkeys\*  
 2015: Turkeys, Rabbits, Goats, Steers, Lambs, Swine, Broilers\*  
 2016: Broilers, Turkeys, Rabbits, Goats, Steers, Lambs, Swine\*  
 2017: Swine, Broilers, Turkeys, Rabbits, Goats, Steers, Lambs\*

\*A portion of the Grand and Reserve Carcass steer – see carcass rules for specifics regarding auction sale.

The Scholarship Benefit Quilt: A scholarship benefit quilt will be made by the members of the C&T 4-H Club will be donated to the NCJLS to be the final item sold in the Auction Sale. The sale of the quilt will equally benefit the General Scholarship Fund and the Homemaking Sweepstakes Scholarship. No member of C&T 4-H Club will directly benefit from the sale of the quilt, unless that child is a future scholarship winner.

30. **Auction Prices:** No animal sold in the Auction Sale is to sell higher than the Grand Champion. The Reserve Champion will not be allowed to sell higher than the Grand Champion, and no other animal will be allowed to sell for more than the Reserve Champion.
- a. Grand and Reserve Champions in all market divisions MUST sell in the Auction. All grand and reserve champions terminal. All champions must go through the auction sale. Animals kept by the buyer will be delivered to a processing plant after being cleared by the drug test. The buyer will be responsible for the payment of the processing. All Grand and Reserve Grand Champions will be terminated and their termination will be witnessed by 2 or more show representatives.
  - b. Buyers have the option to retain animals for their own use. Buyers must designate on the bid sheet either to keep or to place animal on resale. Once designated, a buyer cannot change or reverse his/her bid sheet.
  - c. All animals designated for pick-up must be picked up by 9:00 AM on Sunday following the Auction Sale or the animal becomes property of the Nueces County Junior Livestock Show and is subject to shipment at the discretion of the Division Superintendent. Poultry projects must be off the grounds by 10:00 AM.
  - d. All market animals sold through the Auction Sale will be held by the show for shipment to the resale buyer, except for those retained by the buyers.

## NUECES COUNTY JUNIOR LIVESTOCK SHOW GENERAL RULES

31. **Resale:** The resale (market) price set prior to the sale will be a floor price and qualifying animals will sell for that price or above. All market animals sold in the auction and designated by buyer for resale will go to the resale buyer.
- a. All rabbits will be brought into the auction and sold alive.
  - b. Division Superintendent has the authority to permanently mark all animals placed on the resale list. Any exhibitor refusing to have his/her animal marked will be barred from the blue ribbon sale.
32. **Buyer Registration Fee:** Refer to Financial Policies Rule #1 (a-c), page 12.
33. **Add-Ons:** Add-ons will only be accepted for market animal projects that have checked-in at the Showbarn. Add-ons and billing changes must be made in writing at the auction and/or no later than five (5) working days following the auction sale day. Show management will not require thank you letters from exhibitors or provide public recognition for add-ons received after five (5) working days.
34. **Commission:** From each lot sold or monies added on there will be withheld a commission to be determined by the NCJLS Board and voted on at the March meeting. The percentage will be based on the need determined to meet NCJLS budget requirements. This number shall not exceed 9%. A shrinkage charge of three percent (3%) of the resale value will be charged to exhibitors on steers, lambs, swine, and goats. All premium animals will be exempt from the shrinkage charges.
- a. The Show Association will furnish a photographer to take pictures of all Grand and Reserve Champions.
  - b. The NCJLS Board of Directors will meet in March following the Show to set a date for check release. Checks will be released to Ag-Science Teachers, FCS Teachers, or 4-H Club Managers to be distributed to their respective members.
  - c. Commission on rider animals: A 10% or \$10.00, whichever is greater, will be withheld from "rider" payments.

**THANK YOU LETTERS.....**



35. **Thank You Letter Deadline - Fourth Monday in March.** All 4-H, FFA and FCCLA members are required to turn in their original thank you letter in an unsealed, addressed STAMPED envelope to their respective Club Manager, Ag Teacher or FCCLA leader on or before the fourth Tuesday in March. Club Managers, Ag Teachers or FCCLA Leaders may appoint a review committee from within their respective Club/Chapter. Each Club/Chapter will verify the number of letters and review letters to ensure they meet NCJLS Thank You letter guidelines. Club or Chapter Representative will provide the NCJLS Show Office with a list of exhibitors that have not turned in letters by 5:00 PM on the Friday following the deadline. After the letters have been reviewed by the club or chapter, each club or chapter will mail all letters. Any letter not turned in on or before the fourth Tuesday in March will be subject to

## NUECES COUNTY JUNIOR LIVESTOCK SHOW GENERAL RULES

late penalties. Thank you letters are required from all exhibitors of blue ribbon, red ribbon or sifted projects to all buyers, add-on supporters and sponsors of awards for all divisions. Information for writing thank you letters will be available to the Ag Science Teachers, Family & Consumer Science Teachers and 4-H Club Managers, who will be notified by the Show Office when they will be available.

**Late Penalties:** A 10% penalty will be deducted from the exhibitor's check for each week the letter is late and the exhibitor's check will be withheld an additional 30 days after the initial check release date.

**Letter Guidelines:** Thank you letters will be reviewed by a committee and MUST meet the following basic guidelines:

- a. All thank you letters must be on stationary or letter head. **Notebook paper, writing tablets, plain copy paper, and Thank You cards will not be accepted.** Lined stationary or computer generated letterhead with lines is acceptable. Exhibitors will be allowed to take pictures with the award; however, will not be allowed to keep the sponsored award until the appropriate letter has been submitted. The NCJLS show office will retain the sponsored awards until the thank you letter deadline of the Friday following the auction.
- b. All letters must be original and handwritten by the exhibitor to each donor and must be 3 paragraphs with 3 sentences in each paragraph for a minimum of 9 sentences. Letters that are similar to another exhibitors will be returned for revision.
- c. Letters must not be scanned, typed, or computer generated.
- d. Exhibitors must provide their letter(s) in unsealed stamped addressed envelopes. All envelopes must have **exhibitor's name that was used to enter the show** and return address on them.
- e. Letters NOT complying with the guidelines will be returned to the exhibitor for revision. Letters returned for revision must be back to the exhibitors club leader in five (5) working days or the exhibitor will be subject to the late penalties.

### OTHER.....

36. **Executive Committee:** The President, Vice President, Secretary, Treasurer and the Immediate Past President of the NCJLS Board of Directors will serve as the Executive Committee. The Board conveys to it's Executive Committee the authority to enforce and interpret all rules and regulations and to make administrative decisions during the Show and at times when it is impossible for a quorum of the Board to be in attendance to act on emergency matters. Any three of the four members in attendance at a called meeting of the Executive Committee will constitute a quorum.
37. **Livestock Committee Meetings:** Each livestock committee will be required to meet prior to March 15th to evaluate the previous year's show. All committees will notify all 4-H clubs and schools when meetings are scheduled so that representatives from the organizations may attend. The committees will provide the NCJLS Board of Directors with

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW GENERAL RULES**

a list of proposed rules changes and a list of proposed judges and sifters ranked in the order of the committee's preference by March 15<sup>th</sup>.

38. **Rule Changes:** Any changes proposed for any division must be presented in writing and signed, to the Board of Directors by March 15th. All rule changes approved by the Board must be sent to Extension Agents and Vocational Instructors no later than April 15th.
  
39. All entries must comply with current Rules and Regulation as set forth by the Texas Animal Health Commission, U.S.D.A., and the U.S. Food and Drug Administration that apply to livestock shows, fairs, and exhibitions. Non-complying animals will be sifted and possibly subject to penalties prescribed by the regulatory agencies.
  
40. No livestock trailers shall be parked at the Fairgrounds. Violators may be towed/removed at the owner's expense.
  
41. **Parking/ Permit Parking**
  - a. Parking on the show grounds (north parking lot) will be available on a first come basis with permits ONLY.
  - b. Permits may be purchased at a rate of \$15.00 per week, per vehicle. Permits may be purchased at the show office or at the check-in-gate.
  - c. Permits are required beginning the Wednesday of show week.
  - d. Parking will be in designated place **ONLY**. **Vehicles will be towed when parked in a NO PARKING ZONE at owner's expense.**
  
42. **Photographs:** Exhibitors agree to present their animal(s) at the request of show officials for official photographs. All photographs taken by the Official Photographer(s) become the property of the Nueces County Junior Livestock Show. Unofficial (i.e. personal) photographs may not be published without written approval of Management. Exhibitors wishing to purchase photographs must contact the Official Photographer.
  
43. **Personal Unethical Behavior** - The Executive Committee reserves the right to impose penalties to any exhibitor conducting themselves in an unprofessional or unethical manner. Penalties may range from a letter of reprimand to lifetime disbarment from participation from the NCJLS. This is zero tolerance policy and each incident will be reviewed individually.

# NUECES COUNTY JUNIOR LIVESTOCK SHOW CATTLE DIVISION

## CATTLE

Cuate Allen.....Cattle Superintendent  
Tracy Wright.....Carcass Steer Superintendent  
Roger Powell.....Assistant Superintendent



2011 GRAND CHAMPION MARKET STEER  
EXHIBITED BY:  
AUSTIN ALEXANDER VALLS  
FLOUR BLUFF/PADRE ISLAND 4-H CLUB

### RULES: MARKET STEERS

Property of the Exhibitor and On-Feed.....June 23, 2011  
Validation.....June 23, 2011

#### **NOTICE TO EXHIBITORS and PARENTS**

**One Hour Rule:** Exhibitors choosing to retain ownership of their animal for future use must notify the division superintendent in writing within 1 hour after their Division judging. (Refer to General Rule #27 for further information.)


**Thank You Letters:** Thank you letters are required from all exhibitors of blue ribbon, red ribbon or sifted projects to all buyers, add-on supporters and sponsors of awards for all divisions. (Refer to General Rule # 35 for further information/penalties)

1. **VALIDATION:** All market steers to be entered and eligible to show must be the property of the exhibitor, on feed and under the daily care of the exhibitor by June 23, 2011 and acknowledged to the boy or girl's respective supervisor (meaning County Agent or Vocational Agriculture Instructor). In order for steers to be eligible for the show, they must be validated by the Beef Committee on or before June 23, 2011. This validation will qualify for both county and major shows. The validation date will be announced two weeks in advance. Any steer not present for validation will not be eligible for show.

## NUECES COUNTY JUNIOR LIVESTOCK SHOW CATTLE DIVISION

- a. Market steers may also become eligible for the carcass steer division by paying the additional entry fee, complying with validation and weigh-in provisions of the carcass contest, completing the entry form and carcass record form.
  - b. Physical address of animal(s) residency must be provided in writing during validation. Animal(s) may not be out of the exhibitors care for a period exceeding 72 hours without prior approval from the Beef Cattle Division Superintendent or appointed representative.
2. **Stalling assignments/double entries:** One extra stall per exhibitor and/or species that was validated may be purchased at the same price as entry, provided space is available. Determination of spacing will be determined after entry; no refunds if spacing is not available.
  3. **Move-In** Tuesday, January 17, 2012 from 5:00 PM to 8:00 PM and Wednesday, January 18, 2012 from 8:00 AM to 12:00 PM.  
**Check-In:** Steers will be sifted, ear-tagged and classified between the hours of 3:00 PM to 4:00 PM Wednesday, January 18, 2012.
  3. **Unruly Animals:** Any unruly animal will be disqualified and removed immediately from the show ring and issued a red ribbon if the animal is declared unruly by the superintendent and the judge.
  4. **Judging:** Judging of Market Steers will begin at 8:00 AM Friday, January 20, 2012, in the order the classes are shown below:
    - Class I - English**  
(Angus-Black & Red, Hereford-Horned & Polled, Short-horn and crosses between any of these breeds)
    - Class II - American**  
(Brahman, Brahman influence such as Santa Gertrudis, Beefmaster, Brangus, Simbrah and their crosses.) A Brahman class will be added to the market steer division. Steers must show  $\frac{1}{2}$  blood and at least three (3) animals must be present to make up a Brahman class. If less than three (3) animals are classified as Brahman, the animals will be shown in the American class.
    - Class III - Exotics**  
(All other breeds and their crosses not fitting in the other above categories)  
Determination of the steer's classification is based on predominant breed characteristics which indicate beyond a reasonable doubt that the subject animal has the required blood relating to the class to which he is entered. Sifting judge decisions are final.
  5. **Classes:** Any breed having more than ten (10) steers will be broken into equal weight divisions with no class having more than ten (10) steers. A breed must have four (4) animals or more to be split into more than one class for that breed (any class with four or less head, will be shown as one class and not separated, regardless of weights).
  6. **Weight Limit:** Minimum weight will be 1000 pounds and any steer weighing less than 1000 pounds will be sifted. All sifted steers weighing under 1000 pounds will be disposed of by the Show Board at local livestock sale barns for market price less all NCJLS commissions, scholarship deductions and sale barn fee unless exhibitor wishes to keep for future use.

## NUECES COUNTY JUNIOR LIVESTOCK SHOW CATTLE DIVISION

- a. All market steers must be castrated, dehorned and completely healed by the date of the Show.
  - b. Any animal with evidence of external and internal parasites will not be allowed in the show.
  - c. The Cattle Superintendent will allow 10 pounds over or under the established weights for the division. All animals will be paid on the minimum or maximum weight of the division, if weights are less than or greater than the established weight limits for this division.
7. **Fitting: SLICK SHOW.** all steers being shorn to 1/4 inch throughout all locations of the body, excluding the tail switch. No Adhesives, or clipping on show grounds. Animals are to be shown in their natural conformation and color. This includes false hair, artificial color, or adhesives. All steers must be properly fitted before entering the show and must be kept in show condition during the entire show. Any steer having modification of dewlap or sheath; injection of oil, air and any other foreign substance that alters physical appearance to any part of the body will cause forfeiture of all monies and all future entries for the exhibitor. This does not include dehorning and tail docking. (Refer to rule #12 of General Rules).
7. **No pumping:** No pumping (i.e. esophagus fill) is permitted. Only 8" drench gun may be used to administer liquid to cattle division entries. 
9. **Placings:** All steers in each class will be judged and given a placing ribbon. The Grand Champion Market Steer will be selected from the Champion Market Steer of each breed class. The Reserve Champion from the breed that the Grand Champion is selected shall move up to compete for the Reserve Grand Champion Steer of the Show. Therefore, the two top animals from each breed shall return to the judging area for this judging.
10. **Halters:** All steers must be tied with a suitable halter. Neckties will also be required when the animal is tied in the stall area.
11. **Carcass Grading:** Market steers wishing to compete in the carcass grading will be eligible for prize money and must go to Sam Kane's to be eligible except Grand and Reserve Champion. This rule applies only if sponsorship is available.
- Prizes:
- |             |                 |
|-------------|-----------------|
| \$1000..... | 1st Place       |
| \$ 500..... | 2nd Place       |
| \$ 300..... | 3rd Place       |
| \$ 200..... | 4th Place       |
| \$ 100..... | 5th - 8th Place |
12. **Market Steer Showmanship:** Refer to General Rules #18. Exhibitor must show his/her entry in the showmanship ring. Winners of the Top Junior, Top Intermediate and Top Senior Showman awards will then compete for the Top Showmanship Award and the winner will receive a plaque.

# NUECES COUNTY JUNIOR LIVESTOCK SHOW CATTLE DIVISION

## AWARDS - MARKET STEER DIVISION

Grand Champion Market Steer.....Plaque, Banner& Buckle  
 Reserve Champion Market Steer.....Plaque, Banner& Buckle  
 Top Showmanship Award - Market Steers.....Plaque  
 Top Senior Showman - Market Steers.....Belt Buckle  
 Runner-Up Senior Showman - Market Steers.....Jacket  
 Top Intermediate Showman - Market Steers.....Belt Buckle  
 Runner-Up Intermediate Showman - Market Steers.....Jacket  
 Top Junior Showman - Market Steers.....Belt Buckle  
 Runner-Up Junior Showman - Market Steers .....Jacket  
 Showmanship Finalists.....Recognition Award  
 Champion of Breed (5 possible classes).....Rosette  
 Reserve Champion of Breed (5 possible classes) .....Rosette  
 1-10 Placings (10 Possible Divisions)...Placing Ribbons 1st-10th  
 Blue, Red & White Ribbons awarded accordingly.

## RULES : CARCASS STEERS

*Property of the Exhibitor and On-Feed.....July 10, 2011*  
*Validation.....July 10, 2011*



2011 GRAND CHAMPION CARCASS STEER  
 EXHIBITED BY:  
 CAMERON HAVELKA  
 CHAPARRAL 4-H CLUB

1. **PURPOSE:** The Carcass Steer Contest is to encourage 4-H and FFA members to participate in a practical and educational beef production program geared to the demands of the Beef Cattle Feeding Industry.

**Thank You Letters:** Thank you letters are required from all exhibitors of blue ribbon, red ribbon or sifted projects to all buyers, add-on supporters and sponsors of awards for all divisions. This rule includes the Grand and Reserve Champion Carcass Steer exhibitors. (See General Rule #35)

## NUECES COUNTY JUNIOR LIVESTOCK SHOW CATTLE DIVISION

2. **VALIDATION:** Carcass steers must be the property of the exhibitor, on feed and castrated by July 10. Steers will be weighed and validated on July 10, 2011 from 2:00 PM to 4:00 PM by the Carcass Superintendent in order to establish their official beginning record book weight. Market Steers that are double entered must be at the carcass validation in order to establish their official beginning record book weight, also. On the day of validation a short course will be offered on beef cattle feeding and contest participation.  
  
Steers entered into the market steer division may also be entered in the carcass steer division if they have paid the necessary entry fee in both divisions by the entry deadline.
3. **Record Forms:** The Official project record form will be provided at the time of validation and the short course and must be used.
4. **Entry Number:** Only one (1) steer may be exhibited per exhibitor. More than one carcass steer can be validated for the carcass contest.
5. **Check-In:** Carcass steers must be at a central location (to be designated by the Carcass Superintendent) between 2:00 and 4:00 PM Sunday, January 7, 2012. **The first steer weighed at check-in by an exhibitor will be the animal that is entered. There will be no backups.**
6. **Sifting:** The minimum live weight is 1000 pounds to be eligible for carcass contest prize money. No carcass calves weighing less than 1000 pounds will be sent to Sam Kane's but will be disposed of by the Show Board at local livestock sale barns for market price less all NCJLS commission, scholarship deductions and sale barn fees unless exhibitor wishes to keep for future use.
7. **Record Form Deadline:** Completed record forms must be turned in at the interview.
8. **Interviews:** Interviews will take place on Saturday, January 14, 2012 at 1:00 PM at a location TBA. Interviews will be conducted one-on-one with only the exhibitor and the judge(s) present.
9. **Scoring:** The official scoring system used in this contest will be based on 140 points maximum and will be scored as follows:
 

0 - 80 points.....	Quality
0 - 20 points .....	Yield
0 - 10 points.....	Record Book
0 - 30 points.....	Interview

To compete in the contest and be eligible for premium money, exhibitors must compete in all three portions of the contest. Steers will be placed with the highest correlation between the best quality grade and the most desirable yield grade based on USDA standards. In the event two or more carcasses have the identical quality and yield grades, carcasses producing the highest dressing percent will receive the highest placing. Exhibitors must be in attendance at all carcass functions. Record Books and Interviews will be scored by the judge(s).

## NUECES COUNTY JUNIOR LIVESTOCK SHOW CATTLE DIVISION

10. **Placings:** The exhibitor who accumulates the highest number of total points will be Grand Champion, the second highest total points will be Reserve Grand Champion, third highest total points will be third place, and so on. Carcass Steer contest awards will be presented after the Market Steer show. Pictures will be taken at that time. Premiums will be awarded if sponsorship is available; checks will be released at the same time as all other exhibitor checks.
11. **Auction Sale:** A portion of only the Grand Champion and Reserve Grand Champion carcasses will be sold at the auction sale to the highest bidder. (Refer to General Rule #29). ***\*Proceeds from the Sale of these portions will benefit the NCJLS Scholarship fund and 15% (up to \$5,000) to carcass exhibitors to help defray total costs of the carcass projects (Divided evenly to all carcass participants).*** No bids will be accepted below the wholesale value paid by the packer.
12. **Sale Price/Commission:** The sale price of carcass steers will be determined by the grade of each steer. This shall apply to and include the remainder of the Grand Champion and Reserve Grand Champion steer carcasses.
13. **Terminal Project:** All carcass steers will go to slaughter and will not be able to be returned to the exhibitor.
14. **Red Ribbon/Sifted Market Steers:** Steers that were only entered in the market steer show but become ineligible to participate may be shipped to the packer with the carcass contest steers, but they will not be eligible for premium money or carcass awards. Exhibitors of ineligible market steers should notify the Carcass Superintendent of their intent to ship their steer to slaughter prior to the Sunday morning final weighing of carcass steers. A 9% commission will be charged on all steers hauled to packers and checks released at the same time as other exhibitor checks.
15. **Record Forms/Checks:** No checks will be issued without completed record forms turned into the Livestock Show Office. The Show will act as sales agents for the exhibitors. By entering in this division the exhibitors waive the right and agree not to hold the Show responsible for making payments within the time period designated by the Packers and Stockyards Act.

### AWARDS - CARCASS STEER DIVISION

Grand Champion.....	Buckle, Jacket & Banner
Reserve Champion.....	Buckle, Jacket & Banner
3rd Place.....	Jacket & Banner
4th Place.....	Jacket & Banner
5th Place.....	Jacket & Banner
6th - 10th Place.....	Jacket & Banner

The High Point Showman (Senior & Junior) will receive a belt buckle (if sponsorship available).

The High Point Rookie (first time carcass steer exhibitor) will receive a belt buckle (if sponsorship is available).

**NUECES COUNTY JUNIOR LIVESTOCK SHOW  
CATTLE DIVISION**

**Rules: Breeding Beef Females**

*Property of the Exhibitor and On-Feed.....October 15*  
*Validation.....October 20*



2011 GRAND CHAMPION BREEDING BEEF FEMALE  
EXHIBITED BY:  
FREEMAN JAMES  
TULOSO MIDWAY FFA

1. **Property of Exhibitor:** All breeding cattle must have been the property of the exhibitor, on feed and under his or her daily care by October 15th. A copy of registration papers should be submitted with entry forms, if applicable. Breeding beef females with registration papers must be registered in the exhibitor's name and permanently branded or tattooed for individual identification. Exhibitors may enter more than one breeding beef female.
  - a. Physical address of animal(s) residency must be provided in writing during validation. Animal(s) may not be out of the exhibitor's care for a period exceeding 72 hours without prior approval from the Beef Cattle Division Superintendent or appointed representative.
2. **Breeding Beef Validation:** Heifer validation will be the first Thursday following the October 15th deadline. Validation will be held from 6:30 PM to 7:30 PM at a location to be determined. All heifers must be present along with registration papers and/or bill of sale stating age.
3. **Move-In:** Tuesday, January 17, 2012 from 5:00 PM to 8:00 PM. and Wednesday, January 18, 2012 from 8:00 AM to 12:00 PM.
 

**Check-In:** Breeding beef females will be checked in and classified between the hours of 3:00 PM and 4:00 PM Wednesday, January 18, 2012.

## NUECES COUNTY JUNIOR LIVESTOCK SHOW CATTLE DIVISION

4. **Judging:** Judging will be Friday, January 20, 2012 immediately after the Carcass Awards. The Superintendent will release heifers after the show.
5. **Unruly Animals:** Any unruly animal will be disqualified and removed immediately from the show ring and issued a red ribbon if the animal is declared unruly by the superintendent and the judge.
6. **Halters:** All Breeding beef must be tied with a suitable halter. Neckties will also be required when the animal is tied in the stall area.
7. **Awards:** Banners, rosettes and ribbons will be awarded in breeding classes. Premiums will be awarded if available. Buckles will be awarded to division winners, overall grand champion and overall reserve champion, if available.
8. **Breed Categories:** Entries will be judged according to breed within three divisions. A minimum of three head will be required to be judged as an individual breed. Fewer than three head will be exhibited with the crossbreeds of their respective division.

AMERICAN  
DIVISION

BRITISH  
DIVISION

EUROPEAN  
DIVISION

Breeding beef females without registration papers will be classified according to predominant division characteristics as determined by the sifting judge.

9. **Champion Selection:** Breeding beef females in each class will be judged and given a placing ribbon. Class winners will compete for Breed Champion. The second place female of the class from which the champion is selected will move up to compete for Reserve Breed Champion. Breed Champions will compete for division champion. The Reserve Breed Champion of the breed from which the division champion was selected will move to compete for Reserve Division Champion. Division Champions will compete for overall grand champion. The reserve division champion of the division from which the overall Grand Champion is selected will move to compete for overall Reserve Grand Champion.
10. **Classes:** The classes in order of judging will be as follows:
  1. May 1 to show (8 months and down)
  2. Jan 1 to April 30—(8 to 12 months)
  3. Sept 1 to Dec 31—(13 to 16 months)
  4. May 1 to Aug 31—(17 to 20 months)
  5. Over 20 months
11. **Showmanship:** Refer to General #18. Exhibitor must show his/her entry in the showmanship ring. Winners of the Top Junior, Top Intermediate and Top Senior Showman awards will then compete for the Top Showmanship Award and the winner will receive a plaque.
12. **Fitting:** Blow and Go, No Adhesives, or clipping on show grounds. Animals are to be shown in their natural conformation and color. This includes false hair, artificial color, or

### NUECES COUNTY JUNIOR LIVESTOCK SHOW CATTLE DIVISION

adhesives. All heifers must be properly fitted before entering the show and must be kept in show condition during the entire show. Any heifer having modification of dewlap or sheath; injection of oil, air and any other foreign substance that alters physical appearance to any part of the body will cause forfeiture of all monies and all future entries for the exhibitor. This does not include dehorning and tail docking. (Refer to rule #12 of General Rules).

a.No Pumping, (i.e. esophagus fill) is permitted.  
Only 8" drench gun may be used to administer liquid to Beef division entry.



#### BREEDING BEEF PREMIUMS:

- Overall Grand Champion.....\$2.50 of each entry
- Overall Reserve Grand Champion.....\$2.00 of each entry
- Division Champion.....\$1.75 of each division entry
- Division Reserve Champion.....\$1.50 of each division entry
- Breed Champion.....\$1.25 of each breed entry
- Reserve Breed Champion.....\$1.00 of each breed entry
- Class Premium.....\$5.00 of each class entry
  - 1st place - 40%
  - 2nd place - 30%
  - 3rd place - 20%
  - 4th place - 10%

#### AWARDS - BREEDING BEEF FEMALES

- Grand Champion Breeding Beef Female  
Plaque, Banner & Buckle
  - Reserve Champion Breeding Beef Female  
Plaque, Banner & Buckle
  - Champion of Breed (15 possible classes).....Rosette
  - Reserve Champion of Breed (15 possible classes).....Rosette
  - 1 - 6 Placings (15 possible classes).....1st - 6th Placing Ribbons
  - Champion of Division (3 possible).....Award
  - Reserve Champion of Division (3 possible).....Award
  - Overall Top Showman.....Plaque
  - Senior Showman.....Belt Buckle
  - Runner-Up Senior Showman.....Jacket
  - Intermediate Showman.....Belt Buckle
  - Runner-Up Intermediate Showman.....Jacket
  - Junior Showman.....Belt Buckle
  - Runner-Up Junior Showman.....Jacket
  - Showmanship Finalists.....Recognition Award
- Blue, Red & White Ribbons awarded accordingly.



#### EXHIBITORS & FAMILIES

*Please take time to review ALL rules prior to the 2012  
Nueces County Junior Livestock Show.*

**Good Luck to all 2012 NCJLS Exhibitors!**

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW CALF SCRAMBLE DIVISION**

### **Rules: Calf Scramble**



1. **The Nueces County Junior Livestock Show will not be responsible for any accidents, which may occur to any contestant before, during, or after the Calf Scramble.**
2. **The NCJLS will only accept Minor's Release Forms from FFA Advisor or 4-H CEA/Club Manager.** Contestants will be notified of their acceptance through their FFA Advisor 4-H CEA/Club Manager. Minor's Release MUST be complete. Faxed forms or copies WILL NOT be accepted.
3. **BOTH PARENTS must sign the Minor's Release.** If the parents are divorced or if one is deceased, one signature is sufficient and "divorced" or "deceased" must be noted on the Minor's Release. If one parent cannot sign in front of the Notary, an affidavit must accompany the Minor's Release. Incomplete forms WILL NOT be accepted, nor returned. If forms are incomplete, the Superintendent of the contest will be notified and the first available alternate will be assigned to that position.
4. **Medical survey forms will be required for each contestant.** These forms will be mailed to the contestant's FFA Advisor or 4-H CEA/Club Manager. A form for each contestant must be completed and returned to the Livestock Show office BEFORE January 1, 2012. In addition, contestants requiring medical attention 30 days prior to the scramble date, must provide a doctor's release at check-in. Contestants WILL NOT be allowed to scramble if either of these requirements are not met.

The Interscholastic League State Executive Committee, in cooperation with the State Board of Vocational Education, has formulated a plan to permit Calf Scrambles and still protect the participant's amateur standing. This is accomplished by placing the matter under the supervision of the Agricultural Science Department of the participating school and the AST. Participants are prohibited from receiving anything of cash value for winning the athletic portion of the program.

#### **PHYSICAL REQUIREMENTS:**

1. Participants must be able to run and perform procedure necessary to scramble.
2. Applicant must weigh at least **100 pounds**.
3. Participants appearing to have broken limbs or evidence of a recent injury (cast, ace bandage, support brace, etc.) will **automatically** be disqualified and replaced by the first eligible alternate.

#### **CONTESTANT RULES:**

1. Contestants must have reached their 14<sup>th</sup>, but not their 18<sup>th</sup> birthday on August 31, 2011 and not be enrolled beyond their Junior year in high school. FFA and 4-H members MUST reside in Nueces County or be enrolled and a student in good-standing in an accredited school IN Nueces County. They must be active members, in good standing of an FFA Chapter or 4-H Club.

**NUECES COUNTY JUNIOR LIVESTOCK SHOW  
CALF SCRAMBLE DIVISION**

2. There will only be 1 performance during the 2012 NCJLS. With 10 (+ or -) participants (5 4-H members and 5 FFA members) with 5 (+ or -) calves, depending on sponsorship. Contestants and calves will be placed in the arena as determined by the NCJLS. (Subject to change).
3. Contestants can only be awarded one (1) NCJLS Scramble Purchase Certificate during his or her FFA or 4-H career.
4. **Contestants can apply through either FFA or 4-H, but not both.**
5. Each 4-H Club and or FFA Chapter may only have one (1) participant per calendar year.
6. If a contestant is unable to scramble for any reason, the Calf Scramble Committee will assign an alternate.
7. **Approved applicants are considered eligible by the NCJLS for participation in the Calf Scramble at the time of entry. Eligibility forms MUST be signed and dated by the appropriate school officials and presented to the NCJLS Scramble Committee before entry to the arena. Failure to do so will result in disqualification.**

**CERTIFICATE VALUE: \$1000.00 (As long as Donors are available)**

**ARENA RULES:**

1. Participants must be checked in at the Scramble Meeting room prior to the start of the meeting. Any participant not present at the start of the meeting may forfeit their position and be replaced with an alternate. A notice including the scramble time and meeting time will be sent to all participants and alternates.
2. Contestants will carry a halter into the arena with an attached ten-foot rope supplied by the NCJLS. Neither the halter nor the rope may be used as a lariat. The halter must be placed on the animal as instructed by the NCJLS Scramble Orientation.
3. Contestants may not work as a "team". Each contestant will attempt to catch and halter one of the calves. Each contestant catching a calf is required to lead that calf across the finish line without assistance. After placing the halter on the calf, the contestants will NOT be permitted to fasten the rope to themselves in any manner.
4. If a contestant has hold of a calf, no other contestant will be allowed to touch the calf unless it breaks away. If two or more contestants catch the same calf, they will be ordered by the referee to release the calf.
5. If a calf is caught by the tail, the contestant will be allowed a reasonable amount of time to place the halter on the calf. However, at the direction of the referees, the contestant must let go.
6. **Poor sportsmanship will automatically disqualify the contestant! Undue roughness will NOT be tolerated whether towards participants or to the animal.**

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW CALF SCRAMBLE DIVISION**

7. **Proper attire MUST be worn.** Jeans, closed-toed shoes, and a long sleeve shirt are required. (Overalls, flip flops, sandals, shorts, and hats/caps are not allowed.)
8. **There will be a MANDATORY meeting for all participants receiving a scramble certificate immediately following the calf scramble.** Participants will be directed to this location immediately following the calf scramble.

### **PURCHASE CERTIFICATE RULES:**

1. **Calf Scramble winners are REQUIRED to mail a Thank You letter to their sponsor/sponsors and to the NCJLS office in order to receive their 2012 NCJLS Purchase Certificate.**
2. Monthly reports, with or without pictures, showing your progress with your project, must be mailed to your sponsor/sponsors and to the NCJLS office.
3. 2012 NCJLS Purchase Certificates may be used to purchase a breeding heifer OR a market steer.
4. The animals purchased using the NCJLS Purchase Certificate MUST be approved by the Exhibitor's FFA Advisor or 4-H CEA/Club Manager and required to return and be exhibited at the 2013 NCJLS as the Exhibitor's 4-H or FFA project. In addition to showing the project, exhibitors are required to submit an official Record Book by January 1, 2013.
5. **Dual ownerships or partnerships are not allowed. Registration papers should ONLY be in the scramble winner's name.**
6. **Exhibitors may NOT purchase animals from themselves, immediate family members (mother, father, brother, sister, sister-in-law, brother-in-law, grandfather, grandmother, stepfather, stepmother, half brother, half sister, niece, nephew, aunt, uncle, cousin), family ranches or partnerships, or their AST / CEA / 4-H CLUB MANAGER.**
7. If the animal is purchased for less than the Purchase Certificate amount, a check will be issued to the seller for the actual cost of the animal. **Under any circumstance, checks WILL NOT be issued to the exhibitor, 4-H Club or Club Manager, FFA Chaptor or Advisor, or exhibitor's parents.**
8. **The calf must be a FFA or 4-H project. The winner MUST return to the 2013 NCJLS and show the calf.**
9. Steer projects may not be entered in any show prior to the 2013 NCJLS that requires winning animals to be sold at auction.
10. Winners cannot purchase a calf that they have previously shown at the NCJLS in any given year or any that calf that has previously been recorded in their name or in any immediate family member's name.

**NUECES COUNTY JUNIOR LIVESTOCK SHOW  
CALF SCRAMBLE DIVISION**

11. Heifer certificates may be combined with certificates from other stock shows that occur between Jan. 1 and Mar. 31, 2012 as long as the animal is brought back to the NCJLS in 2013. If a combination of certificates is being used, the original transferred registration papers must be sent to the Show that is the earliest in the calendar year. The first Show will make copies of the original transferred registration papers and then forward the original transferred registration papers to the later Shows. The last Show of the calendar year will receive and hold the original transferred registration papers and forward the original transferred registration papers to the winner/exhibitor upon completion of his project at all of the Shows involved.
12. Exhibitors, who fail to fulfill all or part of the obligations as listed, will result in the revocation of all rights to the Purchase Certificate and possible repayment of all or part of the value of the Purchase Certificate to the NCJLS and will be required to provide a letter of explanation to the donor/donors and the NCJLS office.
13. In addition to the rules and regulations listed, exhibitors are required to follow the guidelines as listed in the NCJLS General Rule Book.

This event will occur if sponsorships are secured at a time on January 20, 2012 or 1 hour after completion of the Livestock Judging Contest in the Equestrian Center.



*For more information contact the NCJLS*

*Show office at 361-387-5395*

*Fax to: 361-387-4295*

*Or*

*Email at [ncjlsoffice@aol.com](mailto:ncjlsoffice@aol.com)*

*Or*

*Visit our website at [www.ncjls.com](http://www.ncjls.com)*

*See y'all at the barn!!*

# NUECES COUNTY JUNIOR LIVESTOCK SHOW LAMB DIVISION

## LAMBS

Sheila Allen Goetzel.....Superintendent  
Don Eller.....Assistant Superintendent  
Tim Bowen.....Assistant Superintendent

**Property of the Exhibitor and On-Feed.....October 18, 2011**



**Validation.....October 18, 2011**

**2011 GRAND CHAMPION MARKET LAMB**

**EXHIBITED BY:**

**MAVERICK MCELROY**

**WEST OSO 4-H CLUB**

### **NOTICE TO EXHIBITORS and PARENTS**

**One Hour Rule:** Exhibitors choosing to retain ownership of their animal for future use must notify the division superintendent in writing within 1 hour after their Division judging. (Refer to General Rule #27 for further information.)

**Thank You Letters:** Thank you letters are required from all exhibitors of blue ribbon, red ribbon or sifted projects to all buyers, add-on supporters and sponsors of awards for all divisions. (Refer to General Rule # 35 for further information/penalties)

1. **Validation:** Lambs must be the property of and under daily feed and care of the exhibitor no later than the validation date. All lambs shall be required to report to the RMBF on the third Tuesday in October (October 18, 2011) to be validated by the Lamb Committee, and will be classified by breed from 6:00 PM till 8:00 PM. **ALL lambs must be in line by 8:00 PM or will not be eligible for validation.** All lambs will be tagged with a special plastic eartag furnished by the Nueces County Junior Livestock Show Association and will be classified as to breed. At validation, after the lamb has been eartagged, the exhibitor or designated representative will sign his/her name verifying to the master

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW LAMB DIVISION**

books the validation eartag number. Any lamb not present for the validation will not be eligible for show. The classifier will be provided with 3x5 cards to indicate breed and sex designation. Any concerns about breed must be addressed to the classifier on the date of validation. The Classifier's judgment is final.

- a. If the eartag is lost, one county agent or Ag. Science teacher and either the lamb superintendent or assistant superintendent must be notified and the lamb must be retagged within seven (7) days.
  - b. Any exhibitor who wishes to enter a major show must have his/her lambs validated with the Texas 4-H and FFA Lamb Validation Program. Exhibitors will be able to do this at the time of the NCJLS Lamb Validation.
  - c. The lamb superintendent or assistant superintendent with two (2) committee members have the right to reject any lambs found to be violating show/lamb rules.
2. **Check-In:** Lambs in this division will be accepted at the Showbarn between 4:00 PM and 6:00 PM, Wednesday, January 18, 2012 ONLY.
  3. **Sifting:** All market lambs will be weighed and sifted upon arrival. Wether and ewe lambs may be shown in this division of Market Lambs. Lambs not being of show quality at time of check in, will be sifted at sifting judges discretion.
  4. **Judging:** The market lambs will be judged starting at 6:00 PM, Thursday, January 19, 2012 in the following class order.
    - a. There will be four major breed classifications as shown:
      - Division 1: Southdown
      - Division 2: Fine Wool
      - Division 3: Fine Wool Crosses
      - Division 4: Medium Wool (Hampshire, Schropshire, Suffolk, Columbia, Dorset, Corriedale & Cheviot)
  5. **One Hour Rule:** Lamb exhibitors who choose to retain ownership have until one(1) hour following the conclusion of the Lamb Grand Champion selection to obtain a release from the Superintendent to remove their animal from the barn. Any delay in removing the lamb by the time specified by the Lamb Superintendent must be approved by the Lamb Superintendent.
  6. **Shearing:** All lambs must be shorn to the skin- slick shorn from the knee and hock up-prior to entering the barn for weighing or they will be automatically sifted. No clipping allowed by electric clippers. No painting, powdering, or artificial coloring is allowed.
  7. **Tooth Rule/Fitting:** All lambs must still be carrying their milk teeth in normal position at the time of entering the show and being sifted. Any lamb showing broken mouth or any permanent tooth will automatically be sifted. Their tails must be docked or they will be sifted. Any lamb having modification of dewlap or sheath; injection of oil, air or any other foreign substance that alters physical appearance to any part of the body will cause forfeiture of all monies and all future entries for the exhibitor. This does not include tail docking (Refer to General Rule #10). No lamb will leave the Showbarn unless to go to the Showbarn washracks. All

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW LAMB DIVISION**

- grooming, etc. will take place in the Showbarn.
8. **Ram Characteristics:** Any lamb showing evidence of live testicular tissue or exhibiting excessive ram characteristics will be sifted.
  9. **Weigh-In:** Minimum weight for the Southdown breed will be 90 pounds. Minimum weights for all other breeds will be 100 pounds. The first weight counts and there will be no re-weighing of entries. All lambs will be weighed on certified scales.
  10. **Weight Classes:** The number of weight classes per breed would depend on the number of lambs from that breed that are in the show based on the following minimum number:
    - 20 head or less – discretion of Lamb Committee.
    - 21 - 30 head – 3 classes
    - 31 or more – 4 classes
 For the exhibitor's information the classes with their entries will be posted in the sheep barn prior to 1:00 PM Thursday, January 19<sup>th</sup>.
  11. **Placings:** As many as twenty placings will be allowed in each class. Only lambs receiving blue ribbons will be entitled to sell in the auction. All lambs receiving a blue ribbon should be of show quality. Any lamb of inferior quality or that shows evidence that it has not been cared for in a manner proper for a show animal will be subject to receiving a red ribbon. The decision of the placing judge regarding distribution of red and blue ribbons is final.
  12. **Champion Selection:** The Grand Champion Market Lamb will be selected from the champion animal from each of the four major breeds as shown above. The Reserve Champion of the Breed from which the Grand Champion is selected shall move up for competing for the Reserve Champion Market Lamb of the show. Therefore, the two top animals from each classification shall return to the judging area for this judging.
  13. **Showmanship:** Refer to General Rule # 18. Winners of the Top Junior, Top Intermediate and Top Senior Showman awards will then compete for the Top Showmanship Award and the winner will receive a plaque. Showmanship finalists will be awarded a pin at the conclusion of the judging for their class. All finalists will return for showmanship finals judging that will occur immediately following the Grand and Reserve Champion selections beginning with junior contestants, intermediate then senior.

### **Awards - Market Lambs**

Grand Champion Market Lamb .....Plaque, Banner & Buckle  
 Reserve Champion Market Lamb.....Plaque, Banner & Buckle  
 Top Senior Showman - Market Lambs.....Belt Buckle  
 Runner-Up Senior Showman.....Jacket  
 Top Intermediate Showman - Market Lambs.....Belt Buckle  
 Runner-Up Intermediate Showman.....Jacket  
 Top Junior Showman - Market Lambs.....Belt Buckle  
 Runner-Up Junior Showman.....Jacket  
 Champion of Breed - Market Lambs (4 classes).....Rosette  
 Res Champion of Breed - Market Lambs (4 classes).....Rosette  
 1-10 Placings (12 possible divisions)...1st-10th Placing Ribbons  
 Showmanship Finalists.....Recognition Award  
 Blue, Red & White ribbons awarded accordingly.

# NUECES COUNTY JUNIOR LIVESTOCK SHOW SWINE DIVISION

## SWINE

Iz Birnbaum.....Superintendent  
Mia Balko.....Assistant Superintendent



2011 GRAND CHAMPION MARKET SWINE  
EXHIBITED BY:  
MADISON HARLIEN  
TRAVELIN 4-H'ER CLUB

### RULES: MARKET SWINE

*Property of the Exhibitor and On-Feed.....October 29*  
*Validation Dates .....October 24,25, 27, 29*

#### **NOTICE TO EXHIBITORS and PARENTS**

**One Hour Rule:** Exhibitors choosing to retain ownership of their animal for future use must notify the division superintendent in writing within 1 hour after their Division judging. (Refer to General Rule #27 for further information.)

**Thank You Letters:** Thank you letters are required from all exhibitors of blue ribbon, red ribbon or sifted projects to all buyers, add-on supporters and sponsors of awards for all divisions. (Refer to General Rule # 35 for further information/penalties)

1. **Validation:** All market swine to be entered and eligible to show must have been the property of the exhibitor, on feed and under his daily care by October 29, 2011. Validation will take place at designated locations on four

## NUECES COUNTY JUNIOR LIVESTOCK SHOW SWINE DIVISION

(4) days to be determined by the Swine Validation Committee and published in this catalog. Dates and locations must be submitted to the Show Office by May 15th. *Dates for 2011 are: October 24, 25, 27 and 29, 2011.*

- a. To be eligible to exhibit in the Nueces County Junior Livestock Show, all market swine must be validated in the Nueces County Swine Validation Program. Market swine must be in the possession and under the daily feed and care of the exhibitor no later than the validation date. *Validation will take place at the following locations :*
- **October 24th- 5:00 PM to 7:00 PM**  
Banquete Ag Building – All swine in Banquete and Robstown school districts  
Calallen Ag Building - All swine in Calallen School district
  - **October 25th -- 5:00 PM to 7:00 PM**  
Bishop Ag Building - All swine in Bishop and Driscoll school districts  
Mary Carroll Ag Farm (at Cabaniss Field)–All swine in the London & Corpus Christi School Districts
  - **October 27th– 5:00 PM to 7:00 PM**  
Agua Dulce Ag Building – All swine in the Agua Dulce school district  
Tuloso Midway Ag Building - All swine Tuloso Midway school district
  - **October 29th --(RMBRF) 8:00 AM to 9:00 AM only.**
- b. Swine at school farms that are hosting the validations will be validated before or after all others have been validated, NOT DURING GUEST VALIDATION TIME SLOT.
- c. A 4-part carbon form will be filled out at validation site. 2 parts will remain in validation binder, 1 part will go to exhibitor, and 1 part will go to the exhibitor's adult leader at the time of validation.

Swine barrows will be validated according to the latest guidelines set forth by the State Validation committee. Gilts will be validated in a similar manner using forms provided by the Nueces Co. Jr. Livestock Show.

Each entry must be recorded on the Swine Validation Form Master list completed by the County Swine Validation Committee. The committee will be composed of 1 Ag Science Teacher from each chapter in the county, 1 County Extension Agent and 1 representative from each school district. Failure to comply with the rules and regulations of the Nueces County Swine Validation Program in any manner will result in immediate disqualification.

2. **Barrows/Gilts:** Barrows and gilts may be shown in the Market Swine Division.
3. **Check-In:** Market swine must be on the show grounds starting at 1:00 PM, and no later than 6:00 PM, Tuesday, January 17, 2012. Animals will not be allowed into the barn during Tuesday check-in that are sick or show signs of external parasites. If swine shows signs of stress a veteri-

## NUECES COUNTY JUNIOR LIVESTOCK SHOW SWINE DIVISION

narian along with swine superintendents will make the decision if the swine is allowed into the show. All swine must be disqualified and removed from the show grounds by the exhibitor within one hour if the animal cannot move under their own power.

Pen assignment requests are due from Ag teachers and 4-H club managers by December 15, 2011. Pen assignments will not be changed without approval of swine superintendents. Pen assignments and blank ear notch cards will be mailed to Ag teachers and club leaders prior to check in.

Swine validation ear notch cards will be turned in on Tuesday, January 17, 2012 during check in or no later than 7:00 PM. They will be accepted from Ag teachers, 4-H leaders or swine project leaders only. Cards not turned in by the 7:00 PM deadline will result in the animal being disqualified at the discretion of the Swine Superintendent.

4. **Breed Determination:** Determination of the animal's classification is to be based upon the most predominate breed characteristic which indicates beyond a possible doubt that the animal has the required blood relating to the class in which he is entered. The sifting judge will classify animals as to breed and his decision will be final.

Market Swine Sifting Order:

1 - Berkshire	5 - Spot / Poland
2 - Chester White	6 - Yorkshire
3 - Duroc	7 - Other Pure Breeds
4 - Hampshire	8 - Crossbred

5. **Exhibitors in Sifting Area:** Exhibitors only in scale and sifting areas.
6. **Weights/Sifting:** All swine will be weighed on 1 of 2 official scales provided by the livestock show and sifted by breed in sifting order on Wednesday morning, January 18, 2012 starting at 8:00 AM. Any entry not reporting during its breeds designated time will be automatically be placed in the Crossbreed class. If the swine is unable to get to the scale by the allotted time, LAST CALL, the animal will be disqualified from competition and the swine must be removed by the exhibitor from the show grounds within two hours. The sifter and placing judges will be one and the same. Any animals that are sick and show signs of external parasites will be disqualified and removed. Any market swine weighing less than 230 pounds or more than 280 pounds will receive one (1) reweigh. Any pig not making official weight, within 15 pounds of the top or bottom weight will get an automatic reweigh on the same scale after it has been cleaned and zeroed out. Scales will be recalibrated between every breed. Pig and exhibitor are not allowed to leave the sift area until the reweigh is complete. This will be the final weight. All animals should be clean and washed prior to entering the barn for weighing. *No clipping will be allowed in the swine area of the barn.*
  - a. The swine shall be groomed with water only (no oil based products) for the sift, show and sale. No swine during the sale on Saturday shall be decorated (i.e.: hats, ribbons, scarves, glitter, oil substances, etc.) WATER ONLY!

## NUECES COUNTY JUNIOR LIVESTOCK SHOW SWINE DIVISION

- b. To comply with the instructions provided with the official scale weighing systems, the Swine Superintendent will allow 3 pounds over or under the established weights for the division. All animals will be paid on the minimum or maximum weight of the division, if weights are less than or greater than the established weight limits for this division. All lightweight swine are disqualified from resale. Pickup time for lightweight sifted swine will be from 3:00 PM to 5:00 PM on Wednesday, Jan 18, 2012. Heavyweight sifted swine are eligible for resale.
- c. If perimeter boards are used in the pens the guidelines will be as follows: They should be made of plywood and be 6" high, be placed inside of the pen and painted grey to match pens. Watering devices in pens should not exceed the top of the pen.

7. **Blue Ribbons:** All animals that are judged to be of show quality will receive blue ribbons.
8. **Placing:** All blue ribbon pigs will be placed on Thursday.
9. **Judging Times:** Market swine judging will begin at 8:00 AM, Thursday, January 19th in the class order shown below:
- |                         |                             |
|-------------------------|-----------------------------|
| Class 1 - Berkshire     | Class 5 - Hampshire         |
| Class 2 - Chester White | Class 6 - Spot/Poland       |
| Class 3 - Crossbred     | Class 7 - Yorkshire         |
| Class 4 - Duroc         | Class 8 - Other Pure Breeds |

**Judging:** Exhibitors only in show ring and holding area.

10. **Weight Classes:** Breeds will be divided into weight classes at the superintendent's and his designated associates' discretion. The weight division will be made and classes posted after all swine entries have been weighed in. Classing will be determined as necessary, depending on the number of entries and weight variations with weight posted with class break divisions.
11. **Breed Champions/Reserve Breed Champions:** The Champion and Reserve Champion animal in each breed class will be eligible to compete for the Grand and Reserve Grand Champion, respectively of the Show.
12. **Quirt:** If exhibitors carry a quirt, it may not exceed 42 inches.
13. **Showmanship:** Exhibitors must show their OWN animal in the showmanship drive. Swine Judges will be given the opportunity to call back exhibitors he/she feels qualified for showmanship. Showmanship entries will be selected by showmanship Judges. The Top Junior, Top Intermediate and Top Senior showman awards will compete for the Top Showmanship Award and the winner will receive awards.
14. **\*\*\*Care and Feeding of Swine:** The care (feeding and watering) of the exhibitors' swine projects is the responsibility of the exhibitor until Sunday morning at 9:00 AM. Any exhibitor in violation of not caring for the animals will deem to forfeit any money from the sale of that animal.\*\*\*

### NUECES COUNTY JUNIOR LIVESTOCK SHOW SWINE DIVISION

- 15. Any swine showing signs of stress determined by the swine superintendent and committee prior to sale must be sold as a premium with the exception of Champion or Reserve. Swine Superintendent will inform the exhibitor of the determination; the swine will be removed at the designated time for premium animals in accordance with the NCJLS guidelines.

#### Awards - Market Swine

- Grand Champion Market Swine.....Plaque, Banner & Buckle
- Reserve Champion Market Swine.....Plaque, Banner & Buckle
- Top Showmanship Award - Market Swine.....Plaque
- Top Senior Showman - Market Swine.....Belt Buckle
- Runner-Up Senior Showman .....Jacket
- Top Intermediate Showman Award.....Belt Buckle
- Runner-Up Intermediate Showman Award.....Jacket
- Top Junior Showman - Market Swine.....Belt Buckle
- Runner-Up Intermediate Showman Award.....Jacket
- Showmanship Finalists.....Recognition Award
- Traveling Showmanship Trophy.....
  - Top Jr., Top Inter., & Top Sr. Showman
- Champion of Breed - Market Swine (8 classes).....
  - Rosette & Belt Buckle
- Res. Champion of Breed - Market Swine (8 classes).....
  - Rosette & Awards
- 1st - 10th Placings.....1st - 10th Placing Ribbons  
Blue, red & white ribbons awarded accordingly



# NUECES COUNTY JUNIOR LIVESTOCK SHOW POULTRY DIVISION

## POULTRY

Leo Bockholt, Jr.....Superintendent  
John Thornberry.....Assistant Superintendent



2011 GRAND CHAMPION BROILERS  
EXHIBITED BY:  
AMY ANN WINN  
LONDON 4-H CLUB



2011 GRAND CHAMPION TURKEY  
EXHIBITED BY:  
CASE TOBIN SCARBOROUGH  
BLUNTZER 4-H CLUB

**Broilers** - Property of exhibitor and on feed as of the designated delivery date (approx 6 weeks before show day)

**Turkeys** - Property of exhibitor and on feed as of the designated delivery date (approx 19 weeks before show day)

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW POULTRY DIVISION**

### **RULES: POULTRY DIVISION**

**Purpose:** The Poultry Division is to encourage the production and marketing of better broilers and turkeys, and to demonstrate to 4-H, FFA and FCCLA members the importance of grading standards and selection techniques and to encourage them in the field of poultry science.

1. **Poultry Classes:** There will be two (2) classes of Poultry:
  - a. Class 1 - One Pen of Three (3) Broilers of the same or mixed sex
  - b. Class 2 - Turkeys - Entry will consist of only 1 hen
2. **Eligibility of Entry:**
  - a. All broilers for the Nueces County Junior Livestock Show will be ordered by the poultry superintendent or his designate each year at the appropriate time and only these same broilers will be allowed to be entered in the County show. Broilers must originate from a minimum of 25 birds per exhibitor; exhibitors can order additional birds, but only in multiples of 25.
  - b. All broilers will be wing-tagged prior to issuance to exhibitor. Any broiler without the original wing tag will not be permitted into the Show. Only wing-band numbers originally assigned to individual exhibitors and/or brothers and sisters of a single family will be accepted. Any broilers that have died or lost their wing-bands prior to the time of issuance will be issued replacement broilers at the time of issuance as long as there are replacement broilers available. These replacement broilers will have a different series of wing-band numbers which will be recorded for any recipients.
  - c. Only turkey hens will be allowed. Turkeys must have been obtained by the show. Turkeys orders must be placed by the exhibitors to the show office on or before July 15, 2011. Only hens will be allowed to show. Each exhibitor must raise a minimum of ten (10) birds. All turkeys will be wing tag/banded prior to delivery to the exhibitor. Any turkey without the original wing band/tag will not be permitted to show. Only the wing tag/band numbers originally assigned to individual exhibitors and/or brothers and sisters of a single family will be accepted as the exhibitor show entry.
3. **Number of Entries:** Each exhibitor may show only one (1) entry under any class and may sell only one entry providing the proper standards are met.
4. **Auction Sale Qualifications:** Only birds meeting USDA Grade A specifications and receiving a blue ribbon will be eligible for the premium only auction sale.
5. **Check-In:** All poultry must be delivered to the Superintendent of the Poultry Division between 7:30 AM and 9:30 AM on Wednesday, January 18, 2012.
6. **Sifting:** Sifting of Live Birds - A qualified sifter will be appointed by the show and all birds will be examined by him to determine live market value. Entries showing symptoms of sickness, disease or external parasites will be excluded from exhibition at the discretion of the sifting judge or the judge if discovered during the show. Bruising and/or breast

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW POULTRY DIVISION**

blisters to the degree that is determined objectionable by the sifting judge, poor feathering to the extent that is deemed undesirable by the sifting judge, poor market condition of the bird and/or birds determined undesirable by the sifting judge.

Sick or diseased birds will absolutely be refused entry. Broilers deemed to be of show quality should not be sifted for non-uniformity. For such poultry prohibited to show there will be no refund of entry fee and all such birds must be removed from the Showbarn immediately. The Show assumes no responsibility for the sifted or diseased birds and only birds approved will be judged.

7. **Judging:** Judging will take place at 10:00 AM on Wednesday, January 18, 2012 (Broilers/Main arena followed by Turkeys).
8. **Attendance/Placing:** All exhibitors must be with their entry during sifting and judging. The judge will place the entries on the quality of live birds. Ribbons will be awarded through ten places.
9. **Feed/Water Equipment:** The Stock Show will furnish Feed & Water Equipment. It is the responsibility of the exhibitors to feed and water their projects throughout the show. Feed and Water Equipment is to be left in the pen at the conclusion of the show.
10. **Release of Poultry Projects:** All Blue Ribbon Projects must be displayed until they are auctioned. Red Ribbon Projects should be removed after judging is complete. All poultry projects must be off the Show grounds by 9:00 AM the Sunday following the sale.
11. **Poultry projects will be sold premium only (Grand and Reserve Champions will enter sale ring. ALL other poultry projects will be sold by ribbon only).**

### **Awards - Poultry Division**

Grand Champion (Broilers, Turkey).....Plaque, Banner & Buckle  
Reserve Champion (Broilers, Turkey)..Plaque, Banner & Buckle  
1st - 10th Placings (Broilers, Turkey)...1st-10th Placing Ribbons  
Blue, Red & White Ribbons awarded accordingly.

# NUECES COUNTY JUNIOR LIVESTOCK SHOW RABBIT DIVISION

## RABBIT

Darren Bammert.....Superintendent  
Mike Mendieta.....Superintendent



2011 GRAND CHAMPION MARKET RABBITS  
EXHIBITED BY:  
ASHTON WILFONG  
ANNAVILLE 4-H CLUB

**Market & Fryer Rabbits Property of the Exhibitor  
and On-Feed.....December 10**  
**Validation - Market and Fryer Rabbits Only.....December 10**  
**Breeder Rabbits - On Feed.....December 10**

**PURPOSE:** The purpose of this division is to educate, demonstrate, and encourage 4-H, FFA, and FCCLA members in the importance of rabbit production, selection, standards of perfection and promote the interests of the rabbit industry.

**NOTICE TO EXHIBITORS and PARENTS**  
**Grand and Reserve Champion Market Rabbits will be terminal and witnessed by 2 or more show representatives.**

**One Hour Rule:** Exhibitors choosing to retain ownership of their animal for future use must notify the division superintendent in writing within 1 hour after their class judging. Refer to General Rule #27 for further information.

**Thank You Letters:** Thank you letters are required from all exhibitors of blue ribbon, red ribbon or sifted projects to all buyers, add-on supporters and sponsors of awards for all divisions. (Refer to General Rule # 35 for further information/penalties.)

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW RABBIT DIVISION**

### **RULES: RABBIT DIVISION**

1. **Classes:** There will be three (3) classes in the rabbit division:
  - Class 1 Market Rabbits;** limit of one pen of three per exhibitor
  - Class 2 Single Fryers;** limit of two entries per exhibitor
  - Class 3 Breeder Rabbits;** no limit of entries
2. **Breeds:** All rabbits entered in the show must be purebred. A complete listing of breeds can be found in the ARBA Standard of Perfection. Class 1 Market Rabbits and Class 2 Single Fryers must be a recognized medium meat breed such as Californian and New Zealand. Class 3 Breeder Rabbits must be one of forty seven (47) breeds recognized by the ARBA.
3. **Validation:** December 10, 2011 from 8:00 AM to 11:00 AM at the RMBRF (exact location to be determined). ALL RABBITS must be the property of, on feed and under daily care of the exhibitor at the time of validation. All rabbits eligible for Class 1 Market Rabbits, Class 2 Single Fryers and Class 3 Breeder Rabbits will be tattooed at this time by a committeeman for permanent identification. Breeder Rabbits already having a legible numerical and/or alphabetical tattoo will not need to be re-tattooed. Breeder rabbits not having a legible numerical and/or alphabetical tattoo will be tattooed at this time. Numerical and/or alphabetical numbers will be recorded for each exhibitor. **NO EXCEPTIONS.**
4. **Check-In/Weigh and Sift:** Market rabbits and single fryers will be weighed and sifted on Wednesday, January 18, 2012 from 12:00 PM to 5:00 PM at the RMBRF. Breeder Rabbits will be weighed and sifted Tuesday, January 17, 2012 from 5:30 PM to 7:00 PM at the RMBRF. All rabbits will be weighed in the presence of a qualified judge and must meet weight standards for class and breed according to ARBA Standard of Perfection. Market Rabbits and single fryers not weighing between three and five pounds or displaying any sign of disease, external parasites or physical abnormalities will be sifted. If any rabbit in the pen is sifted, a qualified alternate may immediately be substituted in the presence of the sifting judge or the entire pen will be disqualified. All sifted rabbits must be removed from the barn immediately following check-in. There will be no refund of entry fee for sifted animals.
5. **Showmanship:** Showmanship will begin at approximately 6:00 PM following check in on Wednesday January 18, 2012 in the show arena. Showmanship will consist of written questions from the ARBA Standard of Perfection and the NCJLS Rule book. The contestants will compete in age groups of Junior, Intermediate and Senior (refer to NCJLS General Rules #18) with the top 5 from each group selected for a hands on demonstration and interview with the rabbit judge. The judge will then select from the fifteen contestants an overall Showmanship Champion. The written tests will be returned to the contestants for review immediately following showmanship.

**NUECES COUNTY JUNIOR LIVESTOCK SHOW  
RABBIT DIVISION**

6. **Judging:** Market Rabbit judging will begin at 8:30 AM, Thursday January 19, 2012 in the show arena. Single Fryer judging will begin immediately following Market Rabbit judging. Breeder Rabbits will be judged on Wednesday January 18, 2012 beginning at 8:30 AM. All exhibitors must be present with their rabbits at time of judging or the exhibitor's project will be subject to elimination. Should an exhibitor have a conflict and cannot be with his/her project at time of judging, he/she must contact Rabbit Committee Superintendent immediately for consideration.
7. **ARBA Standards:** The rules of the American Rabbit Breeder Association (ARBA) Standard of Perfection latest edition will be used by the sifting judge and show judge. All ARBA disqualifications, eliminations and general faults will apply to each entry. Only qualified ARBA judges will be selected and their decisions shall be considered final. A judge shall not be required to place more than twenty five (25) entries in classes of fifty (50) or more. No committee member, board member or show associate will instruct the judge on the number of blue ribbons awarded. Instruction will however be given to the sifting and show judge that only high quality animals be accepted and rewarded blue ribbon.
8. **Release:** All Class 1 Market Rabbits receiving red ribbons shall be removed from the barn by 9:00 PM the day of judging. All Class 2 Single Fryers except Grand and Reserve Champions shall be removed from the barn by 9:00 PM the day of judging. All Class 3 Breeder Rabbits except overall Grand and Reserve Champions shall be removed from the barn immediately following Breeder Rabbit judging.
9. **Sale:** Grand and Reserve Champion Market Rabbits, Grand and Reserve Champion Single Fryers and Grand and Reserve Champion Breeders are required to participate in the Parade of Champions on Saturday. Blue ribbon Market Rabbits will sell in the Blue Ribbon Sale (see 2012 sale order) in alphabetical order according to club; this order will rotate from year to year. Exhibitors are expected to be with their rabbits 30 minutes prior to the market rabbit sale and are required to be with their rabbits at the time of sale. Exhibitors must return to their assigned cage following the sale of their project and wait for a buyer's disposition from a committee member. A buyer's disposition will let each exhibitor know what he/she needs to do with their project. Exceptions for consideration refer to general rules page 15, item number 6.

**RULES: MARKET RABBIT CLASS**

1. **Market Meat Pens:** Meat Pens shall consist of three (3) rabbits, all of the same breed and variety. Meat Pen does not necessarily have to come from the same litter. Age limit 10 weeks. Minimum of 3 pounds each. Maximum weight 5 pounds each.

# NUECES COUNTY JUNIOR LIVESTOCK SHOW RABBIT DIVISION

## SCORECARD FOR JUDGING -- MARKET RABBIT CLASS 3 RABBITS TO EACH PEN

Meat Type.....	40 points
Condition of Flesh.....	30 points
Uniformity in body and weight.....	20 points
Fur.....	<u>10 points</u>
TOTAL POINTS.....	100

### AWARDS - MARKET RABBIT CLASS

Grand Champion Market Rabbits.....Plaque, Banner & Buckle  
 Reserve Champion Market Rabbits....Plaque, Banner & Buckle  
 1st - 10th Placing.....1st - 10th Placing Ribbons  
 Blue, Red and White Ribbons awarded accordingly.



2011 GRAND CHAMPION FRYER RABBIT  
 EXHIBITED BY:  
 SAMUEL CLARK  
 CLOVERLEAF 4-H CLUB

### RULES: SINGLE FRYER CLASS

1. **Single Fryer:** Single fryers not over 10 weeks of age. Minimum weight of 3 pounds. Maximum weight of 5 pounds. Entry for this class will not be taken from the Market Rabbit entry.

### SCORECARD FOR JUDGING SINGLE FRYER

Meat Type.....	45 points
Condition of flesh.....	35 points
Condition of fur.....	<u>20 points</u>
TOTAL POINTS.....	100

### AWARDS - FRYER RABBIT CLASS

Grand Champion Fryer Rabbits.....Plaque & Banner  
 Reserve Champion Fryer Rabbits.....Plaque & Banner  
 1st - 10th Placing .....1st - 10th Placing Ribbons

**NUECES COUNTY JUNIOR LIVESTOCK SHOW  
RABBIT DIVISION**



2011 GRAND CHAMPION BREEDING RABBIT  
EXHIBITED BY:  
SHELDON BAMMERT  
TEJAS 4-H CLUB

**RULES: BREEDING RABBIT CLASS**

All Breeder Rabbits must be of a recognized breed as set forth by the latest edition of American Rabbit Breeders Association Standards of Protection.

**Class 6 Commercial Rabbits:** including but are not limited to Californian and New Zealand will be judged as junior, intermediate and senior classes. See ARBA Standard of Perfection for all recognized commercial breeds.

Classes are as follows:

- Senior Bucks            Senior Does            (over 8 months)
- Intermediate Bucks    Intermediate Does (under 8 months)
- Junior Bucks            Junior Does            (under 6 months)

See ARBA Standard for weight requirements per breed

**Class 4 Fancy Rabbits:** including but not limited to Mini Rex, Netherland Dwarf and Polish will be judged as Junior and Senior classes. See ARBA Standard of Perfection for all recognized fancy breeds.

Classes are as follows:

- Senior Bucks            Senior Does            (over 6 months)
- Junior Bucks            Junior Does            (under 6 months)

See ARBA Standard for weight requirements per breed

**AWARDS - BREEDER RABBIT CLASS**

- Grand Champion Breeder Rabbit .....Plaque & Banner
  - Reserve Champion Breeder Rabbit .....Plaque & Banner
  - Champion of Class 4 .....Rosette
  - Reserve Champion of Class 4 .....Rosette
  - Champion of Class 6 .....Rosette
  - Reserve Champion of Class 6 .....Rosette
  - 1st - 10th Placing .....1st - 10th Placing Ribbons
- Blue, Red, and White Ribbons awarded accordingly.

# NUECES COUNTY JUNIOR LIVESTOCK SHOW MEAT GOAT DIVISION

## MEAT GOATS

Roel Resendez .....Superintendent  
Roy Ussery ..... Assistant Superintendent



2011 GRAND CHAMPION MEAT GOATS  
EXHIBITED BY:  
HUDSON LEE  
ANNAVILLE 4-H CLUB

## RULES: MEAT GOATS

Property of the Exhibitor and On-Feed .....October 15th  
Validation .....October 15th

### **NOTICE TO EXHIBITORS and PARENTS**

**One Hour Rule:** Exhibitors choosing to retain ownership of their animal for future use must notify the division superintendent in writing within 1 hour after their Division judging. (Refer to General Rule #27 for further information.)

**Thank You Letters:** Thank you letters are required from all exhibitors of blue ribbon, red ribbon or sifted projects to all buyers, add-on supporters and sponsors of awards for all divisions. (Refer to General Rule # 35 for further information/penalties)

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW MEAT GOAT DIVISION**

1. **Validation/Horn Tipping:** Goats must be the property of and under the daily care of the exhibitor, on feed - October 15, 2011 - validation October 15, 2011. All goats will be required to report to the RMBF on the third Saturday in October, between the hours of 8:00 AM and 11:00 AM, to be validated. Goats may be validated by family name where more than one child in the immediate family is raising goats. All goats will be tagged with a special plastic ear tag furnished by the Goat Committee. If the eartag is lost, either the superintendent, assistant superintendent, county agent/ag teacher must be notified and the goat must be re-tagged within seven (7) days.
  - a. **Exhibitors will be required to have horns tipped blunt (not less than the diameter of a dime at the end) before validating the animal.**
2. **Breeds:** The show is open to any breed or crossbred meat type goat.
3. **Check-In: Weight & Sifting -Mandatory:**
  - a. Entries will only be accepted between 5:00 PM and 8:00 PM on Tuesday, January 17, 2012. All entries must be on exhibit at the designated place no later than 8:00 PM, January 17, 2012.
  - b. All animals not of show quality as to weight, teeth, and overall body condition will be sifted.
  - c. Only goats that have been validated, weighed at the show, and checked in with the exhibitor will be allowed in the Showbarn/Fairgrounds prior to Sunday, January 22, 2012.
  - d. Weight and sift: No projects are accepted on Wednesday. They will be automatically disqualified. Weigh-in and sifting will take place on Tuesday, January 17, 2012 from 5:00 PM to 8:00 PM.
4. **Judging:** Judging of this division will take place at 12:00 PM, Wednesday, January 18, 2012 in the arena.
5. **Weight:** Minimum weight for all goats will be 60 pounds and the maximum weight will be 115 pounds. Any goat weighing over 115 pounds will be sifted. There will be one weighing for each goat. Goats will be divided into weight classes at the discretion of the Goat Committee for judging line up.

The Goat superintendent will allow 2 pounds over or under the established weights for the division. All animals will be paid on the minimum weight of the division, if weights are less than the established weight limits for this division.
6. **Wethers/Does/Tooth Rule:** Only castrated males, or un-bred doe kids may be shown. Any goat showing evidence of live testicular tissue or exhibiting excessive male characteristics will be sifted. All goats in the divisions must have no breaking of the skin or eruption of either two permanent front teeth.

## NUECES COUNTY JUNIOR LIVESTOCK SHOW MEAT GOAT DIVISION

7. **Horns:** Exhibitors will be required to have horns tipped blunt (not less than the diameter of a dime at the end) before arrival on the grounds. Failure to do so will be grounds for sifting the animal.
  
8. **Shearing:** Goat must be shorn slick (approximately 3/8 inch, with no indication of blocking) above the knee and hock joints, excluding the tail switch, before arrival on the grounds. All goats not sheered on the head, body and belly will be sifted.
  
9. **Collars & Halters:** Neck collars and halters (with leads not to exceed 12 inches) are optional for showing goats.
  
10. **Placings:** The top two (2) placing goats from each weight class will return to the judging arena for Division Champion and Reserve Division Champion. Light, Medium, Medium Heavy and Heavy Divisions will be utilized. The Grand Champion Goat of the show will be selected from one of the four (4) Division Champions. Once selected, the Reserve Division Champion from the Grand Champion Divisions will move up to compete for the Reserve Grand Champion Meat Goat of the show. All goats will be placed with a blue and/or red ribbon (s) awarded accordingly.
  
11. **Showmanship:** Refer to General Rule 18. Exhibitor must show his/her entry in the showmanship ring drive. The winners of the Top Junior, Top Intermediate and Top Senior Showman will be awarded. These winners will then compete for the Top Showman Award.

### Awards - Meat Goats

Grand Champion Goat.....Plaque, Belt Buckle & Banner  
 Reserve Champion Goat.....Plaque, Belt Buckle & Banner  
 Division Champion ..... Plaque & Banner  
 Reserve Division Champion ..... Plaque & Banner  
 Class Winners (If awards are available)....Belt Buckle or Plaque  
 1st - 10th Placing (per class).....1st - 10th Placing Ribbons  
 Top Showmanship Award-Market Meat Goat ..Traveling Trophy  
 Top Senior Showman.....Belt Buckle  
 Runner-Up Senior Showman .....Award  
 Top Intermediate Showman Award.....Belt Buckle  
 Runner-Up Intermediate Showman Award.....Award  
 Top Junior Showman.....Belt Buckle  
 Runner-Up Junior Showman Award .....Award  
 Showmanship Finalists.....Recognition Award  
 Blue, Red and White ribbons awarded accordingly.

## NUECES COUNTY JUNIOR LIVESTOCK SHOW HORSE DIVISION

### HORSE

Colin Martin .....Superintendent  
Greg Truesdale.....Asst. Superintendent



2010 HIGH POINT SR PERFORMANCE  
BRITTANY DONALD  
RUN IN JM 4-H

### RULES: HORSES

1. **ENTRY REQUIREMENTS:** In accordance with item 1 of the General Rules, the horse entered shall be approved by the exhibitor's supervisor as to complete eligibility. Should the entry be determined ineligible, the entry fee will be returned.
2. **ELIGIBILITY OF PARTICIPANTS:**
  - a. The exhibitor must manage at least one horse of any age or breed as a horsemanship project. The horse must be owned by the member, members parents, brother, sister, grandparent or guardian by October 31, 2011. This horse must be under management of the exhibitor by October 31, 2011.
  - b. The horse must be owned and certified as a 4-H, FFA or FCCLA project.
3. **Age Groups:** Exhibitors will be divided into Junior Classes, age 13 and under as of August 31, 2011 and Senior Classes, age 14 and over as of the date. (See General rule #3 for age requirements)
4. **ENTRY DEADLINE:**
  - a. Validation Entries Must be turned into the Nueces County Junior Livestock Show Office along with proof of ownership (October 31, 2011) by the NCJLS entry deadline, November 1, 2011. An exhibitor may validate as many horses as they wish. There is a \$5.00

## NUECES COUNTY JUNIOR LIVESTOCK SHOW HORSE DIVISION

validation fee per exhibitor, no matter how many horses are listed by that individual.

- b. Exhibitors **MUST** sign NCJLS Entry form verifying they have received a copy of the NCJLS Horse Show Rule Book.
- c. Class entries must be postmarked by December 1, 2011. These entries are to be mailed to the official Horse Show Secretary. Entry fees for each class will be \$10.00 per class. All cattle and goat classes will have an additional \$2.00 stock fee.
- d. Late class entries or changes will not be accepted. There will be no exceptions.

### 5. **Dress Code:**



- a. Strictly western attire in the arena at all times.
- b. Shirts must have a collar and full length buttons, snaps, or zipper in the front or back. Shirts must be long sleeved and cuffed and be worn with sleeves down and cuffs buttoned or snapped with no rolled up sleeves.
- c. Shirts must be tucked in pants at the beginning of the run or riding event.
- d. The wearing of western hats shall be left to the discretion of the arena director. When the hat rule is in effect, hat must be on head when attempting the run or riding event.
- e. No caps or curlers will be worn.
- f. Western boots must be worn in all events with the exception of English events. Lace up tennis shoes with a riding heel are not considered western boots.

### 6. **HORSE ENTRIES:**

- a. Contestants may enter more than one horse and pay an entry fee for each horse, or two contestants may compete on the same horse, provided each contestant validates and pays an entry fee for that horse. But no contestant or any horse may enter the same class more than one time. Further, a contestant must designate on his/her entry forms, which High Point Award he/she intends to compete for.
- b. Contestant may enter as many horses and events as he/she chooses. However a contestant may only compete for one High Point Award on one (1) designated horse.
- c. Each horse must be entered on a separate entry form.
- d. If entering more than one (1) Halter Class only one (1) will be eligible to count towards Performance High Point Awards.
- e. In the event a class does not have at least three (3) entries that class will be combined with the other age group. Should there still not be at least three (3) entries the class will be cancelled.
- f. Breaks will now be as follows: 30 minutes between Halter & Performance Classes, 30 minutes between Performance & English Classes and 15 minutes between English & Speed Classes.

### NUECES COUNTY JUNIOR LIVESTOCK SHOW HORSE DIVISION

**7. PERFORMANCE CLASSES:**

- Showmanship at Halter
- Registered Mares under 5
- Registered Mares 5 and over
- Grade Mares all ages
- Registered Geldings under 5
- Registered Geldings 5 and over
- Grade Geldings all ages
- English Pleasure
- English Equitation
- Western Pleasure
- Western Horsemanship
- Western Riding
- Reining
- Trail

**SPEED EVENT CLASSES:**

- Ribbon Roping
- Breakaway Roping
- Team Roping
- Goat Tying
- Figure 8 Barrels
- Cloverleaf Barrels
- Pole Bending
- Stake Race

**Grand & Reserve Halter Classes WILL NOT count toward High Point Speed Event Awards.**



2011 HIGH POINT JR PERFORMANCE  
TYLER PEASE  
RUN IN JM 4-H CLUB




2011 HIGH POINT SR SPEED  
MEGAN EDWARDS  
CHAPARRAL 4-H CLUB

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW HORSE DIVISION**

8. **REGISTRATION:**

- a. Registration for Performance Classes will begin at 8:00 AM and their first class will begin at 9:00 AM on Sunday, January 15, 2012.
- b. Registration for Speed Classes will be held throughout the day of the show. Registration will close one (1) hour prior to the end of the last Performance Class.
- c. Required forms of registration will include current proof of Negative Coggins Test, Proof of Ownership and participant's eligibility voucher.

9. **Rules:** The Texas 4-H Horse Show Rules and Regulations will apply to all Performance Events on an individual event basis. See Performance Event Rules in **NCJLS Horse Show Rule Book**. Speed Events shall be class specific and are listed in the **NCJLS Horse Show Rule Book**. 

**Ground Rules:**

- a. Horses will enter Speed Events from a designated entry gate and exit the same gate.
  - b. All speed contestants will run from and to a closed gate.
  - c. In any Performance event, the number of horses in the arena at one time will be left to the judge's discretion.
  - d. No stallions will be allowed.
  - e. General Drag Rule - Drag the arena after every 10th consecutive run in speed events.
10. **POINT SYSTEM:** Points will be kept on the contestant for the award they have chosen to compete for.

11. **HIGH POINT AWARD:**

- a. There will be four (4) High Point Awards given:

High Point Junior Performance    High Point Junior Speed  
High Point Senior Performance    High Point Senior Speed

(Reserve High Point Awards will be given if donors are available.)

- b. Points will be kept on (1) contestant/horse combination. Performance events are eligible for consideration towards the High Point Performance Award. The same will be in effect for Speed Event High Point Awards.
  - c. Points received in Halter Classes & Showmanship at Halter shall NOT be eligible for Speed High Point Awards.
12. **RIBBONS/BANNERS:** Rosettes will be given 1st through 10th places and tack awards will be given for 1st through 3rd place contestants in each class. These awards will be chosen by the Horse Committee based on financial resources available at show time. Banners only will be given to the Grand Champion and Reserve Grand Champion of each sex in the halter division.
13. **JUDGE:** The selection of a judge must be approved by majority vote of the NCJLS Horse Committee.
14. **Gail Cardwell Shanahan Sportsmanship Award:** Awarded to an individual displaying outstanding sportsmanship during the NCJLS Horse Show.

**NUECES COUNTY JUNIOR LIVESTOCK SHOW  
HORSE DIVISION**

15. **APPEALS COMMITTEE** - If a contestant feels he/she has a legitimate complaint, he/she will be required to file a PROTEST FEE of \$200 with the arena director before the end of the event in which the incident in question occurred. The appeals committee will be comprised of the Horse Division Superintendent and General Superintendent and one NCJLS Board member. Ruling on the complaint will be final.



2011 HIGH POINT JR SPEED  
MELISSA GARCIA  
RUN IN JM 4-H

**AWARDS - HORSE**

Highpoint Junior Performance .....	Award
Highpoint Senior Performance.....	Award
Highpoint Junior Speed.....	Award
Highpoint Senior Speed.....	Award
Reserve High Point .....	Buckles if donor is available
Champion and Reserve Halter Gelding & Mare.....	Banners
1st-3rd Class Placings.....	Tack
1st - 10th Class Placings.....	Rosettes
Gail Cardwell Shanahan Sportsmanship Award.....	Trophy

# NUECES COUNTY JUNIOR LIVESTOCK SHOW AG MECH & HANDICRAFT DIVISION

## AG MECH

Matt Setliff.....Superintendent  
 Shayne Schroeder.....Assistant Superintendent  
 Jeff & Traci Klepac.....Assistant Superintendent  
 Joe Newcomb.....Assistant Superintendent



2011 GRAND CHAMPION AG MECH  
 MORGAN VASSAUR  
 BISHOP FFA

### **RULES: AGRICULTURAL MECHANICS PROJECT SHOW**

Entry Deadline.....November 1, 2011  
 Notification of Project Entry Deadline: Tuesday, January 3, 2012

Check In: Trailers & Large Projects - Tuesday, January 17, 2012  
 2:00 PM - 5:00 PM  
 All other projects – Tuesday, January 17, 2012  
 5:00 PM - 8:00 PM

Judging:  
 Junior Division - Thursday, January 19, 2012 8:00 AM until complete  
 Senior Division - Thursday, January 19, 2012 8:00 AM until complete

Showmanship:  
 Junior and Senior Divisions:  
 Thursday, January 19, 2012 8:00 AM - 6:00 PM  
 Friday, January 20, 2012 8:00 AM - 12:00 Noon

Award Presentation:  
 Friday, January 20, 2012 4:30 PM (In the shop area)

Silent Auction:  
 Saturday, January 21, 2012 8:00 AM - 6:00 PM

Release Projects:  
 Saturday, January 21, 2012 7:00 PM - 8:00 PM  
 (Subject to Committee's approval)  
 Sunday, January 22, 2012 7:30 AM - 10:00 AM

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW AG MECH & HANDICRAFT DIVISION**

### **1. ENTRY NUMBER/DIVISION:**

#### **a. SENIOR:**

- i. Senior exhibitors are defined as ages 14 and over as of August 31, 2011.
- ii. Senior Exhibitors may enter three (3) individual shop projects. However, each shop project must be in different Senior Divisions. Division I, Division II, Division III, or Division IV
- iii. Division V is limited to Junior Exhibitors only.

#### **b. JUNIOR:**

- i. Junior exhibitors are defined as ages 13 and under as of August 31, 2011
- ii. Junior exhibitors may enter two (2) projects. Classes 11, 12, 13 or 14 one wood – non metal and one metal.
- iii. Junior exhibitors will have the options to compete in the senior division, however they may only show two (2) projects and both projects must be shown in same Age Division either Junior or Senior Division.

#### **c. Team PROJECTS:**

Team projects will be limited to three members of a FFA, FCCLA chapters and or 4-H clubs, all names must be on the entry card, \$15.00 per member. If any member of a team project is a senior exhibitor that has junior exhibitors part of the project, it will be considered a senior exhibited project. The project (Team) receives the premium and/or prizes not each member of the team.

2. **CONSTRUCTION/DATES:** A project can be exhibited only one time at the Nueces County Junior Livestock and must begin and end construction within one calendar year of the exhibition date. Calendar year is from January 18, 2011 through January 15, 2012.

3. **PROJECT CONSTRUCTION:** Projects exhibited must have been constructed by FFA, FCCLA, or 4-H members either as apart of their agricultural mechanics instruction in agricultural science or as part of their 4-H project.

### **4. RECORD REQUIREMENTS:**

- A student generated working plan with measurements. (May be hand or computer cad drawings)
- Labeled photographs showing stages of construction
- List of materials used
- Estimated cost of materials and construction time.
- These are required; and to be properly displayed in a three-ring binder.
- NO POSTER BOARDS!
- Projects not having the required items displayed, will automatically drop a ribbon grade.
- EACH EXHIBITOR MUST PROVIDE THEIR OWN STANDARD FFA OR 4-H EXHIBITOR'S NAME CARD FOR THEIR PROJECTS.

**\*\*\*\* All project books must be present at the start of judging Junior and Seniors Thursday, January 19, 2012 8:00 AM.**

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW AG MECH & HANDICRAFT DIVISION**

5. **PROJECT FINISHES:**

- All projects must be painted, properly treated, clean and in presentable condition even though they have been used or they will be dropped a ribbon grade.
- All trailers must follow DOT regulations and must have a license plate at the time of showing.

6. **DISPLAY SAFETY:**

- Appropriate and safe display stands are to be provided for gates, panels, and other projects that need support.
- ALL BBQ PIT LIDS AND DOORS MUST BE SECURED OPEN OR CLOSED WITH CHAIN AND PADLOCK TO PREVENT INJURY.
- Projects that must be hoisted from the top side are to be fitted with lifting eyes at balance points that will accommodate one-inch shackles.
- Sharp edges and points are to be padded and or covered as necessary to prevent possible injury.
- There is to be no more than two (2) gallons of fuel in any fuel tank; the fuel tank cap is to be in place and sealed with tape; and the battery, if equipped, is to be disconnected. All Oxygen and Acetylene tanks must be empty and capped.
- **PROJECTS WILL BE DISQUALIFIED AND SIFTED FROM THE SHOW IF SAFETY GUIDELINES ARE NOT MET AT THE TIME OF CHECK IN**
- Indoor display of projects are not guaranteed. (i.e. large trailers and other projects)
- Barn door is 13' 6" wide by 20' tall. Projects that are larger could be subjected to being placed outside.

7. **LIABILITY:** Every precaution will be taken to protect the projects entered; however, neither the Nueces County Junior Livestock Show nor the officials of this division will be responsible for any loss or damage to projects.

8. **JUDGING STANDARDS:** Standard for judging will be the following:

a. Workmanship and Variety of skills performed.....	30%
b. Design and Structural balance.....	30%
c. Degree of difficulty.....	20%
d. Plans, photos, bill of materials.....	10%
e. Practical Utility.....	5%
f. Ability to answer judges questions.....	<u>5%</u>
	100%

\*\*\*\* No penalty for not being there for questions by the judge if you are exhibiting other projects. (Ex. Swine)

9. All project classifications, or project placement are ultimately at the discretion of the executive committee (Superintendent and Assistant Superintendent) and they have the ability to change categories or make new classes if needed.

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW AG MECH & HANDICRAFT DIVISION**

### 10. **DIVISIONS: SHOP PROJECTS WILL BE DIVIDED INTO FIVE DIVISIONS:**

#### **DIVISION I: AGRICULTURAL MACHINERY & EQUIPMENT**

CLASS 1: HAY HAULING, SPRAYING EQUIPMENT, MOUNTED AND PULL TYPE TRACTOR EQUIPMENT, SELF-PROPELLED EQUIPMENT, AND HYDRAULIC EQUIPMENT.

CLASS 2: SHOP TOOLS AND EQUIPMENT, TRUCK, TRACTOR, AND AG EQUIPMENT ACCESSORIES.

CLASS 3: LIVESTOCK AND UTILITY TRAILERS

#### **DIVISION II: LIVESTOCK EQUIPMENT**

CLASS 4: GATES, LIVESTOCK PANELS, SQUEEZE CHUTES, LIVESTOCK RESTRAINING, LIVESTOCK EQUIPMENT, TRIM CHUTES, BLOCK STANDS, LIVESTOCK CRATES, HEAD GATES, SADDLE RACKS, TACK BOXES, TACK.

CLASS 5: FEEDERS, SELF FEEDERS, CREEP FEEDERS, STORAGE BUILDINGS

CLASS 6: WILDLIFE ACCESSORIES

#### **DIVISION III: HOME & YARD CONVENIENCES & NON-AG PROJECTS**

CLASS 7: HOME

CLASS 8: YARD

#### **DIVISION IV: NON-AG PROJECTS BBQ PITS**

CLASS 9: BBQ PITS, COOKING EQUIPMENT

CLASS 10: BBQ PIT TRAILERS

#### **DIVISION V: JUNIOR DIVISION HANDICRAFTS**

CLASS 11: WOOD & NON METAL PROJECTS  
ELEMENTARY GRADES 3-5

CLASS 12: WOOD & NON METAL PROJECTS  
ELEMENTARY GRADES 6-8

CLASS 13: METAL PROJECTS  
ELEMENTARY GRADES 3-5

CLASS 14: METAL PROJECTS  
ELEMENTARY GRADES 6-8

Each class will compete for placing ribbons. Only First place winners of classes will compete for Division Champion. The Second place project in the class of the class winner will then compete for Reserve Division Champion with the other class winners of that Division.

11. **JUDGING:** Exhibitors are not to interfere with judging. It is recommended that the exhibitor be with their projects, as they are judged, to answer questions and demonstrate operation as requested by the judges. Family members are encouraged to attend judging, **but they cannot interfere with the judges or the exhibitors during the interview process. Advisor/Parental interference during judging/ participant interviews can result in participant's score being reduced.**

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW AG MECH & HANDICRAFT DIVISION**

12. **PLACING:** The official judge will rate each shop project according to rule #8. The judge will assign each project a ribbon color. Score cards will not be released to exhibitors.
- |                       |        |
|-----------------------|--------|
| Blue (Excellent)..... | 100-90 |
| Red (Good).....       | 89-80  |
| White (Fair).....     | 79-70  |

In addition to the above award, the following prizes will be awarded in each of the four Divisions:

Division Winner.....	Plaque
Reserve Division Winner.....	Rosette

Division winner in each of the four divisions will compete for Grand and Reserve Champion of the show. The Reserve Division winner from which the Grand Champion is selected shall move up for competing for the Reserve Grand Champion Shop Exhibit.

Grand Champion .....	Plaque/Buckle/Banner
Reserve Champion.....	Plaque/Buckle/Banner

13. **PREMIUMS, PRIZES, AND AWARDS:** The above statements are guaranteed. Additional prizes will be awarded if they become available. **WHITE RIBBONS ARE INELIGIBLE FOR ADDITIONAL PRIZES.**
14. **SILENT AUCTION:** The Ag Mechanics Committee will allow all entries to be entered into a silent auction. The auction will be held on Saturday, January 21, 2012, from 8:00 AM - 6:00 PM. You will need to notify the Committee upon check-in if you would like to participate. The Ag Mechanics Committee will provide sheets for the auction, but in no way will the Committee be responsible for negotiating, bargaining, or collecting money. **IF YOU ENTER THE SILENT AUCTION YOU MUST BE AT YOUR PROJECT SATURDAY NIGHT (5:00 PM - 6:00 PM) THE LAST HOUR OF THE SILENT AUCTION TO PICK UP YOUR BID SHEETS.** No "For sale" signs will be allowed on any projects.
15. **SHOWMANSHIP:** There will be a showmanship award to a Senior Grand and a Senior Reserve Grand and a Junior Grand and a Junior Reserve Grand showman. The judges will be anonymous and will be in and out throughout the show from Thursday 8:00 AM - 6:00 PM and Friday 8:00 AM - 12 Noon. Examples of showmanship included but are not limited to:
- Examples:
- a. Presentation of project:
    - i. Neatness of project - Clean and free of dust and debris.
    - ii. Neatness of surroundings - Includes floor under and around the project.
    - iii. Safety - All safety procedures must be adhered to when displaying project.
    - iv. Documentation - plans, bill of materials, photographs, name cards.
  - b. Exhibitors Presentation:
    - i. Attire - Exhibitors should dress appropriately.
    - ii Sportsmanship - Exhibitors should be courteous and helpful to those viewing their project including those exhibiting next to them.
    - iii. Knowledge - Exhibitors should be able to answer questions when their project is being judged. They should be well informed of the project they are representing,

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW AG MECH & HANDICRAFT DIVISION**

but should not be boisterous or argumentative.

16. **SWEEPSTAKES:** An award will be awarded to the FFA chapter and 4-H club that accumulates the most points based on the following:

Blue - 3 points  
Red - 2 points  
and club participation

17. **Club Managers and FFA Advisors** are advised to submit to the show office by close of business on Tuesday, January 3, 2012, the quantity and descriptions of projects that their group will bring to the show. This gives the committee an idea of the space needed for the projects entered so arrangements can be made before check-in.

### **IMPORTANT:**

**Committee will not be responsible for any project not picked up Sunday, January 22, 2012 by 10:00 AM.**

**Projects will be left outside the building after that time.**



## ***The Nueces County Junior Livestock Show***

***A World Class  
Opportunity for Youth,  
An Investment in Our  
Future.***

# NUECES COUNTY JUNIOR LIVESTOCK SHOW LIVESTOCK JUDGING CONTEST

Julie Fox.....Co-Superintendent  
Jennifer Curlee .....Co-Superintendent

## **RULES: LIVESTOCK JUDGING CONTEST**

1. **ELIGIBILITY:** All qualified 4-H and FFA teams are eligible; only bonafide 4-H and FFA members are eligible. The judging contest will be open to all counties in Texas.
2. **ENTRIES:** Teams may enter the contest by writing to Nueces County Junior Livestock Show, P O Box 260968, Corpus Christi, Texas 78426.
3. **FEE/CONTEST DATE:** Livestock Judging Contest entry fee will be \$30.00 per team and \$8.00 per individual. The contest will be held Friday, January 20, 2012. Registration will begin at 3:00 PM, the contest will begin at 4:00 PM at the Richard M Borchard Fairgrounds-Equestrian Center.
4. **TEAMS:** Each individual FFA Chapter or 4-H Club will be permitted to enter as many teams as they wish.
  - a. Juniors are defined as 3rd - 5th grade; Intermediate is defined as 6th - 8th grade; Senior is defined as 9th - 12th grade.
  - b. Clubs will designate their team members at the time of registration on the day of the contest. Teams will consist of four (4) members. Low man on each team will be alternate, but three (3) members may make up a team without an alternate. Juniors and Intermediates may judge as a Senior; however, Seniors cannot judge as a Junior or Intermediate.
5. **Contest Area:** The contest areas will be closed to all Ag Science Teachers, Extension Agents, coaches, spectators, etc., during the judging contest.
6. **GRADING ROOM:** The grading room will be closed to all except the graders.
7. **PRIZES:** The following prizes will be awarded:
  - 1st Place Senior Team .....Banner to Team  
Jacket to each individual
  - 1<sup>st</sup> Place Junior Team.....Banner to Team  
Jacket to each individual
  - 2nd Place Senior Team.....Banner to Team
  - 2<sup>nd</sup> Place Junior Team.....Banner to Team
  - 3rd Place Senior Team.....Banner to Team
  - 3<sup>rd</sup> Place Junior Team.....Banner to Team
  - Highpoint Senior Individual.....Belt Buckle
  - Highpoint Junior Individual.....Belt Buckle
  - 1st - 10th Place Senior Individuals.....Rosette & Cap
  - 1st - 10th Place Junior Individuals.....Rosette & Cap



## NUECES COUNTY JUNIOR LIVESTOCK SHOW HOMEMAKING DIVISION

Lari Ainsworth.....Homemaking Division Coordinator  
 Imogene Hayek ....Assistant Homemaking Division Coordinator  
 Melissa Duge .....Clothing Superintendent  
 Gwen Higerd .....Assistant Clothing Superintendent  
 Cindy Green.....Foods Superintendent  
 Courtney Lowman.....Assistant Foods Superintendent  
 Lela Hayek.....Creative Stitchery Co-Superintendent  
 Sue Havelka.....Creative Stitchery Co-Superintendent  
 Janet Lange.....Arts & Crafts Superintendent  
 Lisa Pierce.....Arts & Crafts Asst. Superintendent  
 Janice Radnor.....Hospitality Chairperson  
 Karen Vaughan.....Tabulation Chairperson  
 Mary Truesdale.....Tabulation Chairperson



### 2011 OVERALL SR SWEEPSTAKES WINNERS KEELEY COBURN TULOSO MIDWAY FFA/JR FFA

Entry Deadline: November 1, 2011  
 Entry Check-In: Tuesday, January 17, 2012  
                   8:00 - 9:30 AM Conference Center  
                   No entries accepted after 9:30 AM  
 Entry Judging: Tuesday, January 17, 2012 @ 10:30 AM  
                   Judging will be closed to all parents and  
                   sponsors  
 Awards Program: Wednesday, January 18, 2012  
                   6:00 PM - Conference Center  
 Entries on Display: Wednesday, January 18, 2012  
                   12:00 Noon to 7:00 PM  
                   Thursday, January 19, 2012  
                   10:00 AM to 7:00 PM  
                   Friday, January 20, 2012  
                   10:00 AM till 3:00 PM  
 Entry Release: Friday, January 20, 2012  
                   3:30 PM to 4:30 PM **Clothing, Creative  
 Stitchery and Arts & Crafts ONLY**

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW HOMEMAKING DIVISION**

### **RULES: HOMEMAKING DIVISION**

Exhibitors for the Homemaking Division must be a member of FCCLA, FFA or Jr. FFA , 4-H Club, Homemaking Class, Occupational Training.

1. Exhibitors will be divided into the following grade levels:
  - a. Junior - 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup> grades
  - b. Intermediate - 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> grades.
  - c. Senior - 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, and 12<sup>th</sup> grades.
2. All rule changes affecting the homemaking division must be submitted and approved by the homemaking committee prior to submission to the NCJLS board.
3. Homemaking Entry Packets will be issued to ALL homemaking exhibitors with the containers by January. Packets will include a personalized entry card for each project and the entry card **MUST** accompany entry at check-in.
4. Entries will be accepted at check-in from parents, teachers, adult leaders, or exhibitors. Homemaking labels will be issued at check-in only with the presentation of a properly completed School Eligibility Voucher (General Rule #6). Entry labels will be attached to each entry at the registration desk. Entries that do not follow the Homemaking Division Rules will be **disqualified**.
5. All entries must be the work of the exhibitor. Clothing, Creative Stitchery, and Arts & Crafts items can only be entered one time in the Nueces County Junior Livestock Show.
6. **ONLY** those division entries marked on entry forms will be accepted at check-in. Exhibitors will be allowed to declare within each division at time of check-in.
7. Any entry deemed unpresentable will be removed from public display and/or disqualified.
8. All judged entries may be awarded ribbons. Entries receiving special judges recognition may be awarded a Ribbon of Merit.
9. The Food Division entries become the property of the division and will not be returned to the exhibitor due to health and safety concerns. Clothing, Creative Stitchery and Arts & Crafts items must be signed out by the exhibitor, family member, or adult leader and picked up at the designated time.
10. Unclaimed clothing, creative stitchery and arts & crafts items will be taken to the Livestock Show office and **MUST** be collected by **February 6th**. NCJLS and/or Homemaking Committee will not be responsible for unclaimed items.
11. Thank You Letters are required for all sponsored prizes and must be turned in by **February 6th** in order to collect prizes. Sponsor information will be provided prior to the release of any prizes.
12. **OVERALL SENIOR SWEEPSTAKES WINNERS AND RESERVE OVERALL SENIOR SWEEPSTAKES WINNERS:** The recipients must have a minimum of one (1) entry in each of the four (4) divisions: Foods, Clothing, Creative Stitchery, and Arts & Crafts. The winners will be determined by the following scoring and ranking system:

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW HOMEMAKING DIVISION**

Red Ribbons – 0 points	2nd Place – 4 points
Blue Ribbons – 1 point	1st Place - 5 points
Merit Award – 2 points	Reserve – 6 points
3rd Place – 3 points	Grand - 10 Points

13. Homemaking Scholarship Awards will provide \$3500 to Overall Senior Grand and \$2000 to Overall Reserve Sweepstakes winners. The Homemaking Committee may award additional scholarships within the senior division based upon available funds. All recipients must have a minimum of one (1) entry in each of the four divisions. Scholarship funds will be maintained according to the Maintenance Requirements under the NCJLS general scholarship information.

### **FOOD DIVISION**

Food entries must be prepared from SCRATCH – except those items entered in the Semi-Homemade category. NO refrigerated ingredients, frozen dough or pastry, or canned icing. **NO food products will be returned to the exhibitor due to health and safety concerns.**

FOOD CATEGORIES - Only 5 possible entries in any combination

- |  |  |
|--|--|
| <p><b>1. BREADS</b></p> <p><b>3. CANDY</b></p> <p><b>5. PIES and STRUDELS</b></p> <p><b>6. JAMS, JELLIES and PRESERVES</b></p> <p><b>7. SALSA and SAUCES</b></p> <p><b>8. PICKLED ITEMS</b></p> <p><b>9. SEMI-HOMEMADE</b></p> | <p><b>2. CAKES</b></p> <p><b>4. COOKIES-includes brownies, bar cookies</b></p> |
|--|--|

1. Exhibitors can only enter a maximum of 5 items in any combination in the Food Division. Due to health risks, items requiring refrigeration will be disqualified.
2. Exhibitors must provide recipes for each food entry on 8 1/2 X 11 white paper, one side only, inserted in sheet protectors or gallon zipped top bags. The committee prefers that recipes be typed. DO NOT put Name on recipe pages. Recipes from the Top 3 Winners of each age and food category may be published in a cookbook.
3. Due to health precautions, food items which appear unsafe to eat and declared so by the judges and division superintendents will be disqualified.
4. The judges of the nine (9) food categories will choose their Top three (3) Foods in each category. The Grand will be determined from the 1<sup>st</sup> place winners of each category. The 2<sup>nd</sup> place entry from the winning category will be brought forward to compete for Reserve Champion honors.
5. All foods entered must be prepared from SCRATCH, except those items entered in the Semi-Homemade category.
6. All entries EXCEPT canned items must use containers purchased through the show. Entries must fit inside and snap shut.

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW HOMEMAKING DIVISION**

7. Items used to display food must be disposable ( i.e. Items may be placed on paper plates or cardboard inside the container, glass may not be used).
8. Pies must be entered in disposable aluminum pans.
9. Exhibitors have the option to decorate the containers, except for canned items. All decorations (doilies, ribbons, bows, silk flowers, etc.) must be inside the container and must allow clear view of the food item. The Homemaking Committee will not be responsible for decorative items used by exhibitors.
10. Canned foods cannot be decorated. Only a single undecorated jar with content label will be accepted.

**BREADS**—Includes Quick Breads and Yeast Breads, NO pack-  
aged mixes.

1. Entry must be a whole loaf of bread; 6 rolls or 6 muffins.

### **CAKES**

1. Entry must be a whole cake or 6 cupcakes. Refrigerated items (i.e. cheesecakes) will be disqualified.
2. Foods which are required to be iced while hot must be entered in disposable aluminum pans. Pans must fit inside plastic container provided by show.

### **CANDY**

1. Entry must display a minimum of 12 pieces of candy. Specialty candies requiring a commercially prepared ingredients such as caramels, marshmallows, almond bark or melted chocolate chips are acceptable.

### **COOKIES - includes brownies and bar cookies**

1. Entry must display a minimum of 12 cookies.

### **PIES and STRUDELS**

1. Entry must be a whole pie or a whole strudel. Pie must be entered in disposable aluminum pan. **ONLY cooked fillings and toppings will be accepted.**

### **JAMS, JELLIES, and PRESERVES**

1. Display is one (1) jar of canned goods; one (1) additional jar may be presented at check-in if the 1<sup>st</sup> jar is disqualified. Only a single undecorated jar with a content label will be accepted.
2. Jars must be labeled with the name of the contents and the date canned. All canned food items must be in a standard canning jar with a two piece canning lid and must have an airtight seal. Canned foods processed by U.S.D.A. regulations in either a boiling water bath or pressure canner. For safety precautions, canned foods will be opened by a committee member at check-in in the presence of the exhibitor, parent, and/or leader to check the seal. Canned items that are not properly sealed are disqualified and must be removed immediately. Contact the Nueces County Extension Office for proper canning methods or check the "USDA/ Extension Service Guide 1, Principle of Home Canning".  
[http://www.uga.edu/nchfp/publications\\_usda.html](http://www.uga.edu/nchfp/publications_usda.html)
3. **SALSA and SAUCES** - Refer to Jams, Jellies, Preserves for rules

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW HOMEMAKING DIVISION**

**PICKLED ITEMS** - refer to Jams, Jellies and Preserves for rules.

**SEMI-HOMEMADE** - Item/recipe can be from food sections: Breads, cakes, candy, cookies, jams/jellies/preserves, pies/strudels, salsa/sauces, pickled items, and must include a minimum of 2 additional ingredients. Item may not be an enhancement of a commercially prepared product.

### **CLOTHING DIVISION**

**Items must be sewn from SCRATCH, except for those entries in the embellishment category. Items that are commercially made and modified/embellished by the exhibitor must be entered under the embellishment category.**

**CLOTHING CATEGORIES** Only ten (10) possible entries in any combination

1. **DRESSES** - school attire, everyday wear, sundresses
2. **JACKETS, COATS, SUITS** - male or female apparel
3. **JUMPERS or JUMPSUITS** - male or female apparel
4. **MENSWEAR** - pants, shirts, suits, T-shirts
5. **SEPARATES** - male or female apparel
6. **SPECIALTY WEAR** - party, prom, after 5, wedding, male or female apparel
7. **SPORTSWEAR** - male or female apparel
8. **VESTS** - male or female apparel
9. **COSTUMES**
10. **SLEEPWARE**
11. **EMBELLISHMENTS** - enhancement of commercially made garment
12. **MISCELLANEOUS CLOTHING**—items that do not fit into above Clothing Categories

1. Exhibitors can only enter ten (10) items in any combination in the clothing division. Apparel must be completely constructed by the exhibitor, except for commercially made garment in embellishment entry. Exhibitors may not request special handling of garments.
2. The Homemaking Division will provide exhibitors with a Clothing Entry Card for each clothing entry. These will be distributed prior to the show and must be turned in with the entry. No Names or pictures on card! Exhibitors may declare specific clothing categories at time of check-in.
3. The judges of each of the twelve (12) clothing categories will choose the Top 3 winners. The 1<sup>st</sup> place winners from each section will be judged and a Grand Champion selected. The 2<sup>nd</sup> Place entry from the winning category will be brought forward to compete for Reserve Champion honors.
4. The garment in each age division that has been judged "Best Use of Cotton" may receive an award. The garment must be designated as 60% or more cotton on the Description Card.
5. The garment in each age division that has been judged "Best Use of Fabric" may receive an award.

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW HOMEMAKING DIVISION**

### **CREATIVE STITCHERY DIVISION**

**Items must be sewn from SCRATCH, items that are commercially made but modified / embellished by the exhibitor will be DISQUALIFIED.**

**CREATIVE STITCHERY CATEGORIES** - Only ten (10) possible entries in any combination

#### **HAND-STITCHERY**

1. **HAND QUILTS** - size 50" x 70" or smaller (Suggested sleeve be sewn on back for display purposes. Sleeves will not be judged.)
2. **HAND QUILTS** - larger than 50" x 70" (Suggested sleeve be sewn on back for display purposes. Sleeves will not be judged.)
3. **NEEDLEWORK** - includes Embroidery, Needlepoint, Appliqué and Cross Stitch
4. **MISCELLANEOUS HAND** -Items that do not fit into any of the above Hand Stitchery classes (i.e. hook rugs, macramé, crochet, knitting )

#### **MACHINE STITCHERY**

5. **ACCESSORIES** -examples: bags, purses, hats, aprons
6. **DOLLS & STUFFED ANIMALS**
7. **HOME DECOR** - includes pillows, kitchen items, wall hangings, aprons
8. **MACHINE QUILTS** - size 50" x 70" or smaller (Suggested sleeve be sewn on back for display purposes. Sleeves will not be judged.)
9. **MACHINE QUILTS** - larger than 50" x 70" (Suggested sleeve be sewn on back for display purposes. Sleeves will not be judged.)
10. **MISCELLANEOUS MACHINE** -items that do not fit into above Machine Stitchery classes

**GROUP QUILT** - Quilt made by one or more exhibitors (machine or hand quilt). This entry will not be eligible for Grand or Reserve awards

1. Exhibitors can only enter ten (10) items in any combination in the creative stitchery division.
2. The Homemaking Division will provide exhibitors with a Creative Stitchery Entry Card for each Creative Stitchery entry. These will be distributed prior to the show and must be turned in with the entry. No Names or pictures on card! Exhibitors may declare specific categories at time of check-in.
3. The judges of each of the ten (10) creative stitchery sections will choose the Top 3 winners. The 1<sup>st</sup> place winners from each section will be judged and a Grand Champion selected. The 2<sup>nd</sup> Place entry from the winning section will be brought forward to compete for Reserve Champion honors.

### **ARTS & CRAFTS DIVISION**

**Items must be created from SCRATCH, except for those entries in the embellishment category.**

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW HOMEMAKING DIVISION**

**ARTS & CRAFTS CATEGORIES:** TOTAL possible entries - ten (10) including a maximum of six (6) photographs.

1. All Arts & Crafts entries must be the ORIGINAL work of the exhibitor.
2. All Arts & Crafts entries may only be exhibited one time, in one category and one section.
3. The Homemaking Division will provide exhibitors with an Arts & Crafts Description Card for each entry on which the exhibitor will write a brief description of the project. Exhibitors may declare specific categories at time of check-in.
4. The judges of each of the seventeen (17) Arts & Crafts categories will choose the Top 3 Winners. The 1<sup>st</sup> place winners from each section will be judged and a Grand Champion selected. The 2<sup>nd</sup> place entry from the winning category will be brought forward to compete for Reserve Champion honors.

### **ARTWORK**

- **PAINTINGS** (all mediums)
  - **DRAWINGS** (all mediums)
1. Artwork must be ORIGINAL.
  2. Artwork can be on flat paper, cardboard, canvas board, or stretched canvas.
  3. No frames, glass or mats will be accepted.
  4. Artwork must be ready to hang with permanent hanger, not easel type stand. If they do not hang, they will be disqualified.
  5. Exhibitors are asked to demonstrate quality and excellence through the technical skills and drawing and/or painting.

### **HANDICRAFTS**

- **FLORAL DESIGNS** (live, dry, or silk flower arrangements, wreaths)
- **LEATHER WORK**
- **STAINED GLASS** - mosaic art, glass art
- **JEWELRY**
- **WOOD CRAFTS** - frames, wall art, crosses
- **MISCELLANEOUS** - any project that does not fit into another Handicraft category
  1. Handicrafts must be ORIGINAL and made from scratch.
  2. Items must be finished for whatever purpose they were meant.

### **EMBELLISHMENTS**

1. Ready-made items enhanced or modified in some manner.

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW HOMEMAKING DIVISION**

### **PHOTOGRAPHY**

- **PEOPLE** (color or black and white)
- **ANIMALS** (color or black and white)
- **STILL LIFE** (color or black and white)
- **NATURAL LANDSCAPE** (color or black and white)
- **PLANT/FLORA** (color or black and white)
- **ARCHITECTURAL ELEMENTS** (color or black and white)
- **SPECIAL EFFECTS** (color or black and white)
- **THEME** (color or black and white)

1. Photographs must be ORIGINAL.
2. Photographs must be submitted individually in zipped top bags.
3. The Homemaking Division will provide a Photography entry label to be attached to the lower right edge of photograph (taped and hanging down from the back). Label will include a space to give photograph a title or name.
4. Photographs may be in color (digital or emulsion film) or black and white (any camera, however, they must be in grey-scale only). Photographs may be glossy or mat finish. Black and white does not include antiquing, sepia, or hand tinting
5. Photographs must be 8" x 10" permanently mounted on 8" x 10" photographic mount board (mat board material or foam board).
6. No frames, glass or mats will be accepted.
7. Hangers will be provided at time of check-in.
8. Descriptions of Sections:

PEOPLE – Babies, children, adults and senior citizens alone or in a group, active or inactive.

ANIMALS – Animal life, including domestic, wild, insects and underwater creatures.

STILL LIFE – Objects pre-arranged or set up by the photographer.

NATURAL LANDSCAPE – Scenes of natural landscapes, seascapes, skyscapes or underwater scenes.

PLANT/FLORA – Focus on the plant or flower structure and not on a scene or landscape.

ARCHITECTURAL ELEMENTS – Emphasize geometric details such as lines, patterns, textures or inanimate objects.

SPECIAL EFFECTS - Any photo that has been enhanced to bring out dramatic or artistic qualities. These enhancements can occur using the camera or developing process. Antiquing, hand tinting, sepia-tone and computer enhancement would be entered in this division. Special Effects does not include the simple conversion of a color photo to a black and white.

THEME - "AMERICANA"

## NUECES COUNTY JUNIOR LIVESTOCK SHOW QUEEN'S CONTEST

Penny Pillack.....Chairman  
Tanya Lawhon.....Assistant Chairman



2011 NCJLS QUEEN  
MAKENZIE JAUER  
LONON 4-H CLUB

### **RULES: QUEEN'S CONTEST**

1. **Entry Qualifications:** Entry form must be in the Junior Livestock Show Office by the entry date set by the Board in General Rule #7. Only girls in grades 9-12 are eligible to represent a 4-H Club, FFA, or FCCLA Chapter. Contestants must be at least 14 years of age; not married, nor ever have been married. Each contestant must have an entry in the Livestock Show.
  - a. If a contestant drops out prior to December 1, the club/chapter has the option of substituting another girl. The deadline to have the contestant's name to the show office will be December 1.
  - b. There will be non-refundable banner fee of \$25.00 to be paid by the club, chapter, or contestant. The fee must accompany the entry form.
  - c. Contestants must be a current member of the club or organization that the contestant represents. Contestant must submit a \$150.00 fee with the entry form that is refundable if all rules and obligations are met.
  - d. Each contestant must present her eligibility voucher to the chairman and assistant chairman the night of rehearsal.
2. **Club Representation:** Representative must be in good standing with the 4-H Club, FFA or FCCLA Chapter in order to represent that organization in the Nueces County Junior Livestock Show Queen's Contest. The club manager or chapter sponsor is responsible to see that all rules are met.

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW QUEEN'S CONTEST**

3. **Mandatory Attendance:** All contestants must attend the Queen's Contest rehearsal and parade.
4. **Talent:** Each contestant must present a talent, not to exceed three-and one-half (3½) minutes. Violation of this rule will not result in loss of entry fee, but will cause 5 points deducted from talent score.
  - a. All costumes and props must be used during talent dress rehearsal. Whatever is used Friday night is all that can be used on Saturday night. (i.e. all clothing, including, but not limited to, jewelry, headpiece, shoes, tights/hose, and any other clothing or accessory). Digital photos may be taken at random at Friday's rehearsal. A deduction of five (5) points will be taken off the talent portion of the contest if this rule is broken.
  - b. No hay bales will be allowed at the contest.
  - c. The committee has the right to limit the number and size of the props.
  - d. Props must be listed on the "Lighting and Sound Information for Talent Presentation" sheet and checked off by a committee member.
  - e. Props, computer generated presentations and/or slide presentations must not contain the contestant's name.
  - f. All accompaniments used in talent must be on CD. Only one (1) version of the song may be submitted on CD. The CD must be properly formatted to play on any CD player. No other computerized/digital media, including but not limited to laptop, flash/jump/travel drive, MP3, cell phone, ipod, ipad, etc. will be allowed. All music must be on a CD.
  - g. Talent is an individual item. All persons serving as an accompaniment must not be visible to the judges or the audience.
  - h. Primary talent must be performed live. No live animals will be allowed as part of the talent portion of the contest.
  - i. Each contestant must perform her entire talent at rehearsal.
  - j. The questionnaire will be due at the orientation, which will be held in December. No changes to the talent selection or information for the script will be allowed after the orientation is held.
  - k. No power point presentation or slide show presentation (i.e. computer programmed presentation) will be allowed.
5. **Score Sheets:** Score sheets and judges' critique sheets will not be returned to contestants.
6. **Banners:** Each contestant must wear her club or chapter banner to all Livestock Show activities, except the event(s) in which the contestant is participating as an exhibitor.
7. **Assigned Events:** Contestants must be at assigned events during the judging and award presentations.
8. **Auction Shifts:** All contestants must work all their scheduled shifts at the Nueces County Junior Livestock Auction Sale.

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW QUEEN'S CONTEST**

9. **Pre-Sale Tickets:** Each contestant will be required to sell a minimum of 10 pre-sale admission tickets (adult and/or child). If a contestant drops out, or is disqualified, the tickets and money collected must be returned to the Show Office.
10. **Top 5 Finalists:** The five (5) contestants having the highest score will be recalled and interviewed. The judges will then select a Queen, 1st Runner-Up, 2nd Runner-Up, 3rd Runner-Up, and 4th Runner-Up.
11. **Queens Alumni Association:** A former Queen may not enter this contest again, but will become a member of the Queen's Alumni Association.
12. **Miss Congeniality:** Miss Congeniality will be selected by the contestants the night of the contest.
13. **Miss Top Talent:** All contestants will be eligible for Miss Top Talent. Winner is the contestant who receives the highest talent points from the judges.
14. **Staging Areas:** No one will be allowed on the stage or backstage after 5:30 PM the night of the contest except committee members, contestants, and crew members. No contestant may leave the backstage area after 5:50 PM the night of the contest.
15. **Judges' Decisions:** The decision of the judges, as announced at the contest, is final.
16. **Tie breaker to establish top 5:**
  1. One with the highest points interview.
  2. One with the highest points opening number.
  3. One with the highest points talent

**Tie breaker to establish final ranking:**

  1. Have each girl draw a new question to answer
  2. If still a tie, judges will rank the girls involved in the tie.

**There will be no tie breaker for Top Talent. If there is a tie for Top Talent, both girls will receive the title and awards.**

### **General Activities:**

1. Orientation - The purpose is to familiarize contestants with the contest rules and requirements. The orientation will be held in December. The date will be determined by the committee.
2. Dress Rehearsal - The purpose is to familiarize contestants with routines and procedures of the contest. There will be no organized practice on Saturday prior to the contest. The sound crew and light crew will not be available for practice on Saturday prior to the contest.
3. Parade
4. Queen's Contest
5. Livestock Show Events
6. Auction Sale

## **NUECES COUNTY JUNIOR LIVESTOCK SHOW NCJLS SCHOLARSHIP**

Scholarship Forms available at Show Office.....February 1  
Deadline for submitting scholarship applications.....March 22



**2011 NCJLS TOP SCHOLARSHIP AWARD WINNER  
DESTINY STARTZ  
CALALLEN FFA**

### **ELIGIBILITY REQUIREMENTS**

1. **Eligibility:** Any active member of a Nueces County FFA or FCCLA chapter or 4-H club who is a current year graduating senior, and has actively participated in the Nueces County Junior Livestock Show for 2 years, is eligible to apply for the Nueces County Junior Livestock Show Scholarships. Applicants must have participated in 2 or more divisions within each year of the 2 required years.
2. **College Attendance Requirements:** It is mandatory that the scholarship winner attend a college, university or certified vocational trade school the fall semester immediately following selection and use the scholarship funds beginning that semester. Only with special permission from the Nueces County Junior Livestock Show Scholarship Committee may the use of the scholarship be deferred one year.
3. **Judging Criteria:** Criteria used in selecting scholarship recipients will include: (1) Stock show participation - 25%; (2) FFA, FCCLA or 4-H participation - 25%; (3) Academic achievement - 15%; (4) College Exams - 10%; and (5) Interview & References – 25%.
4. **Transcript:** A copy of the student's academic achievement record (transcript) for the first three and one half (3 ½) years, signed by a school official (principal or counselor) with a school seal, must accompany the application. Activities and achievements should be included only for the first three and one half (3 ½) years of high school.
5. **ACT/SAT Scores:** The SAT and/or ACT scores must be included in the application and posted on the transcript.

### NUECES COUNTY JUNIOR LIVESTOCK SHOW NCJLS SCHOLARSHIP

- 6. **Interviews:** The scholarship interviews will be conducted at the committees discretion. Not all applicants are granted interviews if their point accumulation based on the judges scoring of their application is insufficient to be in contention for additional consideration. Written notification will be provided to all contestants as to their need to participate in an interview. The only approved absence from the interview will be for UIL, FFA & 4-H competitions.
- 7. **Photos:** Applicants must submit two (2) wallet size, glossy photos (head and shoulders shot) attached to the application.
- 8. **Typed Application:** All pages of the Scholarship Application must be completed. All pages of the Scholarship Application must be typed. No supplemental pages are to be added to application.
- 9. **Application Deadline:** Only completed applications will be accepted in the show office on or before March 22nd.

#### MAINTENANCE REQUIREMENTS

- 1. Maintain a 2.0 grade point average out of a possible 4.0 (a C average).
- 2. Recipient must enroll in a college, university or certified vocational trade school and must maintain a full time status in accordance with the policies of the school they are attending.
- 3. Freshman recipients are required to submit an official class schedule for verification of required hours. In addition to an official class schedule, upper classmen recipients must also include an official transcript verifying previous semester grades. Individuals who have not provided the required documentation to the show office by September 15<sup>th</sup> for the Fall Semester and January 31<sup>st</sup> for the Spring Semester will forfeit all future scholarship payments.
- 4. Recipient is required to major in an accepted field of study or vocational trade.
- 5. Any recipient of the scholarship who fails to meet the necessary grade average or the full-time course load requirements will forfeit any further benefits from this scholarship program.

#### **NCJLS SCHOLARSHIP COMMITTEE EVALUATION SHEET**

	Max. Pts.
Stock Show Participation.....	25 points
FFA, FCCLA or 4-H Participation.....	25 points
Academic Achievement.....	15 points
a. Grade average 90 - 100 .....	15 points
b. Grade average 80 - 89 .....	10 points
c. Grade average 70 - 79 .....	5 points
College Exams.....	10 points
ACT/SAT	
a. 26 or above/1760 or above.....	10 points
b. 23 - 25/1580-1750.....	7 points
c. 20 - 22/1400-1570 .....	5 points
d. 15 - 19/1390 and under.....	3 points
Interview and References.....	25 points
Total Points.....	100 points

**NUECES COUNTY JUNIOR LIVESTOCK SHOW  
NCJLS SCHOLARSHIP**

**NCJLS SCHOLARSHIP RECIPIENTS**

**2011**

William Albrecht, Mary Carroll FFA	Breann Knippa, Annville 4-H
Hallie Behrens, Agua Dulce FFA	Tanner Konarik, West Oso 4-H
Jamie Bluntzer, Bluntzer 4-H	Mary McClendon, Cloverleaf 4-H
Devin Boyd, River Hills 4-H	Tyler Miller, Calallen FFA
Katherine Briley, Annville 4-H	Brady Newcomb, Lone Star 4-H
Curtis Burch, Tuloso Midway 4-H	Kaley O'Brien, River Hills 4-H
Kaitlin Byerly, Calallen FFA	Marietta Saenz, Robstown 4-H
Toni Cirlos, Agua Dulce FFA	Shelby Selph, Tuloso Midway FFA
Kristen Crauthers, Calallen FFA	Andrew Shows, Calallen FFA
Tyler Denman, Annville 4-H	Ashley Silva, Banquete FFA
Leslie Donald, Agua Dulce FFA	Kelsey Silva, Calallen FFA
Allison Gajdos, Calallen FFA	Brooke Smith, FB/PI 4-H
Haley Grandberry, FB/PI 4-H	Destiny Startz, Calallen FFA
Jarrett Heflin, Banquete FFA	William Joseph Stone, Chaparral 4-H
Robert Hill, Calallen FFA	Ashley Tracey, Annville 4-H
Colby Hilton, Tuloso Midway 4-H	Jared Van Blarcum, Calallen FFA
Jenna Huddelston, Calallen FFA	Andy Walker, FB/PI 4-H
Leighton James, Tuloso Midway FFA	Chisholm Wright, Banquete FFA
Kody Kahla, Lone Star 4-H	

**2010**

Jacob Brandt, FB/PI 4-H	Kelsie Markos, Calallen FFA
Ashley Burney, Calallen FFA	Jake Martini, Calallen FFA
Kemper Christensen, FB/PI 4-H	Kenneth McElroy, Banquete FFA
Elizandro Garcia, Banquete FFA	Bryan McLendon, Calallen FFA
Samantha Greenwood, Bluntzer 4-H	Amanda Pidgen, Annville 4-H
Caitlyn Hawn, FB/PI 4-H	Kelsey Purselley, Calallen FFA
Adam Houchin, West Oso 4-H	Andrea Ramos, London 4-H
Mackenzie Hughes, Annville 4-H	Stephanie Rasmusson, FB/PI 4-H
Hannah Kaplan, Rainbow Jr 4-H	Tiffany Resendez, Banquete 4-H
Julie Kircher, C & T 4-H	Scott Stracener, Calallen FFA
Seth Kitchens, Calallen FFA	Meaghan Vassaur, Bishop FFA
Caitlin Lange, Tuloso Midway 4-H	Christina Villalon, Tuloso Midway 4-H
Dylan Lorenz, Banquete FFA	Brianne Vincent, Bishop FFA

**2009**

Allison B Andrews, Cloverleaf 4-H	Cassandra M Mantor, FB/PI 4-H
Megan S Brennan, Mary Carroll FFA	Amy J McClendon, Cloverleaf 4-H
Jessica Bryant, Calallen FFA	Hiliary A McFaddin, TM FFA
Marcela A Buti, Calallen FFA	Christopher McLendon, Calallen FFA
Kelly R Byerly, Lone Star 4-H	Courtney D Merritt, Lone Star 4-H
Kristin L Carden, London 4-H	Michelle M Michael, FB/PI 4-H
Ashley Causey, Tuloso Midway 4-H	Cory J Miller, Calallen FFA
Kelsey C Coburn, Annville 4-H	Colby J Morris, Calallen FFA
Jacquelyn Culbertson, Calallen FFA	Katherine L Orozco, Bluntzer 4-H
Frances K Curry, West Oso 4-H	Royce T Otahal, Calallen FFA
Travis J Ferguson, Annville 4-H	Jennifer L Powell, Calallen FFA
Cody A Flores, Calallen FFA	Lacy L Rychetsky, Annville 4-H
Tyler G Garza, Banquete FFA	Wesley A Schroeder, Calallen FFA
Jennifer M Gil, Annville 4-H	Jessica T Secoy, TM FFA
Wahl F Harvey, Cloverleaf 4-H	Ryan C Sijansky, Mary Carroll FFA
Thomas C Haynes, TM FFA	Travis S St. Clair, Tuloso Midway 4-H
Morgan L Hoff, Annville 4-H	Brittney R Strickland, West Oso 4-H
Meagan M Hoff, Annville 4-H	Brent F Underwood, Banquete FFA
Rachel N Kleine, Calallen FFA	Chad M Ussery, Calallen FFA
Rebecca L Knopp, Calallen FFA	Kelsey E Walker, Riverhills 4-H
Sawyer S Lambert, Calallen FFA	Roy W Wessels, Bluntzer 4-H
Kyla D Litton, Calallen FFA	Casey R Wyatt, Calallen FFA
Shelby M Malek, Banquete FFA	Codi L Yaklin, TM FFA

## NUECES COUNTY JUNIOR LIVESTOCK SHOW NCJLS SCHOLARSHIP

### 2008

Chelsea Alaniz, Tuloso Midway FFA	Megan Longoria, Agua Dulce FFA
Andrew Becquet, London 4-H	Joslyn Martin, Tuloso Midway FFA
Dillon Denman, Lone Star 4-H	Jessica Martini, Calallen FFA
Heather Dennis, Calallen FFA	Robert McBride, Bishop FFA
Brian Faas, Calallen FFA	Marshall McCown, Tuloso Midway FFA
Abigail Gibson, Mary Carroll FFA	Cody Moseley, Tuloso Midway 4-H
Pamela Gilley, Calallen FFA	Cayce Murdoch, Bishop 4-H
Alexandra Gipson, Banquete FFA	Danielle Ocker, Tuloso Midway FFA
Mia Valentina Guerra, Run-in-JM 4-H	Andrew Phillips, Agua Dulce FFA
Brody Hayek, Tuloso Midway FFA	Brandow Randow, Mary Carroll FFA
Cassidy Heflin, Banquete FFA	Stephanie Richter, Tuloso Midway 4-H
Kelsey Hellmann, Tuloso Midway FFA	Corie Schubert, Academy FFA
Morgan Hipp, Tuloso Midway 4-H	Jenna Schubert, Academy FFA
Leslie Jurecek, Riverhill 4-H	Sandy Schumann, Mary Carroll FFA
Tyler Konarik, West Oso 4-H	Joshua Simnacher, Tuloso Midway FFA
Lauren Lansford, Mary Carroll FFA	Cheyenne Selph, Tejas 4-H
Abby Loessin, Bluntzer 4-H	Catherine Smith, Flour Bluff/Padre Is 4-H

### 2007

Timothy Alonzo, Annville 4-H	Kirstin Larkin, Mary Carroll FFA
Whitney Austin, Bishop FFA	Christopher McFaddin, Calallen FFA
James Bateman, Calallen 4-H	Patrick McFaddin, Tuloso Midway FFA
Colten J Behrens, Agua Dulce FFA	Courtney N Morris Calallen FFA
Tyler Briley, Calallen FFA	Ashton Novak, Calallen FFA
Kylene Brown, London 4-H	Claudia Otahal, Banquete FFA
Courtney Burch, Tuloso Midway 4-H	Bonnie Patten, Calallen FFA
Kelsey Curry, Calallen FFA	Patricia Perez, Bishop 4-H
Rachel Darst, Calallen FFA	Jake Powell, Banquete FFA
Justin Felder, Calallen FFA	Kayla Rach, Calallen FFA
Sandra Heim, Calallen FFA	Eric Rasmusson, Flour Bluff/ Padre Is 4-H
Leslie A Hughes, Annville 4-H	Leighton Sablatura, Agua Dulce FFA
Marissa Jimenez, Tuloso Midway 4-H	Allison Renea Smith, Calallen FFA
Lauren Laing, Calallen FFA	Monika St. Clair, Tuloso Midway 4-H

### 2006

Candace Aguirre, Mary Carroll FFA	William Lorenz, Banquete FFA
Lisa Bockholt, T-M 4-H	Mathew Martinez, Annville 4-H
Lawrence Bryant, Calallen FFA	Katie McClendon, Cloverleaf 4-H
Brenton Burney, Calallen FFA	April McCool, Lone Star 4-H
Jason Capeheart, Calallen FFA	Stephanie Merritt, Lone Star 4-H
Lacey Covey, Calallen FFA	Maggie Moore, Lone Star 4-H
Preston Donald, Agua Dulce FFA	Marc Munoz, Mary Carroll FFA
Marina Gaitan, Agua Dulce FFA	Megan Murdoch, Bishop 4-H
Charles Gilley, Calallen FFA	Todd Otahal, Calallen FFA
Jenifer Hajek, Tejas 4-H	Chelsea Pagenkopf, River Hills 4-H
Joseph Hamende, Mary Carroll FFA	Robert Perkins, Banquete FFA
Samantha Jo Hardin, London 4-H	Laura Pike, Calallen FFA
Ryan Harlan, Bishop 4-H	Gaven Pinkerton, Annville 4-H
Jennifer Harlien, West Oso 4-H	Brandon Richter, T-M FFA
Jessica Harlien, West Oso 4-H	Shari Ruschaupt, Lone Star 4-H
Austin Harwell, Calallen FFA	Ashley Schnieder, Calallen FFA
Cassie Hayek, C&T 4-H	Candace Stapp, Agua Dulce FFA
Allison Higerd, West Oso 4-H	Alyssa ( Brooke) Tinnell, T-M FFA
Christi Hominick, Banquete FFA	Elizabeth Trevino, Mary Carroll FFA
Laura Kaspar, Mary Carroll FFA	Travis Ward, Mary Carroll FFA
	Nathaniel Westbrook, Agua Dulce FFA

## NUECES COUNTY JUNIOR LIVESTOCK SHOW NCJLS SCHOLARSHIP

### 2005

Theresa Allen, Bluntzer 4-H	Oliver Jones, River Hills 4-H
Teresa Arredondo, London 4-H	Amy Kircher, C & T 4-H
Amber Balchuck, London 4-H	Jeffrey Laing, Calallen FFA
Neely Balko, Calallen FFA	Christina Lopez, Agua Dulce FFA
Marlena Bazemore, Mary Carroll FFA	Amy Malek, Chaparral 4-H
Kelby Bridwell, Calallen FFA	Kate Murr, Bishop FFA
Dustin Burke, Calallen FFA	Rachel Pennington, Calallen FFA
Lacey Burkhart, West Oso 4-H	Misty Peterson, Mary Carroll FFA
Brandon Callis, TM FFA	Elliott Prince, Tuloso Midway FFA
William Chabot, Calallen FFA	Justin Prince, Tuloso Midway FFA
Millie Cocek, Bishop FFA	Chelsea Roecker, Cloverleaf 4-H
David Diaz, Bishop FFA	Kristin Schumann, Mary Carroll FFA
Christopher Ford, Bishop FFA	Catherine Trevino, Run In JM 4-H
Timothy Ginn, Calallen FFA	Breanne Vaughan, West Oso 4-H
Lisa Greenwood, Bluntzer Sr 4-H	Meghan Woodall, Calallen FFA
Krista Heaton, Cloverleaf 4-H	Clay Yaklin, TM FFA

### 2004

Stephanie Allen, Bluntzer 4-H	Kandace London, Mary Carroll FFA
Wm. Sterling Brown, Banquete FFA	Marissa Lopez, Banquete FFA
Jason Brubaker, River Hills 4-H	Daniel Lorenz, Banquete FFA
Mary Beth Cleavelin, Tejas 4-H	Leah Martinez, Annville 4-H
Courtney Cotten, River Hills 4-H	Katherine 'Kate' Otahal, Tejas 4-H
Robert Davila, Bishop FFA	Bethany Powell, Banquete FFA
Tyler Downing, Lone Star 4-H	Rebecca Pullin, Run-In JM 4-H
Aubrey Eason, River Hills 4-H	Jon Hunter Ramos, London 4-H
Abby Faske, Bishop Sr. 4-H	Samantha Spencer, Mary Carroll FFA
Emily Grimes, Calallen FFA	Erin Thornberry, Bishop Sr. 4-H
Charles Hart, Rainbow 4-H	Casandra Vanskiver, Mary Carroll FFA
Kyle Higerd, Calallen FFA	Sara Warren, Mary Carroll FFA
Phillip Kaspar, Mary Carroll FFA	Caleb Wright, Banquete FFA
Katie Kucera, Mary Carroll FFA	
Brandi Krnavek, Banquete FFA	

### 2003

David Ainsworth, West Oso 4-H	Brody Lawhon, Banquete FFA
Derek Balchuck, London 4-H	Kelly Malek, Chaparral 4-H
Audrey Burkhart, West Oso 4-H	Kristen Martin, Cloverleaf 4-H
Mark Daniel Chambers, Cloverleaf 4-H	Amanda Matlock, West Oso 4-H
Jessica Crawford, Tejas 4-H	Claudia Pesina, R & P 4-H
Todd Crawford, Annville 4-H	Ashley Robertson, Calallen FFA
Joseph Diaz, Bishop Sr. 4-H	Dee Sens, London 4-H
Tammera Duge, Annville 4-H	Lauren Staff, Bishop Sr. 4-H
Jason Garza, Bluntzer 4-H	Janna Thornberry, Bishop Sr. 4-H
Nicole Gauna, Mary Carroll FFA	Brian Tiller, Cloverleaf 4-H
Christopher Ginn, Rainbow 4-H	Trevor Truesdale, Tuloso- Midway FFA
William "Scott" Howze, Banquete FFA	Mary Beth Waters, Cloverleaf 4-H
Kaley Johnson, Tuloso-Midway FFA	Kelsey Winters, Annville 4-H
Shelly Kocurek, Chaparral 4-H	Joan Wood, London 4-H
Lesa Kroft, Calallen FFA	

### 2002

Larry Brenton Bausch, Calallen FFA	Robert Pennington, Calallen FFA
Valoree Cooper, Banquete FFA	Weldon Riebschleager, Calallen FFA
Lindsay Covey, West Oso 4-H	Angela Ross, Mary Carroll FFA
Joseph Dodds, Calallen FFA	Travis Ruschhaupt, Calallen FFA
Haden Franklin, Run-In JM 4-H	Tyne Tiller, Calallen FFA
Aminda Gallardo, Tejas 4-H	James Ussery, Calallen FFA
Jared Harlan, Bishop Sr. 4-H	Lauren Wilkerson, Mary Carroll FFA
Kendra Johnson, Tejas 4-H	Laura Winsauer, Calallen FFA
Justin Jones, Mary Carroll FFA	Darin Woodson, London 4-H
Rocky Lorenz, Banquete FFA	Kayla Zickfoose, Chaparral 4-H
Robert Paschal, Run-In JM 4-H	

### 2001

Amy Arredondo, London 4-H	Erin Frazier, Tuloso Midway FFA
Brenna Behnke, London 4-H	Stacy Greer, Calallen FFA
Nicole Burdick, Calallen FFA	Wade Klepac, Banquete FFA
Cyndi Clement, Bishop FFA	Michael Layton, Calallen FFA
Carlee Dallas, London 4-H	Charlie Otahal, Banquete FFA
Wesley Deer, Friendship 4-H	Sarah Pena, Banquete 4-H
Clarissa Diaz, Bishop Sr. 4-H	Holly Thornberry, Bishop Senior 4-H
Mary Elzner, Northwest 4-H	Marka Truesdale, Chaparral 4-H
Jessica Fair, Calallen FFA	Sara Williams, Friendship 4-H

## NUECES COUNTY JUNIOR LIVESTOCK SHOW NCJLS SCHOLARSHIP

### 2000

Alexis Balko, Calallen FFA	Kasey Moerbe, Bishop Senior 4-H
Erica Bickham, Annville 4-H	Lindsey Pavelka, Cloverleaf 4-H
Barbie Bowen, Calallen 4-H	Reagan Pillack, Agua Dulce FFA
Shana Cash, Calallen FFA	Lara Peeler, Annville 4-H
Ryan Conklin, Calallen FFA	Elizabeth Raef, Cloverleaf 4-H
Katie Cooper, Academy Pride FFA	Marty Resendez, Banquete FFA
Shanna Denkeler, Bishop Senior 4-H	Jennifer Roecker, Cloverleaf 4-H
Melany Denman, Calallen FFA	Bret Rogers, Calallen FFA
Randy Farris, London 4-H	Derek Ruschhaupt, Run In JM 4-H
Joshua Gaines, Calallen FFA	Tiffany Sablatura, Agua Dulce FFA
Cheree Hajek, Cloverleaf 4-H	Pamela Savoy, Agua Dulce FFA
Aubrey Hall, Agua Dulce FFA	Tristan Schober, Agua Dulce FFA
James "Sam" Howze, Bluntzer 4-H	Mariann Simmons, Cloverleaf 4-H
Kyle Knetig, Tuloso Midway FFA	Christopher Tiller, Cloverleaf 4-H
Kimberly Kocurek, Run In JM 4-H	Lyndi Vest, Bishop FFA
Susan Kocurek, Chaparral 4-H	Madelyn Winters, Annville 4-H
Jacquelyn Krainak, Cloverleaf 4-H	

### 1999

Klara Boggan, Agua Dulce	Heather Lawhon, Banquete FFA
Michelle Borden, Calallen FFA	Jennifer Murphy, Calallen FFA
Ricardo Castillo, Jr., Banquete FFA	Alison Pavelka, Cloverleaf 4-H
Cammy Cornelius, Agua Dulce FFA	Clint Reagan, Banquete FFA
Matthew J. Felder, Bishop Sr. 4-H	Melissa Staff, Bishop Sr. 4-H
Matthew Harlan, Bishop Sr. 4-H	Sara Tankersley, Calallen FFA
Elizabeth Gaines, Calallen FFA	Merideth Westbrook, Agua Dulce FFA
Tiffany Knetig, Tuloso Midway FFA	Mariann Zapalac, Bishop Sr. 4-H

### 1998

Shay Bluntzer, Banquete FFA	Amanda Howze, Banquete FFA
Michelle Bockholt Tuloso Midway 4-H	Steven Kocurek, Tuloso Midway FFA
Jodi Cline, Calallen FFA	Helen Paschal, Run In JM 4-H
Kristen Denman, Calallen FFA	Kathy Swartz, Calallen FFA
Sarah Ermis, Leona Schroeder 4-H	

### 1997

Shane Brown, Banquete FFA	Kasey Gorbet, Banquete FFA
Cortney Calahan, Calallen FFA	Kellie Krebs, Calallen FFA
Angela Deer, Friendship 4-H	

### 1996

Michelle Garrett, Banquete FFA	Sara Kocurek, Tuloso Midway FFA
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### 1995

Courtney Felder, Bishop Senior 4-H	Beth Tymrak, Banquete FFA
Melissa Howard, Agua Dulce FFA	Casey Vajdos, Agua Dulce FFA
Jody Pollard, Chaparral 4-H	

### 1994

Vashti Chastain, Banquete FFA	Mysti Ripkowski, Calallen FFA
Trisha Painter, Chaparral 4-H	Heather Truesdale, Chaparral 4-H
Michael P. Richardson, Calallen FFA	

### 1993

Tiffany Binns, Banquete FFA	Jennifer Malek, Banquete FFA
Stephanie Felder, Bishop Sr 4-H	Bernice Odom, Calallen FFA
Kati Johnson, Calallen FFA	Tanya Pierce, Bishop Senior 4-H

### 1992

Allison (Kiki) Grupe, Spindletop 4-H	Abigayle Rose, Driscoll 4-H
Scot Herrmann, Banquete FFA	

### 1991

Mia Balko, Banquete FFA	Karie Pollard, Chaparral 4-H
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***Thank you to our 2011  
Gold Buyers***

Cat-Spec	Eagle Macine
Repon, Inc.	Stripes - Kevin Mahany
TM Moody's Quality Meats	Contractors Building Supply
AEP Texas	Nueces Power Equipment
Stallion Oilfield Services	Strike Construction
CC Mustangs	Robstown Hardware Co.
PMI Pipe & Steel	Friends of Mayor Rodrigo Ramon
Remax Metro Prop/Chris Duff	Circle B Farms
Shores Ag Air, Inc.	Dr Tanya Pierce Lawhon, DDS
Exase/Just 4 Kix	Mike Shaw KIA
Howell Cattle Company, LP	Luckey Feedlot & Luckey Trucking
Hendricks Cattle Co.	Harold Kane
Coastal Bend Co-op Gin	Thomas Products Inc.
Gary & Vickye Mills	Friends of Mark Hayek
Comacho Recycling	D & C Fence, Inc.
Best Bet	NuStar Energy
G & S Specialities	Wings'n More
Secrest Crop Insurance, LLC	Janet Forbes
Industrial Fabricators	Trout Trucking Company, Inc
Robstown Welding & Fab, Inc	Cryovac
FBR Capital Market	Mr & Mrs. Peter M Holt
Ruth Parr Sparks Foundation	Surefire USA
Total Equipment Service	Vandergriff Motor Sports



***Enjoy the 2012 Nueces County  
Junior Livestock Show***



**NUECES COUNTY JUNIOR LIVESTOCK SHOW  
2012 SCHEDULE OF EVENTS**

<p align="center"><b>Sunday - January 7, 2012</b></p> <p>2:00 PM -4:00 PM - Carcass Steer Check-In (Equestrian Arena)</p>
<p align="center"><b>Friday, January 13, 2012</b></p> <p>10:00 AM - 2:30 PM - Welding Competition (<b>Exhibit Hall A</b>)</p>
<p align="center"><b>Saturday - January 14, 2012</b></p> <p>8:00 AM - Team Roping (Equestrian Arena)            9:00 AM - 3:00 PM - Alumni BBQ Cook-off (Parking Lot N of Exhibit Hall B)            10: 30 AM - Parade (Downtown Robstown)            1:00 PM - Carcass Steer Interview (RMBRF)            6:30 PM - Queen's Contest (Robstown High School Auditorium)</p>
<p align="center"><b>Sunday - January 15, 2012</b></p> <p>8:00 AM - Horse Show Registration; Followed by Judging  <b>(Equestrian Arena)</b></p>
<p align="center"><b>Tuesday - January 17, 2012</b></p> <p>8:00 AM - 9:30 AM - Homemaking Entries Check In (Convention Center)            10:30 AM - Homemaking Judging (Convention Center)            1:00 PM - 6:00 PM - All Swine Move-In (Exhibit Hall A)            2:00 PM - 5:00 PM - Large Shop Projects Check-In (Exhibit Hall A)            5:00 PM - 8:00 PM - All Other Shop Projects Check-In (Exhibit Hall A)            5:00 PM - 8:00 PM - All Goats Move-In , Weigh &amp; Sift (Exhibit Hall B)            5:00 PM - 8:00 PM - Beef Cattle Move-in (Exhibit Hall B)            5:30 pm - 7:00 PM - Breeding Rabbits, Weigh &amp; Sift (Exhibit Hall B)</p>
<p align="center"><b>Wednesday - January 18, 2012</b></p> <p>7:30 AM - 9:30 AM - Poultry Move-in, Sift (Exhibit Hall B)            8:30 AM - Breeding Rabbit Show (small arena)            8:00 AM - Market Swine Sift (Exhibit Hall A)            8:00 AM - 12:00 PM - All Beef Cattle Move-in (Exhibit Hall B)            10:00 AM - Poultry Judging-Broilers followed by Turkeys (Main Arena)            12:00 PM - 5:00 PM - Market/Fryer Rabbit weigh &amp; sift (Exhibit Hall B)            12:00 PM - 6:00 PM - Goat Judging (Main Arena)            3:00 PM - 4:00 PM - Beef Cattle Weigh &amp; Sift (Exhibit Hall B)            4:00 PM - 6:00 PM - Lambs Move-in, Weigh &amp; Sift (Exhibit Hall B)            6:00 PM - Homemaking Awards Presentation (Convention Center)            6:00 PM - Rabbit Showmanship (Small Arena)</p>
<p align="center"><b>Thursday - January 19, 2012</b></p> <p>8:00 AM - Market Swine Judging (Main Arena)            8:00 AM - Shop Projects, Judge Junior &amp; Senior (Exhibit Hall A)            8:30 AM - Market Rabbit Judging followed by Fryers Rabbits (Small Arena)            6:00 PM - Market Lamb Judging (Main Arena)</p>
<p align="center"><b>Friday - January 20, 2012</b></p> <p>8:00 AM - Market Steer; followed by Carcass Steer Awards &amp; Breeding Cattle (Main Arena)            8:00 AM - 10:00 AM - ALL Premium Hogs must be removed (Exhibit Hall A)            3:30 PM - 4:30 PM - Removal of Homemaking entries (Convention Center)            2:30 PM - Livestock Judging Contest Registration            3:30 PM - Livestock Judging Contest (Equestrian Arena)            4:30 PM - Shop Project Awards Program (Exhibit Hall A)            TBA - Calf Scramble (1 hr after completion of Judging Contest)</p>
<p align="center"><b>Saturday - January 21, 2012</b></p> <p>8:00 AM - 8:00 PM - Shop Project Silent Auction (Exhibit Hall A)            9:00 AM - Parade of Champions (Main Arena)            10:00 AM - Blue Ribbon Sale (Main Arena)</p>
<p align="center"><b>Sunday - January 22, 2012</b></p> <p>7:30 AM - 10:00 AM - Shop projects MUST be removed from premises            8:00 AM - 9:00 AM - ALL premium animals MUST be removed from premises</p>